



CHURCH *of the*
INCARNATION

The Seventeenth Sunday after Pentecost

September 19, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntaries

Prelude on a Theme of Orlando Gibbons
Fantazia of Foure Parts

Charles Villiers Stanford (1852–1924)
Orlando Gibbons (1583–1625)

THE ENTRANCE RITE

Introit: *Miserere mihi*

HAVE mercy upon me, O LORD, for I have called daily upon thee: for thou, O LORD, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O LORD, and hear me: for I am poor and in misery.

Hymn 493

O for a thousand tongues to sing

Azmon

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

1 Kings 17:17-24

THE son of the mistress of the house at Zarephath became ill; and his illness was so severe that there was no breath left in him. And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" And he said to her, "Give me your son." And he took him from her bosom, and carried him up into the upper chamber, where he lodged, and laid him upon his own bed. And he cried to the LORD, "O LORD my God, hast thou brought calamity even upon the widow with whom I sojourn, by slaying her son?" Then he stretched himself upon the child three times, and cried to the LORD, "O LORD my God, let this child's soul come into him again." And the LORD hearkened to the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, "See, your son lives." And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

The Word of the Lord.

People

Thanks be to God.

Psalm 102:12-17

Anglican Chant by David Hurd (b. 1950)

BUT thou, O LORD, shalt endure for ever, *
and thy remembrance throughout all generations.
Thou shalt arise, and have mercy upon Sion; *
for it is time that thou have mercy upon her, yea, the time is come.
And why? thy servants think upon her stones, *
and it pitieth them to see her in the dust.
The nations shall fear thy Name, O LORD; *
and all the kings of the earth thy majesty;
When the LORD shall build up Sion, *
and when his glory shall appear;
When he turneth him unto the prayer of the poor destitute, *
and despiseth not their desire.

The Epistle

Ephesians 3:13-21

ASK you not to lose heart over what I am suffering for you, which is your glory. For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God. Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

Hymn 455

O Love of God, how strong and true

Dunedin

The Gospel

Luke 7:11-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" And this report concerning him spread through the whole of Judea and all the surrounding country.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Chase Skorburg

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Benedictus in C

C.V. Stanford

BLESSED be the Lord God of Israel : for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us : in the house of his servant David;
As he spake by the mouth of his holy Prophets : which have been since the world began;
That we should be saved from our enemies : and from the hand of all that hate us.
To perform the mercy promised to our forefathers : and to remember his holy Covenant;
To perform the oath which he swore to our forefather Abraham : that he would give us;
That we being delivered out of the hand of our enemies : might serve him without fear;
In holiness and righteousness before him : all the days of our life.
And thou, Child, shalt be called the Prophet of the Highest :
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people : for the remission of their sins,
Through the tender mercy of our God : whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death :
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

Orlando Gibbons

IF ye be risen again with Christ, seek those things which are above,
where Christ sitteth on the right hand of God.

Set your affection on heavenly things, and not on earthly things.

For ye are dead, and your life is hid with Christ in God.

Whensoever Christ, which is our life, shall show himself, then shall we also appear with him in glory.

Colossians 3:1-4

Hymn 300

Glory, love, and praise, and honor

Benifold

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 296

We know that Christ is raised and dies no more

Engelberg

Organ Voluntary

Fantasia on 'Engelberg'

C.V. Stanford

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Evening Song*, Edward Bairstow

Responses: Ayleward

Psalm 34: S. Dettra

Canticles: *Evening Service in B minor*, T. Tertius Noble

Anthem: *Hail, gladdening light*, Charles Wood

NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

ADULT SUNDAY SCHOOL CLASSES

SUNDAYS • 10:20 AM

Reading While Black – Join Fr. Joe Dewey to study Esau McCaulley's book and discuss its implications for our reading of Scripture and training in righteousness.

Parenting Class – Whether your family has found its groove or you are struggling to keep up, all parents from all stages are welcome.

Deep Roots: Worship – A pre-requisite for adult baptism or confirmation, this class covers the Nicene Creed, salvation, sacraments, liturgy, and the church calendar.

STUDENT MINISTRY BACK TO SCHOOL BASH

TODAY! SEPTEMBER 19 • 5-7 PM **NORTH PARKING LOT**

All students, grades 6-12, are welcome to come and to bring their friends. There will be plenty of food, giant waterslides, and other ways to have an absolute blast with fun surprises you won't want to miss! Don't forget to wear your swimsuit and bring a towel. Contact Donna Stack at dstack@incarnation.org for more details.

FINANCIAL PEACE UNIVERSITY

WEDNESDAYS • 7 PM **ED BLDG, ROOM 205**

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future. Register at fpu.com/1139392.

MOURNER'S PATH GRIEF SUPPORT

BEGINS THURSDAY, SEPTEMBER 30 • 5:30 PM **CHURCH**

Our weekly sessions help participants transform their grief into joyful living. This workshop has proved to be a gentle, healing experience for many. Contact Deacon Judy Frizzell at 214-217-5619 for details.

BLESSING OF THE ANIMALS

SATURDAY, OCTOBER 2 • 10 AM **CLOISTER GARDEN**

Bring your furry, feathered, or scaly pets to the Main Campus Cloister Garden for our annual Blessing of the Animals, celebrating St. Francis of Assisi Day.

INCARNATUS IN CONCERT

SATURDAY, OCTOBER 2 • 7:30 PM **CHURCH**

Incarnatus returns with a program titled There and Back Again featuring music of Bach, Brahms, Davies, Duruflé, Stravinsky, and Parry.

BAPTISM PREPARATION FOR PARENTS

SUNDAYS, OCTOBER 3-24 • 10:20 AM

EXECUTIVE CONFERENCE ROOM

4-week class for parents who wish to baptize their child(ren). Godparents are required to attend the first three classes.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 984, Proper 20.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101