



# CHURCH *of the* INCARNATION

**The Sunday of the Passion:**

**Palm Sunday**

March 28, 2021

# THE HOLY COMMUNION

*Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy.*

*The 7:30 am service is spoken with no music.*

Musical Setting at 11:15 am: *Mass for five voices*, by William Byrd (c. 1543–1623)

## Organ Voluntary

*Valet will ich dir geben*, BWV 735 & 736

Johann Sebastian Bach (1685–1750)

## THE LITURGY OF THE PALMS

*All stand as the choir sings*

Thomas Weelkes (1576–1623)

**H**OSANNA to the Son of David: blessed be the king that cometh in the name of the Lord; Hosanna! Thou that sittest in the highest heavens; *Hosanna in excelsis Deo!*

*Celebrant* Blessed is the King that cometh in the name of the Lord.

*People shout* **HOSANNA IN THE HIGHEST!**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**SSIST us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

## The Palm Gospel

Matthew 21:1–11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**W**HEN Jesus and his disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, ‘The Lord has need of them,’ and he will send them immediately.” This took place to fulfil what was spoken by the prophet, saying, “Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.” The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE BLESSING OF THE PALMS

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto the Lord our God.

*People* It is meet and right so to do.

*The people hold their palms high to be blessed.*

*The Celebrant continues*

**I**T is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. We beseech thee, O Lord to bless these branches of palm, that they might be for us signs of the victory of thy dearly beloved Son, our Savior Jesus Christ; and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth unto eternal life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

### Hymn 154

All glory, laud, and honor

*Valet will ich dir geben*

### The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**LMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Epistle

Philippians 2:5–11

**H**AVE this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*People*      The Word of the Lord.  
                  Thanks be to God.

**Psalm 73:23–28**      *Spoken at 7:30 am, and sung by the choir at 9 and 11:15 am.*

**N**EVERTHELESS, I am always by thee; \*  
for thou hast holden me by my right hand.  
Thou shalt guide me with thy counsel, \*  
and after that receive me with glory.  
Whom have I in heaven but thee? \*  
and there is none upon earth that I desire in comparison of thee.  
My flesh and my heart faileth; \*  
but God is the strength of my heart, and my portion for ever.  
For lo, they that forsake thee shall perish; \*  
thou hast destroyed all them that are unfaithful unto thee.  
But it is good for me to hold me fast by God, to put my trust in the Lord GOD, \*  
and to speak of all thy works in the gates of the daughter of Sion.

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

*Matthew 27:1–66*

*The people say in unison the verses attributed to the Crowd.*

*Narrator*      The Passion of our Lord Jesus Christ according to Saint Matthew.

*The customary responses before and after the Gospel are omitted.*

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

*Reader*      I have sinned in betraying innocent blood.

*Narrator* And they said,

*Reader* What is that to us? See to it yourself.

*Narrator* And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

*Reader* It is not lawful to put them into the treasury, since they are blood money.

*Narrator* So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

*Reader* Are you the King of the Jews?

*Narrator* Jesus said to him,

*Jesus* You have said so.

*Narrator* But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

*Reader* Do you not hear how many things they testify against you?

*Narrator* But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

*Reader* Whom do you want me to release for you, Barabbas or Jesus who is called Christ?

*Narrator* For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

*Reader* Have nothing to do with that righteous man, for I have suffered much over him today in a dream.

*Narrator* Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

*Reader* Which of the two do you want me to release for you?

*Narrator* And they all said,

**Crowd**      **Barabbas.**

*Narrator*      Pilate said to them,

*Reader*      Then what shall I do with Jesus who is called Christ?

*Narrator*      They all answered,

**Crowd**      **Let him be crucified.**

*Narrator*      And Pilate said,

*Reader*      Why, what evil has he done?

*Narrator*      But they shouted all the more,

**Crowd**      **Let him be crucified.**

*Narrator*      So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

*Reader*      I am innocent of this man's blood; see to it yourselves.

*Narrator*      And all the people answered,

**Crowd**      **His blood be on us, and on our children!**

*Narrator*      Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

*Reader*      Hail, King of the Jews!

*Narrator*      And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross.

