



## Hebrews 1-12 English Standard Version (ESV)

**1** Long ago, at many times and <sup>(A)</sup>in many ways, God spoke to our fathers by the prophets, **2** but <sup>(B)</sup>in these last days <sup>(C)</sup>he has spoken to us by <sup>(D)</sup>his Son, whom he appointed <sup>(E)</sup>the heir of all things, <sup>(F)</sup>through whom also he created <sup>(G)</sup>the world. **3** He is the radiance of the glory of God and <sup>(H)</sup>the exact imprint of his nature, and he upholds the universe by the word of his power. <sup>(I)</sup>After making purification for sins, <sup>(J)</sup>he sat down <sup>(K)</sup>at the right hand of the Majesty on high, **4** having become as much superior to angels as the name <sup>(L)</sup>he has inherited is more excellent than theirs.

**5** For to which of the angels did God ever say,

<sup>(M)</sup>“You are my Son,  
today I have begotten you”?

Or again,

<sup>(N)</sup>“I will be to him a father,  
and he shall be to me a son”?

**6** And again, when he brings <sup>(O)</sup>the firstborn into the world, he says,

## Hebrews 1-13 King James Version (KJV)

**1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,  
**2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

**4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

**5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

**6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

(P)“Let all God's angels worship him.”

7 Of the angels he says,

(Q)“He makes his angels winds,  
and his ministers a flame of fire.”

8 But of the Son he says,

(R)“Your throne, O God, is forever and ever,  
the scepter of uprightness is the scepter of  
your kingdom.

9 You have loved righteousness and hated  
wickedness;  
therefore God, your God, (S)has anointed you  
with (T)the oil of gladness beyond your  
companions.”

10 And,

(U)“You, Lord, laid the foundation of the earth  
in the beginning,  
and the heavens are the work of your  
hands;

11 they will perish, but you remain;  
they will all wear out like a garment,  
12 like a robe you will roll them up,  
like a garment they will be changed.<sup>[a]</sup>  
But you are (V)the same,  
and your years will have no end.”

13 And to which of the angels has he ever said,

7 And of the angels he saith, Who maketh his angels  
spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is  
for ever and ever: a sceptre of righteousness is the  
sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity;  
therefore God, even thy God, hath anointed thee  
with the oil of gladness above thy fellows.

10 And, Thou, Lord, in the beginning hast laid the  
foundation of the earth; and the heavens are the  
works of thine hands:

11 They shall perish; but thou remainest; and they all  
shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they  
shall be changed: but thou art the same, and thy  
years shall not fail.

13 But to which of the angels said he at any time, Sit  
on my right hand, until I make thine enemies thy  
footstool?

14 Are they not all ministering spirits, sent forth to  
minister for them who shall be heirs of salvation?

**2** Therefore we ought to give the more earnest heed  
to the things which we have heard, lest at any time  
we should let them slip.

2 For if the word spoken by angels was stedfast, and  
every transgression and disobedience received a just  
recompence of reward;

(W)“Sit at my right hand  
(X)until I make your enemies a footstool for  
your feet”?

14 Are they not all ministering spirits (Y)sent out to  
serve for the sake of those who are to (Z)inherit  
salvation?

**2** Therefore we must pay much closer attention to  
what we have heard, lest we drift away from it. **2** For  
since (AA)the message declared by angels proved to  
be reliable, and (AB)every transgression or  
disobedience received a just (AC)retribution, **3** (AD)how  
shall we escape if we (AE)neglect such a great  
salvation? It was (AF)declared at first by the Lord, and  
it was (AG)attested to us (AH)by those who heard,  
**4** (AI)while God also bore witness (AJ)by signs and  
wonders and various miracles and by (AK)gifts of the  
Holy Spirit (AL)distributed according to his will.

**5** For it was not to angels that God subjected the  
world (AM)to come, of which we are speaking. **6** It has  
been testified somewhere,

(AN)“What is man, that you are mindful of him,  
or the son of man, that you care for him?

**7** You made him for a little while lower than the  
angels;  
you have crowned him with glory and honor,  
[b]

**8** putting everything in subjection under his  
feet.”

**3** How shall we escape, if we neglect so great  
salvation; which at the first began to be spoken by  
the Lord, and was confirmed unto us by them that  
heard him;

**4** God also bearing them witness, both with signs and  
wonders, and with divers miracles, and gifts of the  
Holy Ghost, according to his own will?

**5** For unto the angels hath he not put in subjection  
the world to come, whereof we speak.

**6** But one in a certain place testified, saying, What is  
man, that thou art mindful of him? or the son of  
man that thou visitest him?

**7** Thou madest him a little lower than the angels;  
thou crownedst him with glory and honour, and didst  
set him over the works of thy hands:

**8** Thou hast put all things in subjection under his  
feet. For in that he put all in subjection under him,  
he left nothing that is not put under him. But now  
we see not yet all things put under him.

**9** But we see Jesus, who was made a little lower than  
the angels for the suffering of death, crowned with  
glory and honour; that he by the grace of God  
should taste death for every man.

**10** For it became him, for whom are all things, and by  
whom are all things, in bringing many sons unto  
glory, to make the captain of their salvation perfect  
through sufferings.

Now in putting everything in subjection to him, he left nothing outside his control. At present, (AO)we do not yet see everything in subjection to him. <sup>9</sup> But we see him (AP)who for a little while was made lower than the angels, namely Jesus, (AQ)crowned with glory and honor (AR)because of the suffering of death, so that by the grace of God he might (AS)taste death (AT)for everyone.

<sup>10</sup> For it (AU)was fitting that he, (AV)for whom and by whom all things exist, in bringing many sons (AW)to glory, should make the (AX)founder of their salvation (AY)perfect through suffering. <sup>11</sup> For (AZ)he who sanctifies and (BA)those who are sanctified (BB)all have one source.[c] That is why he is not ashamed to call them (BC)brothers,[d] <sup>12</sup> saying,

(BD)"I will tell of your name to my brothers; in the midst of the (BE)congregation I will sing your praise."

<sup>13</sup> And again,

(BF)"I will put my trust in him."

And again,

(BG)"Behold, I and the children (BH)God has given me."

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise (BI)partook of the same things, that (BJ)through death he might (BK)destroy

<sup>11</sup> For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

<sup>12</sup> Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

<sup>13</sup> And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup> For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup> Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

**3** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

(BL)the one who has the power of death, that is, the devil, **15** and deliver all those who (BM)through fear of death were subject to lifelong slavery. **16** For surely it is not angels that he helps, but he (BN)helps the offspring of Abraham. **17** Therefore he had (BO)to be made like his brothers in every respect, (BP)so that he might become a merciful and faithful high priest (BQ)in the service of God, to make propitiation for the sins of the people. **18** For because he himself has suffered (BR)when tempted, he is able to help those who are being tempted.

**3** Therefore, holy brothers,<sup>[e]</sup> you who share in (BS)a heavenly calling, consider Jesus, (BT)the apostle and high priest of our confession, **2** who was faithful to him who appointed him, (BU)just as Moses also was faithful in all God's<sup>[f]</sup> house. **3** For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. **4** (For every house is built by someone, but (BV)the builder of all things is God.) **5** (BW)Now Moses was faithful in all God's house (BX)as a servant, (BY)to testify to the things that were to be spoken later, **6** but Christ is faithful over God's house as (BZ)a son. And (CA)we are his house, if indeed we (CB)hold fast our confidence and our boasting in our hope.<sup>[g]</sup>

**7** Therefore, as the Holy Spirit says,

(CC)“Today, if you hear his voice,  
**8** do not harden your hearts as in the rebellion,

**2** Who was faithful to him that appointed him, as also Moses was faithful in all his house.

**3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

**4** For every house is builded by some man; but he that built all things is God.

**5** And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

**6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

**7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

**8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

**9** When your fathers tempted me, proved me, and saw my works forty years.

**10** Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

**11** So I swear in my wrath, They shall not enter into my rest.)

**12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living

on the day of testing in the wilderness,  
**9** where your fathers put me to the test  
 and saw my works for <sup>(CD)</sup>forty years.  
**10** Therefore I was provoked with that  
 generation,  
 and said, 'They always go astray in their  
 heart;  
 they have not known my ways.'  
**11** <sup>(CE)</sup>As I swore in my wrath,  
 'They shall not enter my rest.'"  
**12** Take care, brothers, lest there be in any of you an  
 evil, unbelieving heart, leading you to fall away from  
<sup>(CF)</sup>the living God. **13** But <sup>(CG)</sup>exhort one another every  
 day, as long as it is called "today," that none of you  
 may be hardened by <sup>(CH)</sup>the deceitfulness of sin.  
**14** For we have come to share in Christ, <sup>(CI)</sup>if indeed  
 we hold our original confidence firm to the end. **15** As  
 it is said,

<sup>(CJ)</sup>"Today, if you hear his voice,  
 do not harden your hearts as in the rebellion."

**16** For <sup>(CK)</sup>who were those who heard and yet  
 rebelled? Was it not <sup>(CL)</sup>all those who left Egypt led  
 by Moses? **17** And with whom was he provoked for  
 forty years? Was it not with those who sinned,  
<sup>(CM)</sup>whose bodies fell in the wilderness? **18** And to  
 whom did he swear that <sup>(CN)</sup>they would not enter his  
 rest, but to those who were disobedient? **19** So we

God.

**13** But exhort one another daily, while it is called To  
 day; lest any of you be hardened through the  
 deceitfulness of sin.

**14** For we are made partakers of Christ, if we hold the  
 beginning of our confidence stedfast unto the end;

**15** While it is said, To day if ye will hear his voice,  
 harden not your hearts, as in the provocation.

**16** For some, when they had heard, did provoke:  
 howbeit not all that came out of Egypt by Moses.

**17** But with whom was he grieved forty years? was it  
 not with them that had sinned, whose carcasses fell  
 in the wilderness?

**18** And to whom sware he that they should not enter  
 into his rest, but to them that believed not?

**19** So we see that they could not enter in because of  
 unbelief.

**4** Let us therefore fear, lest, a promise being left us  
 of entering into his rest, any of you should seem to  
 come short of it.

