



CHURCH *of the*
INCARNATION

The Fourth Sunday of Easter

May 3, 2020

Traditional Service

THE HOLY COMMUNION

Organ Voluntary

Andante, from Symphonie I

Louis Vierne (1870–1937)

THE ENTRANCE RITE

Introit: *Jubilate Deo*

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia. *Ps.* Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power.

Hymn 492

Sing, ye faithful, sing with gladness

Finnian



- 1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
- 2 Sing how he came forth from hea - ven, bowed him - self to
- 3 So, he tast - ed death for mor - tals, he, of hu - man -
- 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Celebrant ✠ Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa-ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____
 A - - - - - men.

Music: Healey Willan, © 1928 Oxford University Press. Reprinted with permission under ONE LICENSE #A-729419. All rights reserved.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty GOD, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson: Genesis 45:3-10

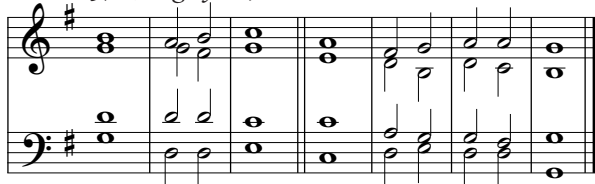
AND JOSEPH SAID TO HIS BROTHERS, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have.'"

The Word of the Lord.

People

Thanks be to God.

Psalm 57 (sung by all)



Be merciful unto me O God be merciful unto me; for my soul | trusteth • in | thee; *
 and under the shadow of thy wings shall be my refuge, until this | tyranny • be | over|past.
 I will call unto the | Most High | God, *
 even unto the God that shall perform the | cause • which I | have in | hand.
 He shall | send from | heaven, *
 and save me from the reproof of | him • that would | eat me | up.
 God shall send forth his | mercy • and | truth: *
 my | soul • is a|mong | lions;
 And I lie even among the children of men that are | set on | fire, *
 whose teeth are spears and arrows, and their | tongue a | **sharp** | sword.
 Set up thyself O God a|bove the | heavens; *
 and thy | glory • a|bove • all the | earth.
 They have laid a net for my feet and pressed | down my | soul; *
 they have digged a pit before me, and are fallen into the | midst of | it them|selves.
 My heart is fixed O God my | heart is | fixed; *
 I will | sing and | **give** | praise.
 Awake up my glory; awake | lute and | harp: *
 I my|self • will a|wake right | early.
 I will give thanks unto thee O Lord a|mong the | peoples; *
 and I will sing unto | thee a|mong the | nations.
 For the greatness of thy mercy | reacheth • unto the | heavens, *
 and thy | truth un|to the | clouds.
 Set up thyself O God a|bove the | heavens; *
 and thy | glory • a|bove • all the | earth.

The Epistle: 1 Peter 2:11-17

BELOVED, I BESEECH YOU as aliens and exiles to abstain from the passions of the flesh that wage war against your soul. Maintain good conduct among the Gentiles, so that in case they speak against you as wrongdoers, they may see your good deeds and glorify God on the day of visitation. Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do wrong and to praise those who do right. For it is God's will that by doing right you should put to silence the ignorance of foolish men. Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God. Honor all men. Love the brotherhood. Fear God. Honor the emperor.

People The Word of the Lord.
 Thanks be to God.

Hymn 304

I come with joy to meet my Lord

Land of Rest

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Gospel: John 16:16–22

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

JESUS SAID TO HIS DISCIPLES, “A little while, and you will see me no more; again a little while, and you will see me.” Some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I go to the Father’?” They said, “What does he mean by ‘a little while’? We do not know what he means.” Jesus knew that they wanted to ask him; so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while, and you will not see me, and again a little while, and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy. When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world. So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Father John Sundara

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, X and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

With all our heart and with all our mind, let us pray to the Lord.

