



CHURCH *of the*
INCARNATION

THE HOLY EUCHARIST *of* MAUNDY THURSDAY

THURSDAY, APRIL 9, 2020

AT 7:15 PM

THE HOLY EUCHARIST *of* MAUNDY THURSDAY

Musical setting: *Mass for three voices* by William Byrd (c. 1543–1623)

ORGAN VOLUNTARY

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

INTROIT *Nos autem*

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: In whom is our salvation, our life, and resurrection; by whom we were saved and obtained our freedom. *Ps.* God be merciful unto us and bless us: and shew us the light of his countenance and be merciful unto us.

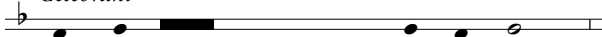
HYMN 445 (*music and text on next page*)

Praise to the Holiest in the height

Gerontius

OPENING ACCLAMATION

Celebrant



Bless the Lord who forgiveth all our sins.

People



His mercy endureth for ever.

The Celebrant then sings the Collect for Purity.

KYRIE (*sung by the choir*)

Kyrie eleison
Christe eleison
Kyrie eleison

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA (*sung by the choir*)

Gloria in excelsis Deo.
Et in terra pax hominibus bonæ voluntatis.
Laudamus te; benedicimus te;
adoramus te; glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
Miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe;
Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high
✠ in the glory of God the Father. Amen.*




1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine: God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876)

THE COLLECT

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
		
The Lord be with you.	And with thy spirit.	Let us pray.

ALMIGHTY FATHER, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LESSONS

OLD TESTAMENT Exodus 12:1-11

THE LORD SAID to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD’s passover.”

The Word of the Lord.
People Thanks be to God.

PSALM 43

Give sentence with me, O God, and defend my cause against the ungodly people; :
O deliver me from the deceitful and wicked man.
For thou art the God of my strength; why hast thou put me from thee? :
and why go I so heavily, while the enemy oppresseth me?
O send out thy light and thy truth, that they may lead me, :
and bring me unto thy holy hill, and to thy dwelling;
And that I may go unto the altar of God, even unto the God of my joy and gladness; :
and upon the harp will I give thanks unto thee, O God, my God.
Why art thou so heavy, O my soul? :
and why art thou so disquieted within me?
O put thy trust in God; :
for I will yet give him thanks, which is the help of my countenance, and my God.

EPISTLE 1 Corinthians 11:23-26

I RECEIVED from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.
People Thanks be to God.

HYMN 315

Thou, who at thy first Eucharist didst pray

Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

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GOSPEL

Luke 22:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

AND WHEN THE HOUR CAME, Jesus sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves."

The Gospel of the Lord.
People Praise be to thee, O Christ.

SERMON


Father David Thompson


PRAYERS OF THE PEOPLE

The Deacon chants

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."


Each petition concludes

Deacon 
... let us pray to the Lord.

People 
Lord, have mer - cy.

The Prayers conclude

In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People 
To thee, O Lord our God.

The Celebrant chants the concluding Collect

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; through the same Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Minister says
Let us humbly confess our sins unto Almighty God.
Almighty God,

All
Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
The Celebrant stands and gives the Absolution and the Comfortable Words.

The peace is not said, in commemoration that Judas betrayed Jesus with a kiss of peace.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

MOTET Orlando Lassus (1532–1594)
Dextera Domini fecit virtutem, dextera Domini exaltavit me. Non moriar, sed vivam, et narrabo opera Domini.

The right hand of the Lord hath the preeminence, the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And with thy spi - rit.

Celebrant

People

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

People

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues
IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *(sung by the choir)*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Osanna in excelsis.

✠ *Benedictus qui venit in nomine Domini.*

Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Hosanna in the highest.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

CANON OF THE EUCHARIST

The Celebrant continues

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and on this night did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, even this night, he took bread; and when he had given thanks to thee, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

COMMUNION DEVOTIONS

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread & a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

People and Celebrant

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

AGNUS DEI (*sung by the choir*)

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

HYMN 316 (*music and text on next page*)

