



CHURCH *of the*  
**INCARNATION**

**The Last Sunday after Pentecost: Christ the King**

November 21, 2021

*Traditional Service*



# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

*Pièce héroïque*

César Franck (1822–1890)

## THE ENTRANCE RITE

### Introit: *Dignus est*

**W**ORTHY is the Lamb that was slain to receive power and riches and wisdom and strength and honor. To him be glory and dominion for ever and ever. *Ps.* Give the King thy judgments, O God; and thy righteousness unto the King's son.

### Hymn 494

Crown him with many crowns

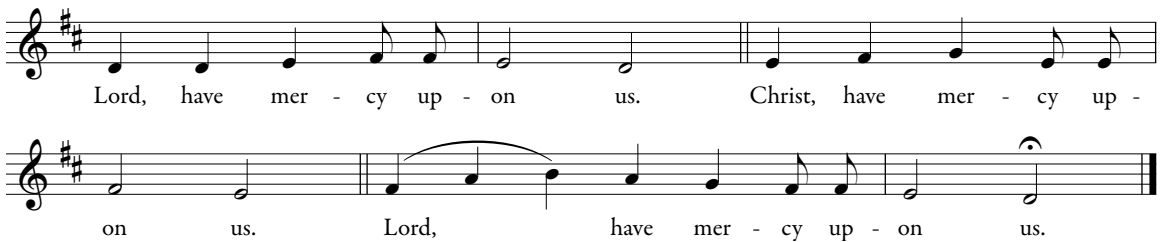
*Diademata*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

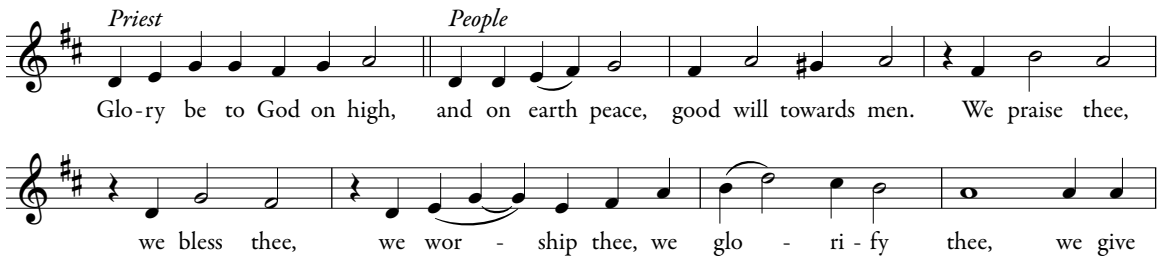
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie



### Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the  
 Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_  
 A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**A**Lmighty and everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new: mercifully grant that the kindreds of the earth which are wounded and dispersed by sin may speedily be knit together under his gracious sovereignty, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Daniel 7:9–14

**A**s I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. I looked then because of the sound of the great words which the horn was speaking. And as I looked, the beast was slain, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

*People* The Word of the Lord.  
Thanks be to God.

### Psalm 93

*Anglican Chant by George A. MacFarren (1813–1887)*

**T**HE LORD is King, and hath put on glorious apparel; \*  
the LORD hath put on his apparel, and girded himself with strength.  
He hath made the round world so sure, \*  
that it cannot be moved.  
Ever since the world began, hath thy seat been prepared: \*  
thou art from everlasting.  
The floods are risen, O LORD, the floods have lift up their voice; \*  
the floods lift up their waves.  
The waves of the sea are mighty, and rage horribly; \*  
but yet the Lord, who dwelleth on high, is mightier.  
Thy testimonies, O LORD, are very sure: \*  
holiness becometh thine house for ever.

## The Epistle *[not read at 9 am]*

Colossians 1:11–20

**M**AY you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 483

The head that once was crowned with thorns

*St. Magnus*

## The Gospel

John 18:33–37

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*

Glory be to thee, O Lord.

**P**ILATE entered the praetorium again and called Jesus, and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?” Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.” Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## THE SERMON

Bishop Anthony Burton

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

George Dyson (1883–1964)

**L**ET all the world in every corner sing, My God and King!

The heavens are not too high, his praise may thither fly.  
The earth is not too low, his praises there may grow.