**2** For unto us was the gospel preached, as well as  
 unto them: but the word preached did not profit  
 them, not being mixed with faith in them that heard  
 it.

**3** For we which have believed do enter into rest, as  
 he said, As I have sworn in my wrath, if they shall

see that <sup>(CO)</sup>they were unable to enter because of unbelief.

**4** Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem <sup>(CP)</sup>to have failed to reach it. **2** For good news came to us just as to them, but the message they heard did not benefit them, because <sup>(CO)</sup>they were not united by faith with those who listened.<sup>[h]</sup> **3** For we who have believed enter that rest, as he has said,

<sup>(CR)</sup>"As I swore in my wrath,  
`They shall not enter my rest,'"

although his works were finished from the foundation of the world. **4** For he has somewhere spoken of the seventh day in this way: <sup>(CS)</sup>"And God rested on the seventh day from all his works." **5** And again in this passage he said,

<sup>(CT)</sup>"They shall not enter my rest."

**6** Since therefore it remains for some to enter it, and those who formerly received the good news <sup>(CU)</sup>failed to enter because of disobedience, **7** again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

<sup>(CV)</sup>"Today, if you hear his voice,  
do not harden your hearts."

**8** For if Joshua had given them rest, God<sup>[i]</sup> would not have spoken of another day later on. **9** So then, there

enter into my rest: although the works were finished from the foundation of the world.

**4** For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

**5** And in this place again, If they shall enter into my rest.

**6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

**7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

**8** For if Jesus had given them rest, then would he not afterward have spoken of another day.

**9** There remaineth therefore a rest to the people of God.

**10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

**11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

**12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

remains a Sabbath rest for the people of God, **10** for whoever has entered God's rest has also <sup>(CW)</sup>rested from his works as God did from his.

**11** Let us therefore strive to enter that rest, so <sup>(CX)</sup>that no one may fall by the same sort of disobedience.

**12** For <sup>(CY)</sup>the word of God is living and <sup>(CZ)</sup>active, <sup>(DA)</sup>sharper than any <sup>(DB)</sup>two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and <sup>(DC)</sup>discerning the thoughts and intentions of the heart. **13** And <sup>(DD)</sup>no creature is hidden from his sight, but all are <sup>(DE)</sup>naked and exposed to the eyes of him to whom we must give account.

**14** Since then we have <sup>(DF)</sup>a great high priest <sup>(DG)</sup>who has passed through the heavens, Jesus, the Son of God, <sup>(DH)</sup>let us hold fast our confession. **15** For we do not have a high priest <sup>(DI)</sup>who is unable to sympathize with our weaknesses, but one who in every respect has been <sup>(DJ)</sup>tempted as we are, <sup>(DK)</sup>yet without sin. **16** <sup>(DL)</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**5** For every high priest chosen from among men <sup>(DM)</sup>is appointed to act on behalf of men <sup>(DN)</sup>in relation to God, <sup>(DO)</sup>to offer gifts and sacrifices for sins.

**2** <sup>(DP)</sup>He can deal gently with the ignorant and wayward, since he himself <sup>(DQ)</sup>is beset with weakness. **3** Because of this he is obligated to offer sacrifice for his own sins <sup>(DR)</sup>just as he does for those

**13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

**14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

**15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

**16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**5** For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

**2** Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

**3** And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

**4** And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

**5** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

**6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.



of the people. **4** And <sup>(DS)</sup>no one takes this honor for himself, but only when called by God, <sup>(DT)</sup>just as Aaron was.

**5** So also Christ <sup>(DU)</sup>did not exalt himself to be made a high priest, but was appointed by him who said to him,

<sup>(DV)</sup>“You are my Son,  
today I have begotten you”;

**6** as he says also in another place,

<sup>(DW)</sup>“You are a priest forever,  
after the order of Melchizedek.”

**7** In the days of his flesh, <sup>(DX)</sup>Jesus<sup>[j]</sup> offered up prayers and supplications, <sup>(DY)</sup>with loud cries and tears, to him <sup>(DZ)</sup>who was able to save him from death, and <sup>(EA)</sup>he was heard because of his reverence. **8** Although <sup>(EB)</sup>he was a son, <sup>(EC)</sup>he learned obedience through what he suffered. **9** And <sup>(ED)</sup>being made perfect, he became the source of eternal salvation to all who obey him, **10** being designated by God a high priest <sup>(EE)</sup>after the order of Melchizedek.

**11** About this we have much to say, and it is <sup>(EF)</sup>hard to explain, since you have become dull of hearing.

**12** For though by this time you ought to be teachers, you need someone to teach you again <sup>(EG)</sup>the basic principles of the oracles of God. You need <sup>(EH)</sup>milk, not solid food, **13** for everyone who lives on milk is unskilled in the word of righteousness, since he is

**7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

**8** Though he were a Son, yet learned he obedience by the things which he suffered;

**9** And being made perfect, he became the author of eternal salvation unto all them that obey him;

**10** Called of God an high priest after the order of Melchisedec.

**11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

**12** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

**13** For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

**14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

**6** Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

(EI)a child. **14** But solid food is for (EJ)the mature, for those who have their powers (EK)of discernment trained by constant practice to distinguish good from evil.

**6** Therefore (EL)let us leave (EM)the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance (EN)from dead works and of faith toward God, **2** and of (EO)instruction about washings,[k] (EP)the laying on of hands, (EQ)the resurrection of the dead, and (ER)eternal judgment. **3** And this we will do (ES)if God permits. **4** For it is impossible, in the case of those (ET)who have once been enlightened, who have tasted (EU)the heavenly gift, and (EV)have shared in the Holy Spirit, **5** and (EW)have tasted the goodness of the word of God and the powers of the age to come, **6** and (EX)then have fallen away, to restore them again to repentance, since (EY)they are crucifying once again the Son of God to their own harm and holding him up to contempt. **7** For (EZ)land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. **8** But (FA)if it bears thorns and thistles, it is worthless and near to being cursed, (FB)and its end is to be burned.

**9** Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. **10** For (FC)God is not unjust so as to overlook (FD)your work and the love that you have shown for his name in (FE)serving the saints, as you

**2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

**3** And this will we do, if God permit.

**4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

**5** And have tasted the good word of God, and the powers of the world to come,

**6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

**7** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

**8** But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

**9** But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

**10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

still do. **11** And we desire each one of you to show the same earnestness to have the full assurance <sup>(FF)</sup>of hope until the end, **12** so that you may not be sluggish, but <sup>(FG)</sup>imitators of those who through faith and patience inherit the promises.

**13** For when God made a promise to Abraham, since he had no one greater by whom to swear, <sup>(FH)</sup>he swore by himself, **14** saying, <sup>(FI)</sup>“Surely I will bless you and multiply you.” **15** And thus Abraham,<sup>[I]</sup> <sup>(FJ)</sup>having patiently waited, obtained the promise. **16** For people swear by something greater than themselves, and in all their disputes <sup>(FK)</sup>an oath is final for confirmation. **17** So when God desired to show more convincingly to <sup>(FL)</sup>the heirs of the promise <sup>(FM)</sup>the unchangeable character of his purpose, <sup>(FN)</sup>he guaranteed it with an oath, **18** so that by two unchangeable things, in which <sup>(FO)</sup>it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope <sup>(FP)</sup>set before us. **19** We have this as a sure and steadfast anchor of the soul, a hope that enters into <sup>(FQ)</sup>the inner place behind the curtain, **20** where Jesus has gone <sup>(FR)</sup>as a forerunner on our behalf, <sup>(FS)</sup>having become a high priest forever after the order of Melchizedek.

**7** For this <sup>(FT)</sup>Melchizedek, king of <sup>(FU)</sup>Salem, priest of <sup>(FV)</sup>the Most High God, met Abraham returning from the slaughter of the kings and blessed him, **2** and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem,

**11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

**12** That ye be not slothful, but followers of them who through faith and patience inherit the promises.

**13** For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

**14** Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

**15** And so, after he had patiently endured, he obtained the promise.

**16** For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

**17** Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

**18** That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

**19** Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

**20** Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

that is, king of peace. <sup>3</sup> He is without father or mother <sup>(FW)</sup> or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

<sup>4</sup> See how great this man was to whom Abraham <sup>(FX)</sup> the patriarch gave a tenth of the spoils! <sup>5</sup> And <sup>(FY)</sup> those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers,<sup>[m]</sup> though these also are descended from Abraham.

<sup>6</sup> But this man <sup>(FZ)</sup> who does not have his descent from them received tithes from Abraham and blessed <sup>(GA)</sup> him who had the promises. <sup>7</sup> It is beyond dispute that the inferior is blessed by the superior. <sup>8</sup> In the one case tithes are received by mortal men, but in the other case, by one <sup>(GB)</sup> of whom it is testified that <sup>(GC)</sup> he lives. <sup>9</sup> One might even say that Levi himself, who receives tithes, paid tithes through Abraham, <sup>10</sup> for he was still in the loins of his ancestor when Melchizedek met him.

<sup>11</sup> <sup>(GD)</sup> Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? <sup>12</sup> For when there is a change in the priesthood, there is necessarily a change in the law as well. <sup>13</sup> For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. <sup>14</sup> For it is evident that

**7** For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

<sup>2</sup> To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

<sup>3</sup> Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

<sup>4</sup> Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

<sup>5</sup> And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

<sup>6</sup> But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

<sup>7</sup> And without all contradiction the less is blessed of the better.

<sup>8</sup> And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

our Lord was descended <sup>(GE)</sup>from Judah, and in connection with that tribe Moses said nothing about priests.

**15** This becomes even more evident when another priest arises in the likeness of Melchizedek, **16** who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. **17** For it is witnessed of him,

<sup>(GF)</sup>“You are a priest forever,  
after the order of Melchizedek.”

**18** For on the one hand, a former commandment is set aside <sup>(GG)</sup>because of its weakness and uselessness **19** (for <sup>(GH)</sup>the law made nothing perfect); but on the other hand, <sup>(GI)</sup>a better hope is introduced, through which <sup>(GJ)</sup>we draw near to God.