Each petition concludes

Minister Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Minister In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

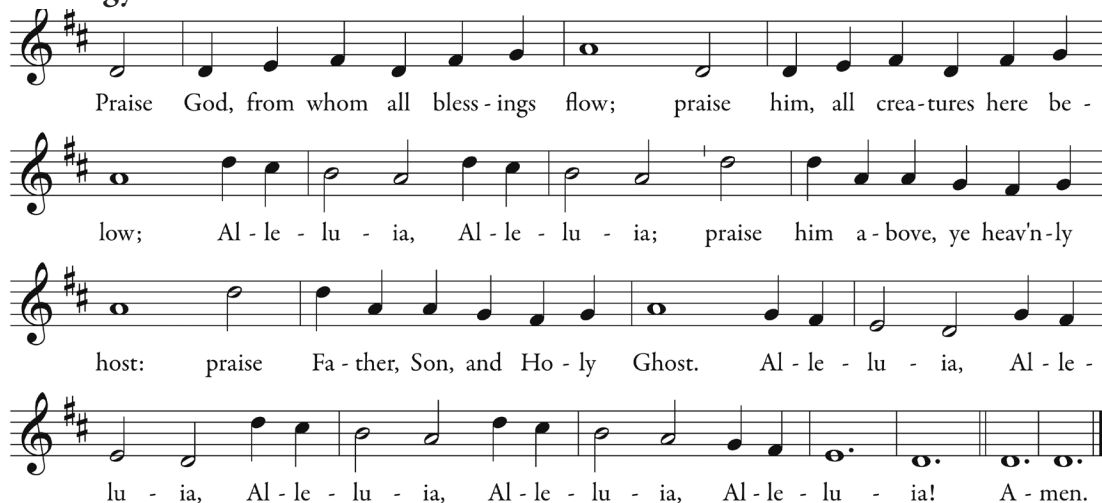
Anthem

William Henry Harris (1883–1973)

Come down, O Love divine, Seek thou this soul of mine, And visit it with thine own ardour glowing; O Comforter draw near, Within my heart appear, And kindle it, thy holy flame bestowing. O let it freely burn, Till earthly passions turn To dust and ashes in its heat consuming; and let thy glorious light Shine ever on my sight, And clothe me round, the while my path illuming. Let holy charity Mine outward vesture be, And lowliness become mine inner clothing: True lowliness of heart, Which takes the humbler part, And o'er its own shortcomings weeps with loathing. And so the yearning strong, With which the soul will long, Shall far outpass the power of human telling; For none can guess its grace, Till he become the place Wherein the Holy Spirit makes his dwelling. Amen.

Bianco da Siena (d. 1434?)

Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; Al - le - lu - ia, Al - le - lu - ia; praise him a - bove, ye heav'n - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.

Body of Christ, save me;

Blood of Christ, inebriate me;

Water from the side of Christ, wash me;

Passion of Christ, strengthen me;

O good Jesus, hear me;

Within thy wounds hide me;

Suffer me not to be separated from thee;

From the malicious enemy defend me;

In the hour of my death call me,

And bid me come to thee.

That with thy Saints I may praise thee

For ever and ever. Amen.

Hymn 302

Father, we thank thee who hast planted

Rendez à Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
 in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -
 Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,
 didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy
 Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

(continued next page)

Hymn 432

O praise ye the Lord!

Laudate Dominum



1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Organ Voluntary
Carillon de Westminster

L. Vierne

**YOU ARE GOD'S
TREASURED POSSESSION.**

1 Peter

**WHAT IS YOUR
TREASURED POSSESSION?**

*Generosity can
change the world.*

YOU ARE GENEROUS.

YOU ARE CALLED FOR MORE.

[PROJECT 2020]

THE **POWER OF**
generosity

GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



***ONLINE**

We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

INCARNATION.ORG

**Please contact the Development Office with
questions or for assistance: 214-217-5650**



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 961, Week of 3 Easter.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of
Dallas and a member of the world-wide
Anglican Communion.*

MAIN CAMPUS

3966 McKinney Avenue • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Road • Dallas, TX 75230

INCARNATION.ORG • 214-521-5101