*Let all the world in every corner sing, My God and King!*

The church with Psalms must shout! No door can keep them out!  
But above all the heart must bear the longest part!

*Let all the world in every corner sing, My God and King!*

George Herbert (1593–1633)

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

*Celebrant*      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.



*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

The musical score is written on four staves in G major (one sharp). The first staff is for Men, the second for Women, and the third and fourth for All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature (C).

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

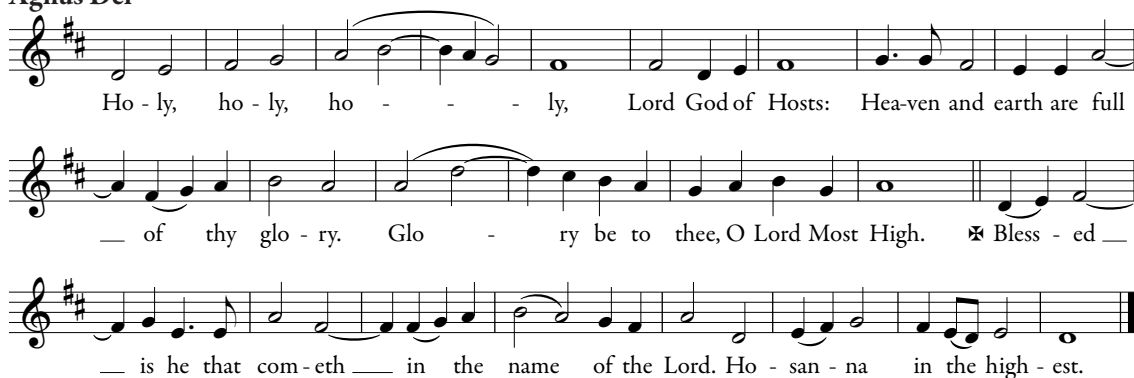
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei



### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## Anthem

César Franck

**P**ANIS angelicus, fit panis hominum,  
Dat panis coelicus figuris terminum.  
O res mirabilis manducat Dominum,  
Pauper, servus,  
et humilis.

Te trina Deitas unique poscimus,  
Sic nos tu visita, sicut te colimus:  
Per tuas semitas duc nos quo tendimus,  
Ad lucem quam inhabitas.

*The bread of angels becomes the bread of men,  
The heavenly bread gives an end to earthly forms.  
O marvelous and wondrous sacrament:  
A poor man, a slave,  
and the humble one all ingest the Lord.*

*O Godhead, Three and One, thee we implore:  
So visit us, just as now we Thee adore:  
By thy paths lead us to where we aspire,  
To the Light wherein thou dwellest.*

*St. Thomas Aquinas (1225–1274)*

## Hymn 307

Lord, enthroned in heavenly splendor

*Bryn Calvaria*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Hymn 450

All hail the power of Jesus' Name!

*Coronation*

## Organ Voluntary

*Con moto maestoso, from Sonata No. 3*

Felix Mendelssohn (1809–1847)

## *Altar Arrangements*

*Are given to the glory of God...*

in joyful celebration of the wedding of  
Sarah Kate Welch & Trey Schwartz III;  
and in loving memory of Charles Watts Flynn III,  
Erika Mertz Sinor and Nancy McCoy Philputt

## *Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Chorale in E Major*, César Franck

Responses: Tomkins

Psalm 145: D. Major

Canticles: *Evening Service in C*, Charles Villiers Stanford

Anthem: *Lo, in the time appointed*, Healey Willan

[illegible]

[illegible]



## ANGEL TREE ADOPTIONS

Angel Tree families and foster children are available for adoption. Fulfill gift wishes this year using our online selection process.



Help collect ingredients for 250 Angel Tree families to prepare a veggie chili. Purchase items from our Amazon wish list and ship to the church or shop at your local market and drop-off food donations in the baskets in the Welcome Center.