**20** And it was not without an oath. For those who formerly became priests were made such without an oath, **21** but this one was made a priest with an oath by the one who said to him:

<sup>(GK)</sup>“The Lord has sworn  
and will not change his mind,  
‘You are a priest forever.’”

**22** This makes Jesus the guarantor of <sup>(GL)</sup>a better covenant.

**23** The former priests were many in number, because they were prevented by death from continuing in

**9** And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

**10** For he was yet in the loins of his father, when Melchisedec met him.

**11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

**12** For the priesthood being changed, there is made of necessity a change also of the law.

**13** For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

**14** For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**15** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

**16** Who is made, not after the law of a carnal commandment, but after the power of an endless life.

**17** For he testifieth, Thou art a priest for ever after the order of Melchisedec.

**18** For there is verily a disannulling of the commandment going before for the weakness and

office, <sup>24</sup> but he holds his priesthood permanently, because he continues <sup>(GM)</sup> forever. <sup>25</sup> Consequently, he is able to save to the uttermost<sup>[n]</sup> <sup>(GN)</sup> those who draw near to God <sup>(GO)</sup> through him, since he always lives <sup>(GP)</sup> to make intercession for them.

<sup>26</sup> For it was indeed fitting that we should have such a high priest, <sup>(GO)</sup> holy, innocent, unstained, <sup>(GR)</sup> separated from sinners, and <sup>(GS)</sup> exalted above the heavens. <sup>27</sup> He has no need, like those high priests, to offer sacrifices daily, <sup>(GT)</sup> first for his own sins and then for those of the people, since he did this <sup>(GU)</sup> once for all when he offered up himself. <sup>28</sup> For the law appoints men <sup>(GV)</sup> in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made <sup>(GW)</sup> perfect forever.

**8** Now the point in what we are saying is this: we have such a high priest, <sup>(GX)</sup> one who is seated at the right hand of the throne of the Majesty in heaven, <sup>2</sup> a minister in the holy places, in <sup>(GY)</sup> the true tent<sup>[o]</sup> that the Lord <sup>(GZ)</sup> set up, not man. <sup>3</sup> For <sup>(HA)</sup> every high priest is appointed to offer gifts and sacrifices; thus <sup>(HB)</sup> it is necessary for this priest also to have something to offer. <sup>4</sup> Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. <sup>5</sup> They serve <sup>(HC)</sup> a copy and <sup>(HD)</sup> shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, <sup>(HE)</sup> "See that you make everything according to the pattern that was shown

unprofitableness thereof.

<sup>19</sup> For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

<sup>20</sup> And inasmuch as not without an oath he was made priest:

<sup>21</sup> (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

<sup>22</sup> By so much was Jesus made a surety of a better testament.

<sup>23</sup> And they truly were many priests, because they were not suffered to continue by reason of death:

<sup>24</sup> But this man, because he continueth ever, hath an unchangeable priesthood.

<sup>25</sup> Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

<sup>26</sup> For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

you on the mountain.” **6** But as it is, Christ<sup>[P]</sup> has obtained a ministry that is <sup>(HF)</sup>as much more excellent than the old as <sup>(HG)</sup>the covenant <sup>(HH)</sup>he mediates is better, since it is enacted on better promises. **7** <sup>(HI)</sup>For if that first covenant had been faultless, there would have been no occasion to look for a second.

**8** For he finds fault with them when he says:<sup>[q]</sup>

<sup>(HJ)</sup>“Behold, the days are coming, declares the Lord,

when I will establish a new covenant with the house of Israel

and with the house of Judah,

**9** not like the covenant that I made with their fathers

on the day when I took them by the hand to bring them out of the land of Egypt.

For they did not continue in my covenant,

and so I showed no concern for them, declares the Lord.

**10** <sup>(HK)</sup>For this is the covenant that I will make with the house of Israel

after those days, declares the Lord:

I will put my laws into their minds,

and <sup>(HL)</sup>write them on their hearts,

and I will be their God,

and they shall be my people.

**11** And they shall not teach, each one his neighbor

**28** For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

**8** Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

**2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

**3** For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

**4** For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

**5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

**6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

**7** For if that first covenant had been faultless, then should no place have been sought for the second.

and each one his brother, saying, 'Know the Lord,'

for they shall <sup>(HM)</sup>all know me,

from the least of them to the greatest.

**12** For I will be merciful toward their iniquities, <sup>(HN)</sup>and I will remember their sins no more."

**13** In speaking of a new covenant, he makes the first one obsolete. And <sup>(HO)</sup>what is becoming obsolete and growing old is ready to vanish away.

**9** Now even the first covenant had regulations for worship and <sup>(HP)</sup>an earthly place of holiness. **2** For <sup>(HQ)</sup>a tent<sup>[r]</sup> was prepared, the first section, in which were <sup>(HR)</sup>the lampstand and <sup>(HS)</sup>the table and <sup>(HT)</sup>the bread of the Presence.<sup>[s]</sup> It is called the Holy Place.

**3** Behind <sup>(HU)</sup>the second curtain was a second section<sup>[t]</sup> called the Most Holy Place, **4** having the golden <sup>(HV)</sup>altar of incense and <sup>(HW)</sup>the ark of the covenant covered on all sides with gold, in which was <sup>(HX)</sup>a golden urn holding the manna, and <sup>(HY)</sup>Aaron's staff that budded, and <sup>(HZ)</sup>the tablets of the covenant. **5** Above it were <sup>(IA)</sup>the cherubim of glory overshadowing <sup>(IB)</sup>the mercy seat. Of these things we cannot now speak in detail.

**6** These preparations having thus been made, <sup>(IC)</sup>the priests go regularly into the first section, performing their ritual duties, **7** but into the second only <sup>(ID)</sup>the high priest goes, and he but <sup>(IE)</sup>once a year, and not without taking blood, <sup>(IF)</sup>which he offers for himself and for the unintentional sins of the people. **8** By this

**8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

**9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

**10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

**11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

**12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

**13** In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

**9** Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

**2** For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the



the Holy Spirit indicates that <sup>(IG)</sup>the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age).<sup>[u]</sup> According to this arrangement, gifts and sacrifices are offered <sup>(IH)</sup>that cannot perfect the conscience of the worshiper, <sup>10</sup> but deal only with <sup>(II)</sup>food and drink and <sup>(IJ)</sup>various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup> But when Christ appeared as a high priest <sup>(IK)</sup>of the good things that have come,<sup>[v]</sup> then through <sup>(IL)</sup>the greater and more perfect tent <sup>(IM)</sup>not made with hands, that is, not of this creation) <sup>12</sup> he <sup>(IN)</sup>entered <sup>(IO)</sup>once for all into the holy places, not by means of <sup>(IP)</sup>the blood of goats and calves but <sup>(IQ)</sup>by means of his own blood, <sup>(IR)</sup>thus securing an eternal redemption. <sup>13</sup> For if <sup>(IS)</sup>the blood of goats and bulls, and the sprinkling of defiled persons with <sup>(IT)</sup>the ashes of a heifer, sanctify<sup>[w]</sup> for the purification of the flesh, <sup>14</sup> how much more will <sup>(IU)</sup>the blood of Christ, who through the eternal Spirit <sup>(IV)</sup>offered himself without blemish to God, <sup>(IW)</sup>purify our<sup>[x]</sup> conscience <sup>(IX)</sup>from dead works <sup>(IY)</sup>to serve the living God.

<sup>15</sup> Therefore he is <sup>(IZ)</sup>the mediator of a new covenant, so that <sup>(JA)</sup>those who are called may <sup>(JB)</sup>receive the promised eternal inheritance, <sup>(JC)</sup>since a death has occurred that redeems them from the transgressions committed under the first covenant.<sup>[y]</sup> <sup>16</sup> For where a will is involved, the death of the one who made it must be established. <sup>17</sup> For <sup>(JD)</sup>a will takes effect only

shewbread; which is called the sanctuary.

<sup>3</sup> And after the second veil, the tabernacle which is called the Holiest of all;

<sup>4</sup> Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

<sup>5</sup> And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

<sup>6</sup> Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

<sup>7</sup> But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

<sup>8</sup> The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

<sup>9</sup> Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

<sup>10</sup> Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

at death, since it is not in force as long as the one who made it is alive. **18** Therefore not even the first covenant was inaugurated <sup>(JE)</sup>without blood. **19** For when every commandment of the law had been declared by Moses to all the people, he took <sup>(JF)</sup>the blood of calves and goats, <sup>(JG)</sup>with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, **20** saying, <sup>(JH)</sup>"This is the blood of the covenant that God commanded for you." **21** And in the same way he sprinkled with the blood both <sup>(JI)</sup>the tent and all the vessels used in worship.

**22** Indeed, under the law almost everything is purified with blood, and <sup>(JJ)</sup>without the shedding of blood there is no forgiveness of sins.

**23** Thus it was necessary for <sup>(JK)</sup>the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. **24** For Christ has entered, not into holy places <sup>(JL)</sup>made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God <sup>(JM)</sup>on our behalf. **25** Nor was it to offer himself repeatedly, as <sup>(JN)</sup>the high priest enters <sup>(JO)</sup>the holy places every year with blood not his own, **26** for then he would have had to suffer repeatedly since the foundation of the world. But as it is, <sup>(JP)</sup>he has appeared <sup>(JQ)</sup>once for all <sup>(JR)</sup>at the end of the ages to put away sin by the sacrifice of himself. **27** And just as <sup>(JS)</sup>it is appointed for man to die once, and <sup>(JT)</sup>after that comes judgment, **28** so Christ, having been offered once <sup>(JU)</sup>to bear the sins of <sup>(JV)</sup>many, will

**11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

**12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

**13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

**14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

**15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**16** For where a testament is, there must also of necessity be the death of the testator.

**17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

**18** Whereupon neither the first testament was dedicated without blood.

appear <sup>(JW)</sup>a second time, <sup>(JX)</sup>not to deal with sin but to save those who are eagerly <sup>(JY)</sup>waiting for him.