*Narrator*      And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

*Reader* You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

*Narrator* So also the chief priests, with the scribes and elders, mocked him, saying,

*Crowd* **He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, "I am the Son of God."**

*Narrator* And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

*Jesus* Eli, Eli, lama sabach-thani?

*Narrator* That is, "My God, my God, why hast thou forsaken me?" And some of the bystanders hearing it said,

*Crowd* **This man is calling Elijah.**

*Narrator* And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

*Crowd* **Wait, let us see whether Elijah will come to save him.**

*Narrator* And Jesus cried again with a loud voice and yielded up his spirit.

*A period of reverent silence is kept.*

*Narrator* And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

*Crowd* **Truly this was the Son of God!**

*Narrator* There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the sepulchre. Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

*Reader* Sir, we remember how that impostor said, while he was still alive, “After three days I will rise again.” Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, “He has risen from the dead,” and the last fraud will be worse than the first.

*Narrator* Pilate said to them,

*Reader* You have a guard of soldiers; go, make it as secure as you can.

*Narrator* So they went and made the sepulchre secure by sealing the stone and setting a guard.

## THE SERMON

### CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution and the Comfortable Words.*

*The Peace is not said, in commemoration that Judas betrayed Jesus with a kiss of peace.*



## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Kenneth Leighton (1929–1988)

**A**LONE to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

*Peter Abelard (1079-1142), trans. Helen Waddell*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

*Spoken at 7:30 and 9 am, and sung by the choir at 11:15 am.*

**H**OLY, HOLY, HOLY, Lord God of Hosts:  
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei** *Spoken at 7:30 and 9 am, and sung by the choir at 11:15 am.*

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* grant us thy peace.

*Please remain kneeling. Holy Communion will be brought to you in your pew.*

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

### Motet

**C**HRISTUS factus est pro nobis obediens  
Usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum  
et dedit illi nomen,  
quod est super omne nomen.

Felice Anerio (1560–1614)

*Christ became obedient for us unto death,  
even to the death, death on the cross.  
Therefore God exalted him  
and gave him a name  
which is above all names.*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*In place of the blessing, the Celebrant prays this Solemn Prayer over the People*

**A**LMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; through Jesus Christ our Lord. *Amen.*

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

### Hymn 168

O sacred head sore wounded

*Herzlich tut mich verlangen*

*The service ends in silence.*

## *Choral Evensong*

*Webcast and in-person at 5 pm | This evening's music will be:*

Responses: Plainsong

Psalm 103: Plainsong

Canticles: Plainsong

Anthem: *Lamentations of Jeremiah I*, Thomas Tallis

# HOLY WEEK & EASTER SCHEDULE

## THE SACRAMENT OF RECONCILIATION\*\*, MONDAY–WEDNESDAY, MARCH 29-31

Priests will hear confessions Monday–Wednesday in Holy Week at 12 noon & 5 pm. At those times, please wait in the Main Church, socially-distanced, and you will be brought to Memorial Chapel individually for Confession.

### MAUNDY THURSDAY, APRIL 1

- NOON Holy Eucharist of Maundy Thursday, *Church*  
6:30 PM Maundy Thursday History & Traditions, *Online\*\**  
7 PM Holy Eucharist of Maundy Thursday, *Church*  
Contemporary Service, *Ascension Chapel*  
Outdoor Contemporary Service, *North Parking Lot*  
8 PM Vigil at the Altar of Repose until 8 am on Good Friday, *Memorial Chapel*,  
*Sign up to keep watch for 1-hour increment.\*\**

### GOOD FRIDAY, APRIL 2

- NOON Solemn Liturgy of Good Friday, *Church\**  
Contemporary Service, *Ascension Chapel\**  
5:30 PM Good Friday History & Traditions, *Online\*\**  
6 PM Solemn Liturgy of Good Friday, *Church*  
Contemporary Service, *Ascension Chapel\**  
Church in the Lot Service, *North Parking Lot*

### HOLY SATURDAY, APRIL 3

- 7:30 PM Easter Vigil History & Traditions, *Online\*\**  
8 PM The Great Vigil of Easter, *Church\**, *Reservation required\*\**