## ANGEL TREE GIFT DROP-OFF NIGHT

**WEDNESDAY, DECEMBER 8**  
WELCOME CENTER

Convenient gift drop-off and plenty of time to enjoy activities for both adults and children alike.

FOR COMPLETE DETAILS & LINKS FOR  
ANGEL TREE ADOPTIONS, FOOD DRIVE, GIFT  
DROP-OFF, & VOLUNTEER ROLES, VISIT:

**INCARNATION.ORG/ANGEL-TREE**



## christmas poinsettias

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

**INCARNATION.ORG/POINSETTIAS**

*Deadline to donate is Sunday, December 5.*

## Roseland THANKSGIVING

Assist 200 Roseland Community families to prepare a Thanksgiving meal in their own homes this year. Financial contributions of any amount are welcome. Make your check out to the church and include 'Roseland Thanksgiving' in the memo line, or give online at [incarnation.org/roseland-thanksgiving](http://incarnation.org/roseland-thanksgiving).



PLACE YOUR *hope* IN GOD AND OFFER UP  
YOUR GIFTS TRUSTING THAT THE HOLY SPIRIT  
WILL *renew* YOUR STRENGTH.

*[incarnation.org/give/#pledge](http://incarnation.org/give/#pledge)*

# ON THE CALENDAR

## SEND IN YOUR VESTRY NOMINATIONS

Parish members in good standing should participate in the Vestry nominating process by December 21. Five parishioners are elected annually to the Vestry for a three-year term. Be sure to get prior consent of the person whom you wish to nominate, then jump online to submit your nomination: [incarnation.org/vestry-nomination](http://incarnation.org/vestry-nomination).

## THE BEGINNINGS OF CHRISTIAN ART

BEGINS SUNDAYS, NOVEMBER 28 • 10:20 AM  
**EDUCATION BLDG, ROOM 205**

Explore how Christians understood the Bible and theology, and how they set the direction for Christian art in the Byzantine and Medieval periods and beyond.

## GOOD BOOKS GOOD TALK

SUN, NOVEMBER 28 • 5 PM **ED BLDG, ROOM 205**

*Alice's Adventures in Wonderland* by Lewis Carroll is witty and charming, upside-down and haunting: this children's classic is not just for children.

## BACH'S LUNCH

TUESDAY, DECEMBER 14 • 12:15 PM **CHURCH**

Join us for Bach's Lunch, our free monthly concert series focused on the music of J.S. Bach and his circle.

## SILVER SAINTS CHRISTMAS EVE GATHERING

FRIDAY, DECEMBER 24 • 1-3 PM **GREAT HALL**

After the Christmas Eve noon service, our senior adults and their friends are invited for a come-and-go celebration with eggnog, wine, and savories! If you can make it, please let Carol Kadel know by Tuesday, December 14 at 214-217-5610.



**EVENTS DETAILS & REGISTRATION**  
**[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)**



## ADVENT FAMILY NIGHT

*Sunday, December 5 at 4 pm*

Worship at Choral Evensong in the Church, then join us in the Great Hall for food, fellowship, crafts, and Advent resources for families!

## A FESTIVAL OF NINE Lessons & Carols

**SUNDAYS, DECEMBER 12 & 19 • CHURCH**  
4:30 PM ORGAN PRELUDE • 5 PM SERVICE



## CHRISTMAS EVE FRIDAY, DECEMBER 24

**12 PM**

*Holy Eucharist with Choir*

**2 PM**

*Family Service  
with the Incarnation Choristers*

*Contemporary Eucharist  
with the Uptown Band*

**5 PM**

*Holy Eucharist  
with the Incarnation Choir & Brass*

*Contemporary Eucharist  
with the Uptown Band*

**10:30 PM**

*High Mass  
with Incense, the Incarnation Choir, & Brass*

## CHRISTMAS DAY SATURDAY, DECEMBER 25

**11 AM**

*Celebrate the Nativity of Our Lord  
with Holy Eucharist*



### NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



### WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



### WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 994, Proper 29.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of  
Dallas and a member of the world-wide  
Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

**INCARNATION.ORG**

**214-521-5101**