**10** For since the law has but <sup>(JZ)</sup>a shadow <sup>(KA)</sup>of the good things to come instead of the true form of these realities, <sup>(KB)</sup>it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. <sup>2</sup> Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup> But <sup>(KC)</sup>in these sacrifices <sup>(KD)</sup>there is a reminder of sins every year. <sup>4</sup> For <sup>(KE)</sup>it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Consequently, <sup>(KF)</sup>when Christ<sup>[z]</sup> came into the world, he said,

<sup>(KG)</sup>"Sacrifices and offerings you have not desired,

but a body have you prepared for me;

<sup>6</sup> in burnt offerings and sin offerings  
you have taken no pleasure.

<sup>7</sup> Then I said, 'Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.'"

<sup>8</sup> When he said above, "You have neither desired nor taken pleasure in <sup>(KH)</sup>sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), <sup>9</sup> then he added, <sup>(KI)</sup>"Behold, I

<sup>19</sup> For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

<sup>20</sup> Saying, This is the blood of the testament which God hath enjoined unto you.

<sup>21</sup> Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

<sup>22</sup> And almost all things are by the law purged with blood; and without shedding of blood is no remission.

<sup>23</sup> It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

<sup>24</sup> For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

<sup>25</sup> Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

<sup>26</sup> For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

have come to do your will." He does away with the first in order to establish the second. **10** And by that will <sup>(KJ)</sup>we have been sanctified through the offering of <sup>(KK)</sup>the body of Jesus Christ <sup>(KL)</sup>once for all.

**11** And every priest stands <sup>(KM)</sup>daily at his service, <sup>(KN)</sup>offering repeatedly the same sacrifices, <sup>(KO)</sup>which can never take away sins. **12** But when Christ<sup>[aa]</sup> had offered for all time a single sacrifice for sins, he <sup>(KP)</sup>sat down at the right hand of God, **13** waiting from that time <sup>(KQ)</sup>until his enemies should be made a footstool for his feet. **14** For by a single offering <sup>(KR)</sup>he has perfected for all time those who are being sanctified.

**15** And the Holy Spirit also bears witness to us; for after saying,

**16** <sup>(KS)</sup>"This is the covenant that I will make with them  
after those days, declares the Lord:  
I will put my laws on their hearts,  
and write them on their minds,"

**17** then he adds,

<sup>(KT)</sup>"I will remember their sins and their lawless deeds no more."

**18** Where there is forgiveness of these, there is no longer any offering for sin.

**19** <sup>(KU)</sup>Therefore, brothers,<sup>[ab]</sup> since we have confidence to enter <sup>(KV)</sup>the holy places by the blood

**27** And as it is appointed unto men once to die, but after this the judgment:

**28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

**10** For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

**2** For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

**3** But in those sacrifices there is a remembrance again made of sins every year.

**4** For it is not possible that the blood of bulls and of goats should take away sins.

**5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

**6** In burnt offerings and sacrifices for sin thou hast had no pleasure.

**7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

**8** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest

of Jesus, **20** by <sup>(KW)</sup>the new and living way that he opened for us through <sup>(KX)</sup>the curtain, that is, through his flesh, **21** and since we have <sup>(KY)</sup>a great priest over the house of God, **22** let us draw near with a true heart in full assurance of faith, with our hearts <sup>(KZ)</sup>sprinkled clean <sup>(LA)</sup>from an evil conscience and our bodies <sup>(LB)</sup>washed with pure water. **23** <sup>(LC)</sup>Let us hold fast the confession of our hope without wavering, for <sup>(LD)</sup>he who promised is faithful. **24** And <sup>(LE)</sup>let us consider how to stir up one another to love and good works, **25** <sup>(LF)</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and <sup>(LG)</sup>all the more as you see <sup>(LH)</sup>the Day drawing near.

**26** For <sup>(LI)</sup>if we go on sinning deliberately <sup>(LJ)</sup>after receiving the knowledge of the truth, <sup>(LK)</sup>there no longer remains a sacrifice for sins, **27** <sup>(LL)</sup>but a fearful expectation of judgment, and <sup>(LM)</sup>a fury of fire that will consume the adversaries. **28** <sup>(LN)</sup>Anyone who has set aside the law of Moses dies without mercy <sup>(LO)</sup>on the evidence of two or three witnesses. **29** How much worse punishment, do you think, will be deserved by the one <sup>(LP)</sup>who has trampled underfoot the Son of God, and has profaned <sup>(LQ)</sup>the blood of the covenant <sup>(LR)</sup>by which he was sanctified, and has <sup>(LS)</sup>outraged the Spirit of grace? **30** For we know him who said, <sup>(LT)</sup>"Vengeance is mine; I will repay." And again, <sup>(LU)</sup>"The Lord will judge his people." **31** <sup>(LV)</sup>It is a fearful thing to fall into the hands of the living God.

**32** But recall the former days when, after <sup>(LW)</sup>you were enlightened, you endured <sup>(LX)</sup>a hard struggle with

not, neither hadst pleasure therein; which are offered by the law;

**9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

**10** By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

**11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

**12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

**13** From henceforth expecting till his enemies be made his footstool.

**14** For by one offering he hath perfected for ever them that are sanctified.

**15** Whereof the Holy Ghost also is a witness to us: for after that he had said before,

**16** This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

**17** And their sins and iniquities will I remember no more.

**18** Now where remission of these is, there is no more offering for sin.

sufferings, <sup>33</sup> sometimes being <sup>(LY)</sup>publicly exposed to reproach and affliction, and sometimes being partners with those so treated. <sup>34</sup> For <sup>(LZ)</sup>you had compassion on those in prison, and <sup>(MA)</sup>you joyfully accepted the plundering of your property, since you knew that you yourselves had <sup>(MB)</sup>a better possession and an abiding one. <sup>35</sup> Therefore do not throw away your confidence, which has <sup>(MC)</sup>a great reward. <sup>36</sup> For <sup>(MD)</sup>you have need of endurance, so that <sup>(ME)</sup>when you have done the will of God you may <sup>(MF)</sup>receive what is promised. <sup>37</sup> For,

<sup>(MG)</sup>“Yet a little while,  
and <sup>(MH)</sup>the coming one will come and will not delay;

<sup>38</sup> <sup>(MI)</sup>but my righteous one shall live by faith,  
and if he shrinks back,  
my soul has no pleasure in him.”

<sup>39</sup> But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

**11** Now faith is the assurance of things hoped for, the conviction of <sup>(MJ)</sup>things not seen. <sup>2</sup> For by it the people of old received their commendation. <sup>3</sup> By faith we understand that the universe was created by <sup>(MK)</sup>the word of God, so that what is seen was not made out of <sup>(ML)</sup>things that are visible.

<sup>4</sup> By faith <sup>(MM)</sup>Abel offered to God <sup>(MN)</sup>a more acceptable sacrifice than Cain, through which he was

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

<sup>24</sup> And let us consider one another to provoke unto love and to good works:

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

<sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses:

commended as righteous, God commending him by accepting his gifts. And <sup>(MO)</sup>through his faith, though he died, he <sup>(MP)</sup>still speaks. <sup>5</sup> By faith <sup>(MQ)</sup>Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup> And without faith it is impossible to please him, for whoever would draw near to God <sup>(MR)</sup>must believe that he exists and <sup>(MS)</sup>that he rewards those who seek him. <sup>7</sup> By faith <sup>(MT)</sup>Noah, being warned by God concerning <sup>(MU)</sup>events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of <sup>(MV)</sup>the righteousness that comes by faith.

<sup>8</sup> By faith <sup>(MW)</sup>Abraham obeyed when he was called to go out to a place <sup>(MX)</sup>that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in <sup>(MY)</sup>the land of promise, as in a foreign land, <sup>(MZ)</sup>living in tents <sup>(NA)</sup>with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup> For he was looking forward to <sup>(NB)</sup>the city that has <sup>(NC)</sup>foundations, <sup>(ND)</sup>whose designer and builder is God. <sup>11</sup> By faith <sup>(NE)</sup>Sarah herself received power to conceive, even when she was past the age, since she considered <sup>(NF)</sup>him faithful who had promised. <sup>12</sup> Therefore from one man, and <sup>(NG)</sup>him as good as dead, were born descendants <sup>(NH)</sup>as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

<sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry.

**13** These all died in faith, <sup>(NI)</sup>not having received the things promised, but <sup>(NJ)</sup>having seen them and greeted them from afar, and <sup>(NK)</sup>having acknowledged that they were <sup>(NL)</sup>strangers and exiles on the earth. **14** For people who speak thus make it clear that they are seeking a homeland. **15** If they had been thinking of that land from which they had gone out, <sup>(NM)</sup>they would have had opportunity to return. **16** But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed <sup>(NN)</sup>to be called their God, for <sup>(NO)</sup>he has prepared for them a city.

**17** By faith <sup>(NP)</sup>Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, **18** of whom it was said, <sup>(NQ)</sup>"Through Isaac shall your offspring be named." **19** <sup>(NR)</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. **20** By faith <sup>(NS)</sup>Isaac invoked future blessings on Jacob and Esau. **21** By faith <sup>(NT)</sup>Jacob, when dying, blessed each of the sons of Joseph, <sup>(NU)</sup>bowing in worship over the head of his staff. **22** By faith <sup>(NV)</sup>Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

**23** By faith <sup>(NW)</sup>Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of <sup>(NX)</sup>the king's edict. **24** By faith Moses, when he was grown up, <sup>(NY)</sup>refused to be called the son of

**38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

**39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

**11** Now faith is the substance of things hoped for, the evidence of things not seen.

**2** For by it the elders obtained a good report.

**3** Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

**4** By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

**5** By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

**6** But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

**7** By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the



Pharaoh's daughter, **25** <sup>(NZ)</sup>choosing rather to be mistreated with the people of God than to enjoy <sup>(OA)</sup>the fleeting pleasures of sin. **26** <sup>(OB)</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to <sup>(OC)</sup>the reward. **27** By faith he <sup>(OD)</sup>left Egypt, <sup>(OE)</sup>not being afraid of the anger of the king, for he endured <sup>(OF)</sup>as seeing him who is invisible. **28** By faith <sup>(OG)</sup>he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

**29** By faith <sup>(OH)</sup>the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. **30** By faith <sup>(OI)</sup>the walls of Jericho fell down after they had been encircled for seven days. **31** By faith <sup>(OJ)</sup>Rahab the prostitute did not perish with those who were disobedient, because she <sup>(OK)</sup>had given a friendly welcome to the spies.