### EASTER DAY, APRIL 4

- 7 AM Traditional Service, *Church*, *Reservation required\*\**  
Contemporary Service, *Ascension Chapel*, *Reservation required\*\**  
9 AM Traditional Service, *Church*, *Reservation required\*\**  
Contemporary Service, *Ascension Chapel\**, *Reservation required\*\**  
Contemporary Service, *North Parking Lot*  
10:20 AM Easter Egg Hunt, *Cloister Garden*  
11:15 AM Traditional Service, *Church\**, *Reservation required\*\**  
Contemporary Service, *Ascension Chapel*, *Reservation required\*\**  
Contemporary Service, *North Parking Lot*

*No evening services or Sunday School on Easter Day*

*\*Also available via Livestream*

*\*\*For more information, please visit [incarnation.org/holy-week-easter/](http://incarnation.org/holy-week-easter/)*

# ON THE CALENDAR

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## **MY NEXT 90**

LENT AND EASTERTIDE

Begin a spiritual discipline this Lent to read essential passages from the Bible. Sign up to receive the daily readings and devotionals at [incarnation.org/mynext90](https://incarnation.org/mynext90).

## **HANNAH**

TODAY • 4 PM **ONLINE VIA ZOOM**

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

## **LENTEN DAD CHECK-IN**

TODAY • 8 PM **ONLINE VIA ZOOM**

Join other dads for an informal check-in to connect and be strengthened by a brief devotional from our clergy and prepare for the week with prayer.

## **CHURCH OFFICES CLOSED**

MONDAY, APRIL 5

## **CHURCH IN THE LOT**

SUNDAY, APRIL 11 • 10:30 AM **NORTH LOT**

Join us for an outdoor family-friendly worship service at the Main Campus North Parking Lot with communion and singing. This 30-minute service is accessible to families, but all ages and stages are welcome.

## **READING THE NEW TESTAMENT FOR ALL IT'S WORTH**

SUNDAY, APRIL 11 • 10:20 AM **WELCOME CENTER AND ONLINE VIA ZOOM**

## **DISCIPLESHIP: JOURNEYING WITH JESUS**

SUNDAY, APRIL 18 • 9 AM & 11:15 AM

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

## **BAPTISM PREPARATION CLASS**

SUNDAY, APRIL 18 • 10:20 AM

## **MEMORIAL CHAPEL OR ONLINE VIA ZOOM**

Join us for the 4-week Baptism Prep Class for parents and godparents on April 18, April 25, May 2, and May 16 from 10:20 am-11:05. Godparents are required to attend the first three classes.

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EVENT DETAILS & REGISTRATION  
**[INCARNATION.ORG/EVENTS](https://incarnation.org/events)**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 956, Holy Week.

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**CHURCH *of the* INCARNATION**  
*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

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214-521-5101

# LET'S GET CONNECTED

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**INCARNATION.ORG/CONNECT**

TODAY'S DATE \_\_\_\_\_

I AM A:  FIRST-TIME GUEST

RETURNING GUEST  REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER

NAME(S) \_\_\_\_\_

CHILDREN NAMES & AGES \_\_\_\_\_

## NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

BIRTHDAY \_\_\_\_\_

## HOW DID YOU HEAR ABOUT US?

- SIGNAGE/BANNERS
- THEOLOGY LIVE
- FRIEND
- SPECIAL EVENT
- WEBSITE
- CONCERT
- DRIVE PAST
- INC.ACADEMY
- FACEBOOK
- WRR 101.1
- INSTAGRAM
- WEEKDAY CLASS

## SERVICE(S) I ATTENDED TODAY:

- 7:30 AM TRADITIONAL
- 11:15 AM TRADITIONAL
- 9 AM TRADITIONAL
- 11:15 AM CONTEMPORARY
- 9 AM CONTEMPORARY
- 5 PM EVENSONG
- 10:30 AM CHURCH IN THE LOT

## I WOULD LIKE MORE INFORMATION ON:

- BECOMING A MEMBER OF INCARNATION
- CLASSES & PROGRAMS FOR:
  - CHILDREN
  - YOUNG ADULTS
  - STUDENTS
  - ADULTS
- MUSIC AT INCARNATION
- OUTREACH, MISSIONS, & COMMUNITY SERVICE
- GROWTH GROUPS
- PLEASE HAVE A MEMBER OF THE CLERGY CONTACT ME. THE BEST TIME IS: \_\_\_\_\_

