

easter

**CONTEMPORARY SERVICE**

CHURCH *of the*  
**INCARNATION**

*April 12, 2020*

# ORDER OF SERVICE

*While the order of the service is presented below, it will be projected on the screens.  
The parts you are invited to say or sing are shown on the screens.*

**WELCOME**

**WORSHIP SONG**

**OPENING ACCLAMATION  COLLECT OF PURITY**

**WORSHIP SONG**

**COLLECT OF THE DAY**

**READING** Colossians 3:1–7

**WORSHIP SONG**

**GOSPEL** John 20:1–10

**SERMON**

**NICENE CREED**

**PRAYERS OF THE PEOPLE**

**CONFESSION  THE PEACE**

**OFFERTORY**

**HOLY COMMUNION**

**POST-COMMUNION PRAYER  THE BLESSING**

**DISMISSAL**

*\*A Collect means a prayer that collects, or sums up, the prayers of the Church, collects the people together at the start of the Eucharistic service, and collects the theme of the Sunday into one succinct prayer.*

**READING COLOSSIANS 3:1-7**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you once walked, when you lived in them.

**GOSPEL JOHN 20:1-10**

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

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## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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