**32** And what more shall I say? For time would fail me to tell of <sup>(OL)</sup>Gideon, <sup>(OM)</sup>Barak, <sup>(ON)</sup>Samson, <sup>(OO)</sup>Jephthah, of <sup>(OP)</sup>David and <sup>(OQ)</sup>Samuel and the prophets— **33** who through faith conquered kingdoms, enforced justice, obtained promises, <sup>(OR)</sup>stopped the mouths of lions, **34** <sup>(OS)</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, <sup>(OT)</sup>became mighty in war, <sup>(OU)</sup>put foreign armies to flight. **35** <sup>(OV)</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. **36** Others suffered mocking and flogging, and even <sup>(OW)</sup>chains and

world, and became heir of the righteousness which is by faith.

**8** By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

**9** By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

**10** For he looked for a city which hath foundations, whose builder and maker is God.

**11** Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

**12** Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

**13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

**14** For they that say such things declare plainly that they seek a country.

imprisonment. **37** (OX)They were stoned, they were sawn in two,<sup>[ac]</sup> (OY)they were killed with the sword. (OZ)They went about in skins of sheep and goats, destitute, afflicted, mistreated— **38** of whom the world was not worthy—(PA)wandering about in deserts and mountains, and in dens and caves of the earth.

**39** And all these, (PB)though commended through their faith, (PC)did not receive what was promised, **40** since God had provided something better for us, (PD)that apart from us they should not be made perfect.

**12** Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and (PE)sin which clings so closely, and (PF)let us run (PG)with endurance the race that is (PH)set before us,

#### Footnotes:

- a. **Hebrews 1:12** Some manuscripts omit *like a garment*
- b. **Hebrews 2:7** Some manuscripts insert *and set him over the works of your hands*
- c. **Hebrews 2:11** Greek *all are of one*
- d. **Hebrews 2:11** Or *brothers and sisters*. In New Testament usage, depending on the context, the plural Greek word *adelphoi* (translated “brothers”) may refer either to *brothers* or to *brothers and sisters*; also verse **12**
- e. **Hebrews 3:1** Or *brothers and sisters*; also verse **12**
- f. **Hebrews 3:2** Greek *his*; also verses **5, 6**
- g. **Hebrews 3:6** Some manuscripts insert *firm to the end*
- h. **Hebrews 4:2** Some manuscripts *it did not meet with faith in the hearers*
- i. **Hebrews 4:8** Greek *he*

**15** And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

**16** But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

**17** By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

**18** Of whom it was said, That in Isaac shall thy seed be called:

**19** Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

**20** By faith Isaac blessed Jacob and Esau concerning things to come.

**21** By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

**22** By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

**23** By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

- j. Hebrews 5:7 Greek *he*
- k. Hebrews 6:2 Or *baptisms* (that is, cleansing rites)
- l. Hebrews 6:15 Greek *he*
- m. Hebrews 7:5 Or *brothers and sisters*
- n. Hebrews 7:25 That is, completely; or *at all times*
- o. Hebrews 8:2 Or *tabernacle*; also verse 5
- p. Hebrews 8:6 Greek *he*
- q. Hebrews 8:8 Some manuscripts *For finding fault with it he says to them*
- r. Hebrews 9:2 Or *tabernacle*; also verses 11, 21
- s. Hebrews 9:2 Greek *the presentation of the loaves*
- t. Hebrews 9:3 Greek *tent*; also verses 6, 8
- u. Hebrews 9:9 Or *which is symbolic for the age then present*
- v. Hebrews 9:11 Some manuscripts *good things to come*
- w. Hebrews 9:13 Or *For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies*
- x. Hebrews 9:14 Some manuscripts *your*
- y. Hebrews 9:15 The Greek word means both *covenant* and *will*; also verses 16, 17
- z. Hebrews 10:5 Greek *he*
- aa. Hebrews 10:12 Greek *this one*
- ab. Hebrews 10:19 Or *brothers and sisters*
- ac. Hebrews 11:37 Some manuscripts add *they were tempted*

#### Cross references:

- A. Hebrews 1:1 : [Num. 12:6, 8; Joel 2:28]
- B. Hebrews 1:2 : 1 Pet. 1:20; [ch. 9:26; Acts 2:17]
- C. Hebrews 1:2 : ch. 2:3
- D. Hebrews 1:2 : See Matt. 14:33
- E. Hebrews 1:2 : Ps. 2:8; Matt. 21:38; See Matt. 28:18
- F. Hebrews 1:2 : [ch. 3:3]; See John 1:3
- G. Hebrews 1:2 : ch. 11:3
- H. Hebrews 1:3 : See 2 Cor. 4:4
- I. Hebrews 1:3 : See ch. 9:14
- J. Hebrews 1:3 : See Mark 16:19
- K. Hebrews 1:3 : [Luke 22:69]

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

L. Hebrews 1:4 : Eph. 1:21; Phil. 2:9  
 M. Hebrews 1:5 : ch. 5:5; Acts 13:33; Cited from Ps. 2:7  
 N. Hebrews 1:5 : Cited from 2 Sam. 7:14; [Ps. 89:26, 27]  
 O. Hebrews 1:6 : See Rom. 8:29  
 P. Hebrews 1:6 : Cited from Deut. 32:43 (Gk.); [Ps. 97:7]  
 Q. Hebrews 1:7 : Cited from Ps. 104:4  
 R. Hebrews 1:8 : Cited from Ps. 45:6, 7  
 S. Hebrews 1:9 : Isa. 61:1  
 T. Hebrews 1:9 : Isa. 61:3  
 U. Hebrews 1:10 : Cited from Ps. 102:25-27  
 V. Hebrews 1:12 : ch. 13:8  
 W. Hebrews 1:13 : Cited from Ps. 110:1  
 X. Hebrews 1:13 : ch. 10:13  
 Y. Hebrews 1:14 : Gen. 19:16; 28:12; 32:1, 2; Judg. 6:11; 13:3; Ps. 34:7; 91:11; 103:20, 21; Dan. 3:28; 6:22; 10:11; Matt. 18:10  
 Z. Hebrews 1:14 : See Matt. 25:34  
 AA. Hebrews 2:2 : See Acts 7:53  
 AB. Hebrews 2:2 : [ch. 10:28; Num. 15:30, 31; Deut. 4:3; 17:2, 5, 12; 27:26]  
 AC. Hebrews 2:2 : ch. 10:35; 11:26  
 AD. Hebrews 2:3 : [ch. 10:28, 29; 12:25]  
 AE. Hebrews 2:3 : Matt. 22:5 (Gk.)  
 AF. Hebrews 2:3 : ch. 1:2  
 AG. Hebrews 2:3 : Mark 16:20; [Acts 5:32]  
 AH. Hebrews 2:3 : [Luke 1:2]  
 AI. Hebrews 2:4 : [See ver. 3 above]; Mark 16:20; [Acts 5:32]  
 AJ. Hebrews 2:4 : Acts 2:22, 43  
 AK. Hebrews 2:4 : [1 Cor. 12:4, 11]  
 AL. Hebrews 2:4 : [Eph. 1:5]  
 AM. Hebrews 2:5 : ch. 6:5  
 AN. Hebrews 2:6 : Cited from Ps. 8:4-6  
 AO. Hebrews 2:8 : [1 Cor. 15:25]  
 AP. Hebrews 2:9 : ver. 7  
 AQ. Hebrews 2:9 : Acts 3:13; 1 Pet. 1:21; See Acts 2:33  
 AR. Hebrews 2:9 : Phil. 2:7-9; See John 10:17  
 AS. Hebrews 2:9 : Matt. 16:28; John 8:52  
 AT. Hebrews 2:9 : See John 12:32

**33** Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

**34** Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

**35** Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

**36** And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

**37** They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

**38** (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

**39** And these all, having obtained a good report through faith, received not the promise:

**40** God having provided some better thing for us, that they without us should not be made perfect.

**12** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset

AU. Hebrews 2:10 : [Luke 24:26]  
 AV. Hebrews 2:10 : Rom. 11:36  
 AW. Hebrews 2:10 : [ch. 3:1; Rom. 8:30]  
 AX. Hebrews 2:10 : [ch. 5:9]  
 AY. Hebrews 2:10 : ch. 5:9; 7:28; Luke 13:32; [Phil. 3:12]  
 AZ. Hebrews 2:11 : ch. 13:12  
 BA. Hebrews 2:11 : ch. 10:10, 14, 29  
 BB. Hebrews 2:11 : Acts 17:28  
 BC. Hebrews 2:11 : Matt. 25:40  
 BD. Hebrews 2:12 : Cited from Ps. 22:22  
 BE. Hebrews 2:12 : ch. 12:23  
 BF. Hebrews 2:13 : [Ps. 18:2; Isa. 8:17; 12:2]  
 BG. Hebrews 2:13 : Cited from Isa. 8:18  
 BH. Hebrews 2:13 : See John 17:2  
 BI. Hebrews 2:14 : See John 1:14  
 BJ. Hebrews 2:14 : See 1 Cor. 15:54-56  
 BK. Hebrews 2:14 : [Col. 2:15; 2 Tim. 1:10]  
 BL. Hebrews 2:14 : 1 John 3:8; [John 16:11]  
 BM. Hebrews 2:15 : See Rom. 8:15  
 BN. Hebrews 2:16 : Isa. 41:8, 9; [ch. 8:9]  
 BO. Hebrews 2:17 : Phil. 2:7  
 BP. Hebrews 2:17 : ch. 4:15, 16; [ch. 5:2, 7, 8]  
 BQ. Hebrews 2:17 : ch. 5:1; Rom. 15:17  
 BR. Hebrews 2:18 : ch. 4:15; Luke 22:28  
 BS. Hebrews 3:1 : Eph. 4:1; Phil. 3:14  
 BT. Hebrews 3:1 : [John 20:21; Rom. 15:8]  
 BU. Hebrews 3:2 : ver. 5  
 BV. Hebrews 3:4 : Eph. 2:10; 3:9  
 BW. Hebrews 3:5 : ver. 2; Cited from Num. 12:7  
 BX. Hebrews 3:5 : Ex. 14:31; Deut. 34:5; Josh. 1:2; 8:31; Ps. 105:26;  
 Rev. 15:3  
 BY. Hebrews 3:5 : Deut. 18:15, 18, 19  
 BZ. Hebrews 3:6 : See ch. 1:2  
 CA. Hebrews 3:6 : 1 Cor. 3:16; 6:19; 2 Cor. 6:16; Eph. 2:21; 1 Tim.  
 3:15; 1 Pet. 2:5  
 CB. Hebrews 3:6 : ver. 14; ch. 6:11; Ps. 119:33, 112; Matt. 10:22; Rev.  
 2:26

us, and let us run with patience the race that is set before us,

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

<sup>3</sup> For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

<sup>4</sup> Ye have not yet resisted unto blood, striving against sin.

