



CHURCH *of the*
INCARNATION

The Eighteenth Sunday after Pentecost

September 26, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary
Aria on a Chaconne

Joel Martinson (b. 1960)

THE ENTRANCE RITE

Introit: *Justus es Domine*

RIGHTEOUS art thou, O Lord, and true is thy judgement: deal with thy servant according unto thy merciful kindness. *Ps.* Blessed are those that are undefiled in the way, and walk in the way of the Lord.

Hymn 438

Tell out, my soul, the greatness of the Lord!

Woodlands

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

THE LESSONS

The Old Testament Lesson

Proverbs 25:6–14

DO not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of the prince. What your eyes have seen do not hastily bring into court; for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not disclose another's secret; lest he who hears you bring shame upon you, and your ill repute have no end. A word fitly spoken is like apples of gold in a setting of silver. Like a gold ring or an ornament of gold is a wise reprover to a listening ear. Like the cold of snow in the time of harvest is a faithful messenger to those who send him, he refreshes the spirit of his masters. Like clouds and wind without rain is a man who boasts of a gift he does not give.

The Word of the Lord.

People

Thanks be to God.

Psalm 33:6–12

Anglican Chant by James Turle (1802–1882)

BY the word of the LORD were the heavens made; *
and all the host of them by the breath of his mouth.
He gathereth the waters of the sea together, as it were upon an heap; *
and layeth up the deep, as in a treasurehouse.
Let all the earth fear the LORD: *
stand in awe of him, all ye that dwell in the world.
For he spake, and it was done; *
he commanded, and it stood fast.
The LORD bringeth the counsel of the heathen to nought, *
and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.
The counsel of the LORD shall endure for ever, *
and the thoughts of his heart from generation to generation.
Blessed are the people whose God is the LORD JEHOVAH; *
and blessed are the folk that he hath chosen to him, to be his inheritance.

The Epistle *[not read at 9 am]*

Ephesians 4:1–6

IHEREFORE, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

The Word of the Lord.

People

Thanks be to God.

Hymn 656

Blest are the pure in heart

Franconia

The Gospel

Luke 14:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

ONE sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. And behold, there was a man before him who had dropsy. And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?" But they were silent. Then he took him and healed him, and let him go. And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?" And they could not reply to this. Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted."

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Matthew S.C. Olver, Ph.D.
Nashotah House Theological Seminary

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem *[at 9 am]*

Malcolm Archer (b. 1952)

MY song is love unknown, my Savior's love to me,
Love to the loveless shown that they might lovely be.
O who am I, that for my sake my Lord should take frail flesh and die?

He came from his blest throne, salvation to bestow:
But men made strange, and none the longed-for Christ would know.
But O my friend; my friend indeed who at my need his life did spend!

Sometimes they strew his way, and his sweet praises sing;
Resounding all the day Hosannas to their King.
Then 'Crucify!' is all their breath, and for his death they thirst and cry.
Here might I stay and sing, no story so divine;
Never was love dear King, never was grief like thine!
This is my friend, in whose sweet praise I all my days could gladly spend. Amen.

Samuel Crossman (1624–1683)

Anthem [*at 11:15 am*]

The Invitation

Joel Martinson

COME ye hither all, whose taste is our waste;
Save your cost, and mend your fare.
God is here prepared and dressed, and the feast,
God, in whom all good things are.

Come ye hither all, whom wine doth define,
Naming you not to your good:
Weep what ye have drunk amiss, and drink this,
Which before ye drink is blood.

Come ye hither all, whom pain doth arraign,
Bringing all your sins to sight:
Taste and fear not: God is here in this cheer,
And on sin doth cast the fright.

Come ye hither all, whom joy doth destroy,
While ye graze without your bounds:
Here is joy that drowneth quite your delight,
As a flood the lower grounds.

Come ye hither all, whose love is your dove,
And exalts you to the sky:
Here is love, which having breath ev'n in death,
After death can never die.

Lord, I have invited all, and I shall
Still invite, still call to thee:
For it seems but just and right in my sight,
Where is all, there all should be.

