

CHORAL EVENSONG

ORGAN VOLUNTARY

Chorale in E Major

César Franck (1822–1890)

PRECES & RESPONSES

Thomas Tomkins (1572–1656)

PSALM 145

Exaltabo te, Deus

Setting: D. Major (b. 1953)

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.
Every day will I give thanks unto thee : and praise thy Name for ever and ever.
Great is the LORD, and marvellous worthy to be praised : there is no end of his greatness.
One generation shall praise thy works unto another : and declare thy power.
As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works;
So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.
The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.
The LORD is gracious, and merciful : long-suffering, and of great goodness.
The LORD is loving unto every man : and his mercy is over all his works.
All thy works praise thee, O LORD : and thy saints give thanks unto thee.
They shew the glory of thy kingdom : and talk of thy power;
That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.
Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.
The LORD upholdeth all such as fall : and lifteth up all those that are down.
The eyes of all wait upon thee, O LORD : and thou givest them their meat in due season.
Thou openest thine hand : and fillest all things living with plenteousness.
The LORD is righteous in all his ways : and holy in all his works.
The LORD is nigh unto all them that call upon him : yea, all such as call upon him faithfully.
He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.
The LORD preserveth all them that love him : but scattereth abroad all the ungodly.
My mouth shall speak the praise of the LORD : and let all flesh give thanks unto his holy Name for ever and ever.

(standing)

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

Isaiah 19:19–25

I N that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border. It will be a sign and a witness to the LORD of hosts in the land of Egypt; when they cry to the LORD because of oppressors he will send them a savior, and will defend and deliver them. And the LORD will make himself known to the Egyptians; and the Egyptians will know the LORD in that day and worship with sacrifice and burnt offering, and they will make vows to the LORD and perform them. And the LORD will smite Egypt, smiting and healing, and they will return to the LORD, and he will heed their supplications and heal them. In that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt, and the Egyptian into Assyria, and the Egyptians will worship with the Assyrians. In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, whom the LORD of hosts has blessed, saying, “Blessed be Egypt my people, and Assyria the work of my hands, and Israel my heritage.”

MAGNIFICAT

Evening Service in C

Charles Villiers Stanford (1852–1924)

SECOND LESSON

Luke 19:11–27

As they heard these things, Jesus proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. He said therefore, “A nobleman went into a far country to receive a kingdom and then return. Calling ten of his servants, he gave them ten pounds, and said to them, ‘Trade with these till I come.’ But his citizens hated him and sent an embassy after him, saying, ‘We do not want this man to reign over us.’ When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading. The first came before him, saying, ‘Lord, your pound has made ten pounds more.’ And he said to him, ‘Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’ And the second came, saying, ‘Lord, your pound has made five pounds.’ And he said to him, ‘And you are to be over five cities.’ Then another came, saying, ‘Lord, here is your pound, which I kept laid away in a napkin; for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.’ He said to him, ‘I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow? Why then did you not put my money into the bank, and at my coming I should have collected it with interest?’ And he said to those who stood by, ‘Take the pound from him, and give it to him who has the ten pounds.’ (And they said to him, ‘Lord, he has ten pounds!’) ‘I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away. But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me.’”

NUNC DIMITTIS*Evening Service in C*

Charles Villiers Stanford

ANTHEM

Healey Willan (1880–1968)

Lo, in the time appointed the LORD will come;
 The mountains and the hills shall break forth into singing,
 And all the trees of the field shall clap their hands:
 For the LORD GOD shall come into his everlasting kingdom:
 And upon the throne of David shall he reign for ever. Alleluia.

*Sarum Antiphon***HYMN 435**

At the Name of Jesus

King's Weston