<sup>5</sup> And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

<sup>6</sup> For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

<sup>7</sup> If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

<sup>8</sup> But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

<sup>9</sup> Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

CC. Hebrews 3:7 : ver. 15; ch. 4:7; Cited from Ps. 95:7-11  
 CD. Hebrews 3:9 : See Acts 7:36  
 CE. Hebrews 3:11 : ch. 4:3, 5  
 CF. Hebrews 3:12 : See Matt. 16:16  
 CG. Hebrews 3:13 : [ch. 10:24, 25]  
 CH. Hebrews 3:13 : [Isa. 44:20; Rom. 7:11; Eph. 4:22]  
 CI. Hebrews 3:14 : ver. 6; ch. 10:23; 1 Cor. 15:2  
 CJ. Hebrews 3:15 : [See ver. 7 above]; ver. 15; ch. 4:7; Cited from Ps. 95:7-11  
 CK. Hebrews 3:16 : Num. 14:2; Deut. 1:34, 35  
 CL. Hebrews 3:16 : [Num. 14:24, 30; Deut. 1:36, 38]  
 CM. Hebrews 3:17 : Num. 14:29; See Jude 5  
 CN. Hebrews 3:18 : Deut. 1:34, 35; [ch. 4:2]  
 CO. Hebrews 3:19 : ch. 4:6; Ps. 78:22; 106:24  
 CP. Hebrews 4:1 : ch. 12:15  
 CQ. Hebrews 4:2 : Rom. 3:3  
 CR. Hebrews 4:3 : ch. 3:11; Cited from Ps. 95:11  
 CS. Hebrews 4:4 : Cited from Gen. 2:2; [Ex. 20:11; 31:17]  
 CT. Hebrews 4:5 : ver. 3  
 CU. Hebrews 4:6 : See ch. 3:19  
 CV. Hebrews 4:7 : See ch. 3:7, 8  
 CW. Hebrews 4:10 : [Rev. 14:13]  
 CX. Hebrews 4:11 : [ch. 3:12]  
 CY. Hebrews 4:12 : 1 Pet. 1:23  
 CZ. Hebrews 4:12 : [Jer. 23:29; 1 Thess. 2:13]  
 DA. Hebrews 4:12 : Isa. 49:2; Eph. 6:17  
 DB. Hebrews 4:12 : Prov. 5:4; Rev. 1:16; 2:12  
 DC. Hebrews 4:12 : [1 Cor. 14:24, 25]  
 DD. Hebrews 4:13 : 2 Chr. 16:9; Job 34:21; Ps. 33:13-15  
 DE. Hebrews 4:13 : Job 26:6  
 DF. Hebrews 4:14 : ch. 2:17, 18; [ch. 10:21]  
 DG. Hebrews 4:14 : Eph. 4:10  
 DH. Hebrews 4:14 : ch. 10:23  
 DI. Hebrews 4:15 : [ch. 5:2; Isa. 53:3]  
 DJ. Hebrews 4:15 : [See ver. 14 above]; ch. 2:17, 18; [ch. 10:21]  
 DK. Hebrews 4:15 : ch. 9:28; 1 Pet. 2:22; 1 John 3:5; [ch. 7:26; John 8:46; 14:30]

**10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

**11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

**12** Wherefore lift up the hands which hang down, and the feeble knees;

**13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

**14** Follow peace with all men, and holiness, without which no man shall see the Lord:

**15** Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

**16** Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

**17** For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

**18** For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

DL. Hebrews 4:16 : ch. 10:19; Eph. 3:12; [ch. 7:19, 25]  
 DM. Hebrews 5:1 : ch. 8:3  
 DN. Hebrews 5:1 : ch. 2:17  
 DO. Hebrews 5:1 : ch. 8:3, 4; 9:9; 10:11; 11:4  
 DP. Hebrews 5:2 : ch. 2:18; 4:15  
 DQ. Hebrews 5:2 : [ch. 7:28]  
 DR. Hebrews 5:3 : ch. 7:27; 9:7; Lev. 4:3; 9:7; 16:6  
 DS. Hebrews 5:4 : Num. 16:5, 40; 18:7; 2 Chr. 26:18  
 DT. Hebrews 5:4 : Ex. 28:1; 1 Chr. 23:13  
 DU. Hebrews 5:5 : John 8:54  
 DV. Hebrews 5:5 : See ch. 1:5  
 DW. Hebrews 5:6 : ch. 7:17, 21; Cited from Ps. 110:4  
 DX. Hebrews 5:7 : Matt. 26:39, 44; Mark 14:36, 39; Luke 22:41, 44  
 DY. Hebrews 5:7 : Ps. 22:1, 2; [Matt. 27:46, 50; Mark 15:34, 37; Luke 23:46]  
 DZ. Hebrews 5:7 : Mark 14:36  
 EA. Hebrews 5:7 : Ps. 22:24  
 EB. Hebrews 5:8 : See ch. 1:2  
 EC. Hebrews 5:8 : Phil. 2:8  
 ED. Hebrews 5:9 : See ch. 2:10  
 EE. Hebrews 5:10 : ver. 6; ch. 6:20  
 EF. Hebrews 5:11 : [2 Pet. 3:16]  
 EG. Hebrews 5:12 : ch. 6:1  
 EH. Hebrews 5:12 : 1 Cor. 3:2  
 EI. Hebrews 5:13 : 1 Cor. 3:1; [1 Pet. 2:2]  
 EJ. Hebrews 5:14 : Eph. 4:13  
 EK. Hebrews 5:14 : Gen. 3:22; 1 Kgs. 3:9; Isa. 7:15  
 EL. Hebrews 6:1 : [Phil. 3:12-14]  
 EM. Hebrews 6:1 : ch. 5:12  
 EN. Hebrews 6:1 : ch. 9:14  
 EO. Hebrews 6:2 : Acts 19:4, 5  
 EP. Hebrews 6:2 : Acts 8:17; 19:6  
 EQ. Hebrews 6:2 : Acts 17:31, 32  
 ER. Hebrews 6:2 : See Acts 10:42  
 ES. Hebrews 6:3 : See 1 Cor. 16:7  
 ET. Hebrews 6:4 : ch. 10:32  
 EU. Hebrews 6:4 : [John 4:10; Eph. 2:8]

**19** And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

**20** (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

**21** And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

**22** But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

**23** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

**24** And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

**25** See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

**26** Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

EV. Hebrews 6:4 : ch. 2:4, 5; Gal. 3:2, 5  
 EW. Hebrews 6:5 : Ps. 34:8  
 EX. Hebrews 6:6 : [Matt. 19:26]; See 1 John 5:16  
 EY. Hebrews 6:6 : [ch. 10:29]  
 EZ. Hebrews 6:7 : Ps. 65:10  
 FA. Hebrews 6:8 : Isa. 5:1-7; [Gen. 3:17, 18; Deut. 29:22, 23; Jer. 44:22; Luke 13:6-9]  
 FB. Hebrews 6:8 : [Mal. 4:1; John 15:6]  
 FC. Hebrews 6:10 : Prov. 19:17; Matt. 10:42; 25:40; Mark 9:41  
 FD. Hebrews 6:10 : 1 Thess. 1:3  
 FE. Hebrews 6:10 : Rom. 15:31; 2 Cor. 8:4; 9:1, 12; 2 Tim. 1:18; Rev. 2:19  
 FF. Hebrews 6:11 : Rom. 5:2-5  
 FG. Hebrews 6:12 : ch. 13:7; [ch. 10:36]  
 FH. Hebrews 6:13 : Gen. 22:16  
 FI. Hebrews 6:14 : Cited from Gen. 22:17  
 FJ. Hebrews 6:15 : ver. 12, 17; [ch. 7:6]; See Rom. 4:13  
 FK. Hebrews 6:16 : Ex. 22:11  
 FL. Hebrews 6:17 : ch. 11:9  
 FM. Hebrews 6:17 : ver. 18; [Ps. 110:4; Prov. 19:21]  
 FN. Hebrews 6:17 : [Gal. 3:20]  
 FO. Hebrews 6:18 : See Titus 1:2  
 FP. Hebrews 6:18 : ch. 12:1, 2  
 FQ. Hebrews 6:19 : ch. 9:7; Lev. 16:15  
 FR. Hebrews 6:20 : ch. 4:14; 8:1; 9:24  
 FS. Hebrews 6:20 : ch. 3:1; 5:6, 10; 7:17, 21  
 FT. Hebrews 7:1 : Gen. 14:18-20  
 FU. Hebrews 7:1 : Ps. 76:2  
 FV. Hebrews 7:1 : Num. 24:16; Deut. 32:8  
 FW. Hebrews 7:3 : [ver. 6]  
 FX. Hebrews 7:4 : [Acts 2:29; 7:8, 9]  
 FY. Hebrews 7:5 : Num. 18:21, 26; 2 Chr. 31:4, 5  
 FZ. Hebrews 7:6 : [ver. 3]  
 GA. Hebrews 7:6 : See Rom. 4:13  
 GB. Hebrews 7:8 : [ch. 5:6; 6:20]  
 GC. Hebrews 7:8 : [John 6:57; Rev. 1:17, 18]  
 GD. Hebrews 7:11 : ver. 18, 19; ch. 8:7; [Gal. 2:21]

