The Second Sunday of Easter
April 19, 2020
Traditional Service
The Holy Communion

Organ Voluntary
*Mors et resurrectio*, Op. 5, No. 1

Jean Langlais (1907–1991)

The Entrance Rite

**Introit:** *Quasi modo*

As newborn babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob.

Hymn 205

Good Christians all, rejoice and sing

*Gelobt sei Gott*

1 Good Christians all, rejoice and sing! Now is the
2 The Lord of life is risen today! Sing songs of
3 Praise we in songs of victory that love, that
4 Your Name we bless, O risen Lord, and sing to-
5 To God the Father, God the Son, to God the

1 triumphant of our King! To all the world glad news we bring:
2 praise along his way; let all the earth rejoice and say:
3 life which cannot die, and sing with hearts uplifted high:
4 day with one accord the life laid down, the life restored:
5 Spirit, always One, we sing for life in us begun:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!
The Opening Acclamation

Celebrant ✝ Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

The Celebrant says the Collect for Purity.

Kyrie

Gloria in excelsis

Priest

Glorify be to God on high, and on earth peace, good will towards men. We praise thee,

we bless thee, we worship thee, we glorify thee, we give

thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty,

O Lord, the only be-got-ten

Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that

takest away the sins of the world, have mercy upon us. Thou that ta-kest a-
The Collect

Celebrant  The Lord be with you.
People    And with thy spirit.
Celebrant  Let us pray.

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.
The Lessons
The Old Testament Lesson: Ezekiel 37:1–10

The hand of the Lord was upon me, and he brought me out by the Spirit of the Lord, and set me down in the midst of the valley; it was full of bones. And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, thou knowest.” Again he said to me, “Prophesy to these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host.

The Word of the Lord.

People Thanks be to God.

Psalm 81:1–4 (sung by all)

Sing we merrily unto | God our | strength :
make a cheerful noise | unto the | God of | Jacob.
Take the psalm bring | hither the | tabret :
the merry | harp | with the | lute.
Blow up the trumpet | in the new | moon :
even in the time appointed and up|on our solemn | feast-day.
For this was made a | statute for | Israel :
and a | law of the | God of | Jacob.
The Epistle: 1 John 5:4–12

Whatchever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life.

The Word of the Lord.

People Thanks be to God.

Hymn 209
We walk by faith, and not by sight

St. Botolph
The Gospel: John 20:19–23

Deacon  The Holy Gospel of our Lord Jesus Christ according to Saint John.
People   Glory be to thee, O Lord.

On the evening of the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

The Gospel of the Lord.
People   Praise be to thee, O Christ.

Sermon
Father Chase Skorburg

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, X and the life of the world to come. Amen.

The Prayers of the People

The Minister says
With all our heart and with all our mind, let us pray to the Lord.

Each petition concludes
Minister   Let us pray to the Lord.
People    Lord, have mercy.
The prayers conclude in this way

Minister In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSIOăn OF SIN

The Minister says
Let us humbly confess our sins unto Almighty God.

All

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.
Anthem

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die, being with thy dear blood clean washed from sin, may live for ever in felicity: and that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.

Edmund Spenser (c. 1552–1599)

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia! Amen.

The Great Thanksgiving

The Lord be with you. And with thy spirit.

Lift up your hearts. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.
The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord’s Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.
Celebrant  The Gifts of God for the People of God.

Agnus Dei

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.
Hymn 190
Lift your voice rejoicing, Mary

1 Lift your voice rejoicing, Mary, Christ has risen from the tomb; on the cross a suffering victim, now as victor he is come. Whom your tears in death were mourning, welcome with your smiles regard for his wounds before his wounds regenerated the morning pales before those wounds renewed the night of sorrow, love has brought the blessed turning. Let your alleluias rise!

2 Raise your weary eyelids, Mary, see him living evermore; see his countenance, how gracious, see the wounds for you he bore. All the broken; now your songs of joy outpour. Ended deeming. Let your alleluias rise!

3 Life is yours for ever, Mary, for your light is come once more and the strength of death is Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.
Music: Fisk of Gloucester, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.
**Concluding Rites**

*Celebrant*  Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon*  Let us go forth in the name of Christ. Alleluia, alleluia.

*People*  Thanks be to God. Alleluia, alleluia.

*(continued next page)*
Hymn 212
Awake, arise, lift up your voice

1 Awake, arise, lift up your voice, let
2 Oh, with what gladness and surprise the
3 those hands of liberal love indeed in
4 His enemies had sealed the stone as
5 O Dead arise! O Friendless stand by

Easter music swell; rejoice in Christ, a-
saints their Savior greet; nor will they trust their
infinite degree, those feet still free to
Pilate gave them leave, lest dead and friendless
seraphim adored! O Solitude a-

Gain rejoice and on his praises dwell.
ears and eyes but by his hands and feet,
move and bleed for millions and for me.
and alone he should their skill deceive.
gain command your host from heaven restored!

Words: Christopher Smatt (1772-1771), alt. Music: Richmond, melody Thomas Hawes (1734-1820); adapt. Samuel Webbe (1740-1816)

Organ Voluntary
Hymne d'Action de Grâce: Te Deum, Op. 5, No. 3
J. Langlais
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WEEKLY READINGS
This week’s readings may be found in the Book of Common Prayer, pg. 959, Week of 2 Easter.

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