George Herbert (1593–1633)

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The Great Thanksgiving is presented with four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are marked 'Celebrant' and 'People' respectively. The third and fourth staves are also marked 'Celebrant' and 'People' respectively. The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Sanctus & Benedictus is presented with three staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of two sharps (D major). The lyrics are written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.'

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

David Hurd (b. 1950)

LOVE bade me welcome: yet my soul drew back, guiltie of dust and sinne.
 But quicke'y'd Love observing me grow slack from my first entrance in,
 Drew nearer to me, sweetly questioning, if I lacked anything.

A guest, I answer'd, worthy to be here: Love said, You shall be he.
 I, the unkinde, ungrateful? Ah, my deare, I cannot look on thee.
 Love took my hand and smiling did reply, Who made the eyes but I?

Truth, Lord but I have marr'd them: let my shame go where it doth deserve.
 And know you not, sayes Love, who bore the blame? My deare, then I will serve.
 You must sit down, sayes Love, and taste my meat: so I did sit and eat.

*George Herbert***Hymn 321**

My God, thy table now is spread

*Rockingham***CONCLUDING RITES***Celebrant* Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.**Deacon* Let us go forth in the name of Christ.*People* Thanks be to God.**Hymn 657**

Love divine, all loves excelling

*Hyfrydol***Organ Voluntary***Prelude and Fugue in C minor*

Healey Willan (1880–1968)

Altar Arrangements
Are given to the glory of God...

in joyful celebration of the wedding of
Emily Fitzgerald & Cole Brewer;
and in loving memory of Max Miller

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Pastorale*, César Franck
Responses: Ayleward
Psalms 19&46: T.A. Walmisley, from Luther
Canticles: *Evening Service in B flat*, John Stainer
Anthem: *They that go down to the sea*, Herbert Sumsion

ON THE CALENDAR

ADULT SUNDAY SCHOOL CLASSES

SUNDAYS • 10:20 AM

Reading While Black – Join Fr. Joe Dewey to study Esau McCaulley's book and discuss its implications for our reading of Scripture and training in righteousness.

Parenting Class – Whether your family has found its groove or you are struggling to keep up, all parents from all stages are welcome.

Deep Roots: Worship – A pre-requisite for adult baptism or confirmation, this class covers the Nicene Creed, salvation, sacraments, liturgy, and the church calendar.

FINANCIAL PEACE UNIVERSITY

WEDNESDAYS • 7 PM **ED BLDG, ROOM 205**

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future. Register at fpu.com/1139392.

MOURNER'S PATH GRIEF SUPPORT

BEGINS THURSDAY, SEPTEMBER 30 • 5:30 PM **CHURCH**

Our weekly sessions help participants transform their grief into joyful living. This workshop has proved to be a gentle, healing experience for many. Contact Deacon Judy Frizzell at 214-217-5619 for details.

INCLINGS

BEGINS THURSDAY, SEPTEMBER 30 • 2 PM

ED BLDG, ROOM 115/116

INClings is a study group centered on the works of C. S. Lewis, J. R. R. Tolkien, and other Inklings' writers and friends such as Dorothy L. Sayers and Charles Williams.

BLESSING OF THE ANIMALS

SATURDAY, OCTOBER 2 • 10 AM **CLOISTER GARDEN**

Bring your furry, feathered, or scaly pets to the Main Campus Cloister Garden for our annual Blessing of the Animals, celebrating St. Francis of Assisi Day.

INCARNATUS IN CONCERT

SATURDAY, OCTOBER 2 • 7:30 PM **CHURCH**

Incarnatus returns with a program titled There and Back Again featuring music of Bach, Brahms, Davies, Duruflé, Stravinsky, and Parry.

BAPTISM PREPARATION FOR PARENTS

SUNDAYS, OCTOBER 3-24 • 10:20 AM

EXECUTIVE CONFERENCE ROOM

4-week class for parents who wish to baptize their child(ren). Godparents are required to attend the first three classes.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 986, Proper 21.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

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NORTH CAMPUS

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INCARNATION.ORG

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