**27** And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

**28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

**29** For our God is a consuming fire.

**13** Let brotherly love continue.

**2** Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

**3** Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

**4** Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

**5** Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

**6** So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

**7** Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.



GE. Hebrews 7:14 : Isa. 11:1; Mic. 5:2; Matt. 1:3; Luke 3:33; Rev. 5:5  
 GF. Hebrews 7:17 : ver. 21; ch. 5:6; 6:20; Cited from Ps. 110:4  
 GG. Hebrews 7:18 : Rom. 8:3; Gal. 4:9  
 GH. Hebrews 7:19 : ch. 9:9; 10:1; Lev. 16:16; See Acts 13:39  
 GI. Hebrews 7:19 : ch. 6:18  
 GJ. Hebrews 7:19 : [ver. 25; Lev. 10:3]; See ch. 4:16  
 GK. Hebrews 7:21 : See ver. 17  
 GL. Hebrews 7:22 : ch. 8:6  
 GM. Hebrews 7:24 : ver. 21, 28  
 GN. Hebrews 7:25 : [ver. 19]  
 GO. Hebrews 7:25 : [John 14:6]  
 GP. Hebrews 7:25 : ch. 9:24; See Rom. 8:34  
 GQ. Hebrews 7:26 : Ps. 16:10; Rev. 15:4; 16:5; [Mark 1:24]  
 GR. Hebrews 7:26 : See ch. 4:15  
 GS. Hebrews 7:26 : [ch. 8:1]; See ch. 4:14  
 GT. Hebrews 7:27 : See ch. 5:3  
 GU. Hebrews 7:27 : ch. 9:12; 10:10; [ch. 9:28]  
 GV. Hebrews 7:28 : [ch. 5:2]  
 GW. Hebrews 7:28 : ch. 2:10; 5:9  
 GX. Hebrews 8:1 : See Mark 16:19  
 GY. Hebrews 8:2 : ch. 9:24; [ch. 9:11]  
 GZ. Hebrews 8:2 : Ex. 33:7  
 HA. Hebrews 8:3 : See ch. 5:1  
 HB. Hebrews 8:3 : ch. 9:12-14; 10:9-12; Eph. 5:2  
 HC. Hebrews 8:5 : ch. 9:23  
 HD. Hebrews 8:5 : ch. 10:1; Col. 2:17  
 HE. Hebrews 8:5 : Cited from Ex. 25:40  
 HF. Hebrews 8:6 : ch. 1:4; 2 Cor. 3:6-11  
 HG. Hebrews 8:6 : ch. 7:22  
 HH. Hebrews 8:6 : ch. 9:15; 12:24; [Gal. 3:19]  
 HI. Hebrews 8:7 : See ch. 7:11  
 HJ. Hebrews 8:8 : Cited from Jer. 31:31-34  
 HK. Hebrews 8:10 : ch. 10:16; Rom. 11:27  
 HL. Hebrews 8:10 : [2 Cor. 3:3]  
 HM. Hebrews 8:11 : Isa. 54:13; John 6:45; 1 John 2:27  
 HN. Hebrews 8:12 : ch. 10:17; Rom. 11:27  
 HO. Hebrews 8:13 : [2 Cor. 5:17]

**8** Jesus Christ the same yesterday, and to day, and for ever.

**9** Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

**10** We have an altar, whereof they have no right to eat which serve the tabernacle.

**11** For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

**12** Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

**13** Let us go forth therefore unto him without the camp, bearing his reproach.

**14** For here have we no continuing city, but we seek one to come.

**15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

**16** But to do good and to communicate forget not: for with such sacrifices God is well pleased.

**17** Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it

HP. Hebrews 9:1 : Ex. 25:8  
 HQ. Hebrews 9:2 : Ex. 26:1  
 HR. Hebrews 9:2 : Ex. 25:31-39; 26:35; 40:4  
 HS. Hebrews 9:2 : Ex. 25:23-29  
 HT. Hebrews 9:2 : Ex. 25:30; Lev. 24:5-8  
 HU. Hebrews 9:3 : Ex. 26:31-33; 40:3, 21  
 HV. Hebrews 9:4 : Lev. 16:12, 13  
 HW. Hebrews 9:4 : Ex. 25:10; 26:33; 40:3, 21; Rev. 11:19  
 HX. Hebrews 9:4 : Ex. 16:33, 34  
 HY. Hebrews 9:4 : Num. 17:10  
 HZ. Hebrews 9:4 : Ex. 25:16; 40:20; Deut. 10:2, 5; 1 Kgs. 8:9, 21; 2 Chr. 5:10  
 IA. Hebrews 9:5 : Ex. 25:18-22; [1 Kgs. 8:6, 7]  
 IB. Hebrews 9:5 : Lev. 16:2  
 IC. Hebrews 9:6 : [Num. 28:3]  
 ID. Hebrews 9:7 : Lev. 16:15, 34; [ch. 10:3; Ex. 30:10]  
 IE. Hebrews 9:7 : Lev. 16:15, 34; [ch. 10:3; Ex. 30:10]  
 IF. Hebrews 9:7 : See ch. 5:3  
 IG. Hebrews 9:8 : ch. 10:20; [John 14:6]  
 IH. Hebrews 9:9 : See ch. 7:19  
 II. Hebrews 9:10 : See Lev. 11:2  
 IJ. Hebrews 9:10 : Mark 7:4, 8; See Lev. 11:25  
 IK. Hebrews 9:11 : ch. 10:1  
 IL. Hebrews 9:11 : [ver. 24; ch. 8:2]  
 IM. Hebrews 9:11 : See Mark 14:58  
 IN. Hebrews 9:12 : ver. 24  
 IO. Hebrews 9:12 : ch. 7:27; 10:10  
 IP. Hebrews 9:12 : ch. 10:4  
 IQ. Hebrews 9:12 : See Acts 20:28  
 IR. Hebrews 9:12 : Job 33:24; [Dan. 9:24; 1 Cor. 6:20]  
 IS. Hebrews 9:13 : Lev. 16:14-16  
 IT. Hebrews 9:13 : Num. 19:2, 17, 18  
 IU. Hebrews 9:14 : ver. 12; 1 John 1:7; Rev. 7:14  
 IV. Hebrews 9:14 : ch. 7:27; 8:3  
 IW. Hebrews 9:14 : ch. 1:3; 10:22  
 IX. Hebrews 9:14 : ch. 6:1  
 IY. Hebrews 9:14 : Rom. 6:13; 1 Pet. 4:2

with joy, and not with grief: for that is unprofitable for you.

**18** Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

**19** But I beseech you the rather to do this, that I may be restored to you the sooner.

**20** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

**21** Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

**22** And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

**23** Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

**24** Salute all them that have the rule over you, and all the saints. They of Italy salute you.

**25** Grace be with you all. Amen.

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**King James Version (KJV)**

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IZ. Hebrews 9:15 : ch. 8:6; 12:24  
JA. Hebrews 9:15 : [ch. 3:1]; See Rom. 8:28  
JB. Hebrews 9:15 : [ch. 10:36; Ex. 32:13]  
JC. Hebrews 9:15 : Rom. 3:24, 25; 5:6  
JD. Hebrews 9:17 : [Gal. 3:15]  
JE. Hebrews 9:18 : Ex. 24:6, 8  
JF. Hebrews 9:19 : ver. 12  
JG. Hebrews 9:19 : [Lev. 14:4, 7; Num. 19:6, 17]  
JH. Hebrews 9:20 : Cited from Ex. 24:8; [Matt. 26:28]  
JI. Hebrews 9:21 : [Ex. 29:12, 36; Lev. 8:15, 19; 16:14, 16; 2 Chr. 29:22]  
JJ. Hebrews 9:22 : Lev. 17:11  
JK. Hebrews 9:23 : ch. 8:5  
JL. Hebrews 9:24 : ch. 8:2; [ver. 11]  
JM. Hebrews 9:24 : ch. 7:25; See Rom. 8:34  
JN. Hebrews 9:25 : See ver. 7  
JO. Hebrews 9:25 : ch. 10:19  
JP. Hebrews 9:26 : 1 John 3:5  
JQ. Hebrews 9:26 : ver. 12; ch. 7:27; 10:10; 1 Pet. 3:18  
JR. Hebrews 9:26 : [ch. 1:2; 1 Cor. 10:11]  
JS. Hebrews 9:27 : See Gen. 3:19  
JT. Hebrews 9:27 : See Matt. 16:27  
JU. Hebrews 9:28 : Isa. 53:12; 1 Pet. 2:24; 3:18  
JV. Hebrews 9:28 : Matt. 20:28; 26:28; Mark 10:45; Rev. 5:9  
JW. Hebrews 9:28 : Acts 1:11  
JX. Hebrews 9:28 : See ch. 4:15  
JY. Hebrews 9:28 : Titus 2:13; [Isa. 25:9]  
JZ. Hebrews 10:1 : ch. 8:5; Col. 2:17  
KA. Hebrews 10:1 : ch. 9:11  
KB. Hebrews 10:1 : [ch. 9:9]  
KC. Hebrews 10:3 : See ch. 9:7  
KD. Hebrews 10:3 : Lev. 16:21  
KE. Hebrews 10:4 : ver. 11  
KF. Hebrews 10:5 : [ch. 1:6]  
KG. Hebrews 10:5 : Cited from Ps. 40:6-8  
KH. Hebrews 10:8 : [See ver. 5 above]; Cited from Ps. 40:6-8  
KI. Hebrews 10:9 : ver. 7

