



CHURCH *of the*  
**INCARNATION**

**The Fifth Sunday of Easter**

May 10, 2020

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Air, BWV 1068/2*

Johann Sebastian Bach (1685–1750)

## THE ENTRANCE RITE

### **Introit:** *Cantate Domino*

O sing unto the LORD a new song, alleluia; for the LORD hath done marvellous things, alleluia. In the sight of the nations hath he shewed his righteous judgments, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory.

### **Hymn 423** (*music and text next page*)

Immortal, invisible, God only wise

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

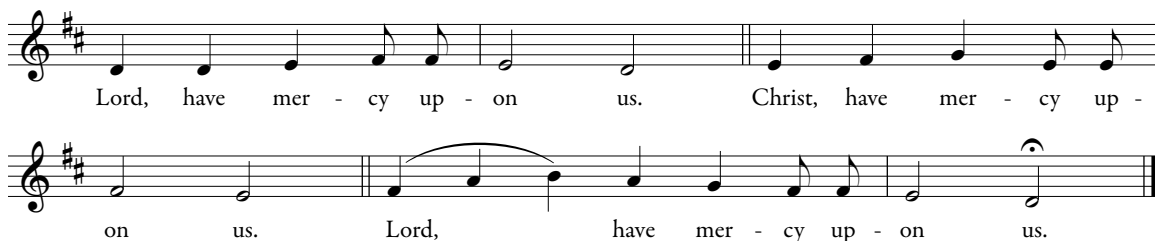
Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

# THE OPENING ACCLAMATION

*Celebrant* ✠ Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

*The Celebrant says the Collect for Purity.*

## Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in excelsis



*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the  
Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten  
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

Music: Healey Willan, © 1928 Oxford University Press. Reprinted with permission under ONE LICENSE #A-729419. All rights reserved.

## The Collects

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O**ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**A**L MIGHTY GOD OUR HEAVENLY FATHER, of whom the whole family in heaven and earth is named, whose beloved Son didst share and enjoy the blessings of an earthly home in Nazareth: Bless, we beseech thee, the mothers of our parish; pour down on them all the riches of thy grace that they may reflect and share the true and pure love of God to their children and families; To the honor and glory of thy Holy Name, through Jesus Christ our Lord. *Amen.*

## THE LESSONS

### The Old Testament Lesson: Job 19:21–27a

**J**OB ANSWERED, “Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me? Why are you not satisfied with my flesh? Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

The Word of the Lord.

*People* Thanks be to God.

### Psalm 66:14–18

*Sung by the choir to a chant by I. Atkins.*

O come hither, and hearken, all ye that fear God; \*  
and I will tell you what he hath done for my soul.  
I called unto him with my mouth, \*  
and gave him praises with my tongue.  
If I incline unto wickedness with mine heart, \*  
the Lord will not hear me.  
But God hath heard me; \*  
and considered the voice of my prayer.  
Praised be God, who hath not cast out my prayer, \*  
nor turned his mercy from me.

### The Epistle: James 1:17–21

**E**VERY GOOD ENDOWMENT and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

The Word of the Lord.

*People* Thanks be to God.

# Hymn 512

Come, Gracious Spirit, heavenly Dove

*Mendon*

1 Come, gra - cious Spi - rit, heav - en - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing Way, nor let us  
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
know and choose thy way; plant ho - ly fear in  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
ev - ery heart, that we from thee may ne'er de - part.  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

## **The Gospel: John 16:5–15**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* Glory be to thee, O Lord.

**J**ESUS SAID, “Now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **SERMON**

Bishop Anthony Burton

## **THE NICENE CREED**

**I**BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, X and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*The Minister says*

With all our heart and with all our mind, let us pray to the Lord.

*Each petition concludes*

*Minister* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Minister* In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## Anthem

John Rutter (b. 1945)

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies, *Lord of all, to thee we raise this our grateful hymn of praise.* For the beauty of each hour of the day and of the night, hill and vale, and tree and flower, sun and moon and stars of light, *Lord of all, to thee we raise this our grateful hymn of praise.* For the joy of human love, brother, sister, parent, child, friends on earth, and friends above, for all gentle thoughts and mild, *Lord of all, to thee we raise this our grateful hymn of praise.* For each perfect gift of thine, to our race so freely given, graces human and divine, flowers of earth and buds of heaven, *Lord of all, to thee we raise this our grateful hymn of praise.*

*Folliot Sandford Pierpoint (1835–1917)*

## Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; Al-le-lu-ia, Al-le-lu-ia; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia! A-men.

## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

## Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me.  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

# Hymn 278

## Sing we of the blessed Mother

*Rustington*

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's  
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her  
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en  
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in  
 through, when be - neath the cross of Je - sus she his  
 Lord, and in prayer with Christ's a - pos - tles, wait - ed  
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of  
 weight of suf - fering knew, looked up - on her Son and  
 on his prom - ised word; from on high the blaz - ing  
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is  
 Sa - vior reign - ing from the aw - ful tree, saw the  
 glo - ry of the Spi - rit's pres - ence came, heaven - ly  
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.  
 price of our re - demp - tion paid to set the sin - ner free.  
 breath of God's own be - ing, man - i - fest in wind and flame.  
 holds her son and Sa - vior reign - ing as the Lord of love.

## CONCLUDING RITES

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

### Hymn 410

Praise, my soul, the King of heaven

*Lauda anima*

- |   |   |   |  |
|---|---|---|--|
| 1 | Praise, my soul, the King of heaven;<br>to his feet thy tribute bring;<br>ransomed, healed, restored, forgiven,<br>evermore his praises sing:<br>Alleluia, alleluia!<br>Praise the everlasting King.  | 3 | Fatherlike he tends and spares us;<br>well our feeble frame he knows;<br>in his hand he gently bears us,<br>rescues us from all our foes.<br>Alleluia, alleluia!<br>Widely yet his mercy flows.  |
| 2 | Praise him for this grace and favor<br>to his people in distress;<br>praise him still the same as ever,<br>slow to chide, and swift to bless:<br>Alleluia, alleluia!<br>Glorious in his faithfulness. | 4 | Angels, help us to adore him;<br>ye behold him face to face;<br>sun and moon, bow down before him,<br>dwellers all in time and space.<br>Alleluia, alleluia!<br>Praise with us the God of grace. |

### Organ Voluntary

*Sinfonia, BWV 29/1*

J.S. Bach

## AltarArrangements

*Are given to the glory of God...*

in loving memory of  
Marsha Ward, Nellie May Harris  
& Patricia Cavin King

**YOUR GENEROSITY  
IS AN EXPRESSION  
OF THE GOSPEL.**

*How are you utilizing  
God's resources that he has  
entrusted to you?*

**YOU ARE GENEROUS.**

**YOU ARE CALLED FOR MORE.**

[PROJECT 2020]

THE **POWER** OF  
*generosity*

## GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



**OFFERING PLATE**



**TEXT TO GIVE**

Text the word: **GIVE** to 213-205-0521



**\*ONLINE**

We may steward your resources by converting your check into an electronic deposit.

\*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

**INCARNATION.ORG**

**Please contact the Development Office with  
questions or for assistance: 214-217-5650**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 961, Week of 4 Easter.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

---

### MAIN CAMPUS

3966 McKinney Avenue • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Road • Dallas, TX 75230

[INCARNATION.ORG](http://INCARNATION.ORG) • 214-521-5101