ORDER OF SERVICE
While the order of the service is presented below, it will be projected on the screens.
The parts you are invited to say or sing are shown on the screens.

WELCOME
WORSHIP SONG
OPENING ACCLAMATION
THE DECALOGUE
CONFESSION
WORSHIP SONG
THE COLLECT
READING
WORSHIP SONG
GOSPEL JOHN 16:23b–33

SERMON
NICENE CREED
PRAYERS OF THE PEOPLE
THE PEACE
OFFERTORY SONG
HOLY COMMUNION
POST-COMMUNION PRAYER
THE BLESSING
DISMISSAL

READING JOEL 2:21–26
The Lord said to his people: “Fear not, O land; be glad and rejoice, for the Lord has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. “Be glad, O sons of Zion, and rejoice in the Lord, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before. “The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. “You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.”
READING  JAMES 1:22–27
Be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man’s religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

GOSPEL  JOHN 16:23b–33
Jesus said, “Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name. Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full. “I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father. In that day you will ask in my name; and I do not say to you that I shall pray the Father for you; for the Father himself loves you, because you have loved me and have believed that I came from the Father. I came from the Father and have come into the world; again, I am leaving the world and going to the Father.” His disciples said, “Ah, now you are speaking plainly, not in any figure! Now we know that you know all things, and need none to question you; by this we believe that you came from God.” Jesus answered them, “Do you now believe? The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me. I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world.”
IN THIS WAY THEY WILL LAY UP TREASURE FOR THEMSELVES AS A FIRM FOUNDATION FOR THE COMING AGE, SO THAT THEY MAY TAKE HOLD OF THE LIFE THAT IS TRULY LIFE. 1 TIMOTHY 6:19

Thank you to all of the volunteers who have helped those in need over the past weeks and to those committed to giving financially to ensure the church continues to be the church—now and always.

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WEEKLY ENEWS
The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.

WEEKLY READINGS
This week’s readings may be found in the Book of Common Prayer, pg. 963, Week of 6 Easter.

CHURCH of the INCARNATION
A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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