This is the hour of banquet and of song

Canticum refectionis

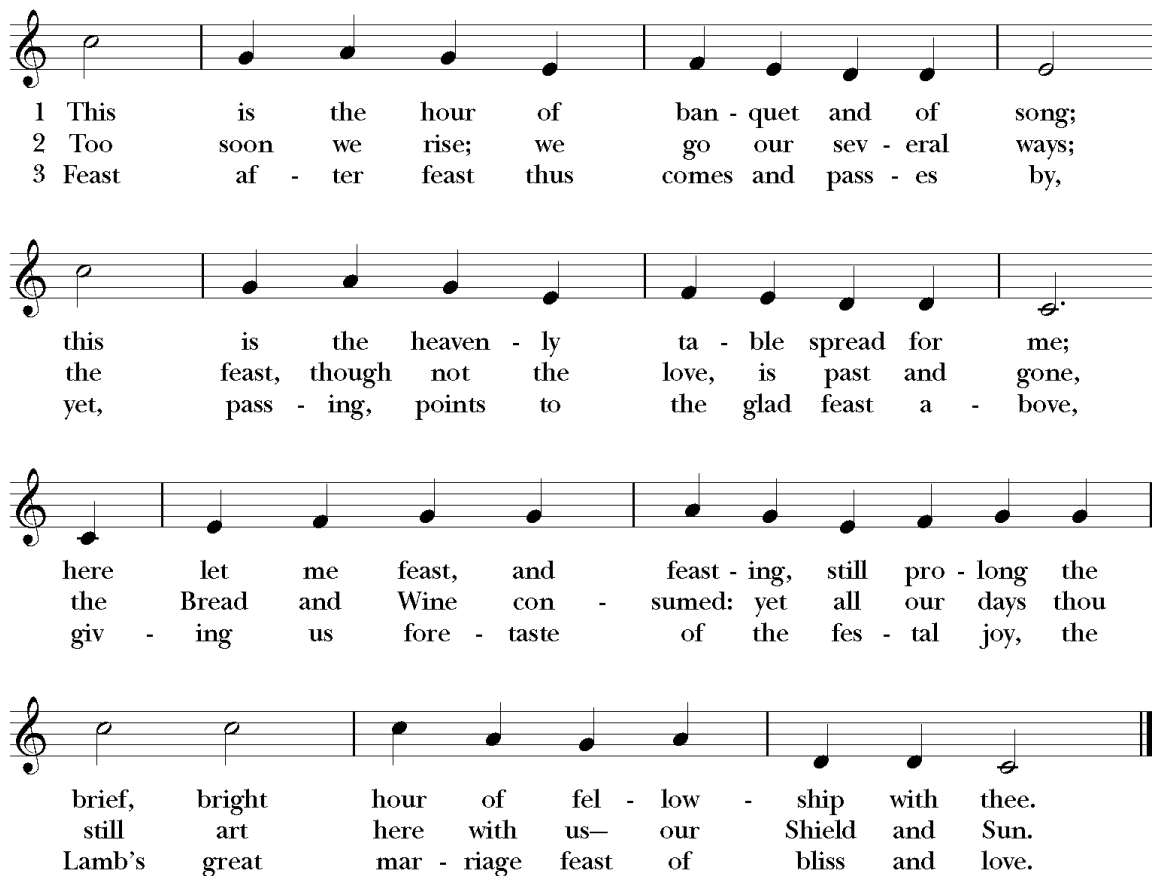
POSTCOMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectonis*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund.
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THE PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

HYMN 331

Now, my tongue, the mystery telling Grafton

*As the hymn is sung, the Blessed Sacrament is taken to the Altar of Repose. There, the Sacrament will be reserved throughout the night and the people will keep vigil with the Lord, in response to his request to his disciples:
 "Could you not watch with me one hour?"*

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

*6 Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing
 who from both with both is One.

THE STRIPPING OF THE ALTAR

The people remain kneeling as the Altar and Sanctuary are stripped of all ornament and appointments. As this takes place, the following psalm is chanted by the choir.

PSALM 22

Deus, Deus meus

Plainsong

Antiphon

They part my garments among them: and cast lots upon my vesture.

MY GOD, my God, look upon me; why hast thou forsaken me :
and art so far from my health, and from the words of my complaint?

O my God, I cry in the daytime, but thou hearest not :

and in the night-season also I take no rest.

And thou continuest holy : O thou worship of Israel.

Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen :

they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn :

they shoot out their lips, and shake their heads, saying,

He trusted in the LORD, that he would deliver him : let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb :

thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born :

thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand : and there is none to help me.

Many oxen are come about me : fat bulls of Bashan close me in on every side.

They gape upon me with their mouths : as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint :

my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums :

and thou shalt bringest me into the dust of death.

For many dogs are come about me : and the council of the wicked layeth siege against me.

They pierced my hands and my feet; I may tell all my bones :

they stand staring and looking upon me.

They part my garments among them : and cast lots upon my vesture.

But be not thou far from me, O LORD : thou art my succour, haste thee to help me.

Deliver my soul from the sword : my darling from the power of the dog.

Save me from the lion's mouth :

thou hast heard me also from among the horns of the unicorns.

I will declare thy Name unto my brethren :

in the midst of the congregation will I praise thee.

O praise the LORD, ye that fear him :

magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.

For he hath not despised, nor abhorred, the low estate of the poor :

he hath not hid his face from him, but when he called unto him he heard him.

My praise is of thee in the great congregation :

my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied :

they that seek after the LORD shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the LORD :

and all the kindreds of the nations shall worship before him.

For the kingdom is the LORD's : and he is the Governor among the nations.

All such as be fat upon earth : have eaten and worshipped.

All they that go down into the dust shall kneel before him :

and no man hath quickened his own soul.

My seed shall serve him : they shall be counted unto the LORD for a generation.

They shall come, and shall declare his righteousness :

unto a people that shall be born, whom the LORD hath made.

Antiphon

They part my garments among them: and cast lots upon my vesture.

THE AGONY IN THE GARDEN

Matthew 26:30-46

When the Sanctuary is completely bare and the psalm has ended, the Deacon reads the account of Jesus' Agony in the Garden.

AND WHEN THEY HAD SUNG A HYMN, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter declared to him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

After a time of prayer, the service ends in silence.



COVER ART

The Last Supper (1510), from *The Large Passion* by Albrecht Dürer (1471–1528), woodcut

The foregoing text of the service of worship contained in this program is taken from *The Book of Common Prayer* 1979.
The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.

This program is provided for convenience of use on this occasion.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion

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