



CHURCH *of the*  
**INCARNATION**

CONTEMPORARY SERVICE

*April 10, 2020*

# ORDER OF SERVICE

*While the order of the service is presented below, it will be projected on the screens.  
The parts you are invited to say or sing are shown with italic text on the screens.*

**SILENT ENTRANCE**

**THE COLLECT**

**READING** Numbers 21:4–9

**WORSHIP SONG**

**PASSION GOSPEL** John 18:1—19:37

**REFLECTION**

**WORSHIP SONG**

**SOLEMN COLLECTS**

**ANNOUNCEMENTS**

**OFFERTORY**

**CONFESSION**

**LORD'S PRAYER & PRAYER OF HUMBLE ACCESS**

**HOLY COMMUNION** *from* **PRE-SANCTIFIED GIFTS**

**CONCLUDING RITE**

**LEAVE IN SILENCE**

*\*A Collect means a prayer that collects, or sums up, the prayers of the Church, collects the people together at the start of the Eucharistic service, and collects the theme of the Sunday into one succinct prayer.*

## **READING NUMBERS 21:4–9**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; and the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died.

And the people came to Moses, and said, “We have sinned, for we have spoken against the Lord and against you; pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a fiery serpent, and set it on a pole; and every one who is bitten, when he sees it, shall live.” So Moses made a bronze serpent, and set it on a pole; and if a serpent bit any man, he would look at the bronze serpent and live.

## **GOSPEL JOHN 18:1—19:37**

The Passion Narrative Based on John's Gospel

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## **CHURCH** *of the* **INCARNATION**

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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