- KJ. Hebrews 10:10 : ch. 2:11; 13:12
- KK. Hebrews 10:10 : Matt. 26:26; Mark 14:22; Luke 22:19; 1 Cor. 11:24; [ver. 5]
- KL. Hebrews 10:10 : ch. 7:27; 9:12
- KM. Hebrews 10:11 : [Num. 28:3]
- KN. Hebrews 10:11 : See ch. 5:1
- KO. Hebrews 10:11 : ver. 1, 4; [ch. 9:9]
- KP. Hebrews 10:12 : ch. 1:3; See Mark 16:19
- KQ. Hebrews 10:13 : ch. 1:13; [1 Cor. 15:25-28]
- KR. Hebrews 10:14 : ver. 1
- KS. Hebrews 10:16 : ch. 8:10; Rom. 11:27; Cited from Jer. 31:33
- KT. Hebrews 10:17 : ch. 8:12; Cited from Jer. 31:34
- KU. Hebrews 10:19 : See ch. 4:16
- KV. Hebrews 10:19 : ch. 9:25
- KW. Hebrews 10:20 : ch. 9:8; [John 10:9; 14:6]
- KX. Hebrews 10:20 : ch. 9:3
- KY. Hebrews 10:21 : Zech. 6:11-13; [ch. 4:14]; See ch. 2:17
- KZ. Hebrews 10:22 : Ezek. 36:25; [ch. 12:24; 2 Cor. 7:1; 1 Pet. 1:2]
- LA. Hebrews 10:22 : ch. 9:14
- LB. Hebrews 10:22 : [1 Cor. 6:11]
- LC. Hebrews 10:23 : ch. 4:14
- LD. Hebrews 10:23 : ch. 11:11; See 1 Cor. 1:9
- LE. Hebrews 10:24 : [ch. 3:13]
- LF. Hebrews 10:25 : [Acts 2:42]
- LG. Hebrews 10:25 : Rom. 13:11-13
- LH. Hebrews 10:25 : See 1 Cor. 3:13
- LI. Hebrews 10:26 : Num. 15:30; Deut. 17:12
- LJ. Hebrews 10:26 : ch. 6:4; 2 Pet. 2:20, 21
- LK. Hebrews 10:26 : [ch. 6:6; 1 John 5:16]
- LL. Hebrews 10:27 : ch. 2:3; 12:25
- LM. Hebrews 10:27 : Ps. 79:5; Isa. 26:11; Zeph. 1:18; 3:8; [Ezek. 36:5; Zech. 8:2]; See 2 Thess. 1:8
- LN. Hebrews 10:28 : Deut. 17:2-6
- LO. Hebrews 10:28 : See Num. 35:30
- LP. Hebrews 10:29 : [ch. 6:6]
- LQ. Hebrews 10:29 : ch. 13:20; Zech. 9:11
- LR. Hebrews 10:29 : ch. 9:13, 14

LS. Hebrews 10:29 : [Matt. 12:31, 32; Eph. 4:30]  
LT. Hebrews 10:30 : Rom. 12:19; Cited from Deut. 32:35  
LU. Hebrews 10:30 : Ps. 50:4; 135:14; Cited from Deut. 32:36  
LV. Hebrews 10:31 : Isa. 33:14; Luke 12:5  
LW. Hebrews 10:32 : ch. 6:4  
LX. Hebrews 10:32 : See Phil. 1:30  
LY. Hebrews 10:33 : 1 Cor. 4:9 (Gk.)  
LZ. Hebrews 10:34 : [ch. 13:3; Matt. 25:36; 2 Tim. 1:16]  
MA. Hebrews 10:34 : See Matt. 5:12  
MB. Hebrews 10:34 : 1 Pet. 1:4  
MC. Hebrews 10:35 : ch. 2:2; 11:26  
MD. Hebrews 10:36 : ch. 12:1-7; Luke 21:19; Rom. 2:7; 12:12; See  
Matt. 10:22  
ME. Hebrews 10:36 : ch. 13:21; [1 John 2:17]  
MF. Hebrews 10:36 : ch. 11:39  
MG. Hebrews 10:37 : Isa. 26:20; Hag. 2:6; Luke 18:8  
MH. Hebrews 10:37 : Cited from Hab. 2:3, 4  
MI. Hebrews 10:38 : Rom. 1:17; Gal. 3:11  
MJ. Hebrews 11:1 : Rom. 8:24; 2 Cor. 4:18; 5:7; 1 Pet. 1:8  
MK. Hebrews 11:3 : See Gen. 1:1  
ML. Hebrews 11:3 : [Rom. 4:17]  
MM. Hebrews 11:4 : Gen. 4:4-8; 1 John 3:12  
MN. Hebrews 11:4 : Prov. 15:8  
MO. Hebrews 11:4 : Gen. 4:10  
MP. Hebrews 11:4 : ch. 12:24  
MQ. Hebrews 11:5 : Gen. 5:22-24; [2 Kgs. 2:11]  
MR. Hebrews 11:6 : 1 Chr. 28:9; Jer. 29:12-14; [John 4:24]  
MS. Hebrews 11:6 : 1 Chr. 28:9; Jer. 29:12-14; [John 4:24]  
MT. Hebrews 11:7 : Gen. 6:13-22; Luke 17:26; 1 Pet. 3:20  
MU. Hebrews 11:7 : ver. 1  
MV. Hebrews 11:7 : Rom. 4:13; [Gen. 6:9; Ezek. 14:14, 20]  
MW. Hebrews 11:8 : Gen. 12:1-4; Acts 7:2-4  
MX. Hebrews 11:8 : Gen. 12:7  
MY. Hebrews 11:9 : Acts 7:5  
MZ. Hebrews 11:9 : Gen. 12:8; 13:3, 18; 18:1, 9  
NA. Hebrews 11:9 : Gen. 35:27  
NB. Hebrews 11:10 : ch. 12:22; [ch. 13:14]

NC. Hebrews 11:10 : Ps. 87:1; Rev. 21:14  
ND. Hebrews 11:10 : Rev. 21:2, 10  
NE. Hebrews 11:11 : Gen. 17:19; 18:11-14; 21:2  
NF. Hebrews 11:11 : ch. 10:23  
NG. Hebrews 11:12 : Rom. 4:19  
NH. Hebrews 11:12 : Gen. 22:17; 32:12; See Gen. 15:5  
NI. Hebrews 11:13 : ver. 39  
NJ. Hebrews 11:13 : ver. 27; John 8:56; [Matt. 13:17]  
NK. Hebrews 11:13 : Gen. 23:4; 47:9; [1 Chr. 29:15; Ps. 39:12]  
NL. Hebrews 11:13 : Eph. 2:19  
NM. Hebrews 11:15 : [Gen. 24:6-8]  
NN. Hebrews 11:16 : Gen. 26:24; 28:13; Ex. 3:6; 4:5; [ch. 2:11]  
NO. Hebrews 11:16 : [ver. 10; Matt. 25:34; John 14:2]  
NP. Hebrews 11:17 : Gen. 22:1-10; James 2:21  
NQ. Hebrews 11:18 : Rom. 9:7; Cited from Gen. 21:12  
NR. Hebrews 11:19 : Rom. 4:17-21  
NS. Hebrews 11:20 : Gen. 27:27-29, 39, 40  
NT. Hebrews 11:21 : Gen. 48:16, 20  
NU. Hebrews 11:21 : [Gen. 47:31]  
NV. Hebrews 11:22 : Gen. 50:24, 25; Ex. 13:19  
NW. Hebrews 11:23 : Ex. 2:2, 3; Acts 7:20  
NX. Hebrews 11:23 : Ex. 1:16, 22  
NY. Hebrews 11:24 : Ex. 2:10, 11  
NZ. Hebrews 11:25 : [Job 36:21; Ps. 84:10]  
OA. Hebrews 11:25 : 1 John 2:17  
OB. Hebrews 11:26 : ch. 13:13; [Ps. 89:50, 51; Phil. 3:7, 8; 1 Pet. 4:14]  
OC. Hebrews 11:26 : ch. 2:2; 10:35  
OD. Hebrews 11:27 : Ex. 12:37; 13:17, 18  
OE. Hebrews 11:27 : Ex. 10:28, 29  
OF. Hebrews 11:27 : ver. 13; See 1 Tim. 1:17  
OG. Hebrews 11:28 : Ex. 12:21-30  
OH. Hebrews 11:29 : Ex. 14:21-30  
OI. Hebrews 11:30 : Josh. 6:15, 16, 20  
OJ. Hebrews 11:31 : Josh. 6:25; James 2:25  
OK. Hebrews 11:31 : Josh. 2:1, 8-13  
OL. Hebrews 11:32 : Judg. 6:11  
OM. Hebrews 11:32 : Judg. 4:6

ON. Hebrews 11:32 : Judg. 13:24  
OO. Hebrews 11:32 : Judg. 11:1  
OP. Hebrews 11:32 : 1 Sam. 16:1, 13  
OQ. Hebrews 11:32 : 1 Sam. 1:20  
OR. Hebrews 11:33 : Judg. 14:6; 1 Sam. 17:35; Dan. 6:22  
OS. Hebrews 11:34 : Dan. 3:25  
OT. Hebrews 11:34 : Judg. 7:21; 1 Sam. 17:51; 2 Sam. 12:29  
OU. Hebrews 11:34 : Judg. 7:21; 1 Sam. 17:51; 2 Sam. 12:29  
OV. Hebrews 11:35 : 1 Kgs. 17:22; 2 Kgs. 4:35  
OW. Hebrews 11:36 : Gen. 39:20; Jer. 20:2; 37:15  
OX. Hebrews 11:37 : 1 Kgs. 21:13; 2 Chr. 24:21  
OY. Hebrews 11:37 : 1 Kgs. 19:10; Jer. 26:23  
OZ. Hebrews 11:37 : 2 Kgs. 1:8  
PA. Hebrews 11:38 : 1 Sam. 22:1; 1 Kgs. 18:4; 19:9  
PB. Hebrews 11:39 : ver. 2, 13; [1 Pet. 1:12]  
PC. Hebrews 11:39 : ver. 2, 13; [1 Pet. 1:12]  
PD. Hebrews 11:40 : [Rev. 6:11]  
PE. Hebrews 12:1 : See Eph. 4:22  
PF. Hebrews 12:1 : See 1 Cor. 9:24  
PG. Hebrews 12:1 : See ch. 10:36  
PH. Hebrews 12:1 : ch. 6:18

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