



CHURCH *of the*
INCARNATION

The Sixth Sunday of Easter

May 17, 2020

Traditional Service

THE HOLY COMMUNION

Organ Voluntary

Andante serioso, ma con moto, from Sonata in E flat

Edward Bairstow (1874–1946)

THE ENTRANCE RITE

Introit: *Vocem jucunditatis*

With a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the LORD hath delivered his people, alleluia. *Ps.* O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious.

Hymn 414

God, my King, thy might confessing

Stuttgart

(continued next page)

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

THE OPENING ACCLAMATION

Celebrant ✠ Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa-ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____
 A - - - - - men.

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The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

OLORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson: Joel 2:21–26

THE LORD said to his people: “Fear not, O land; be glad and rejoice, for the Lord has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. Be glad, O sons of Zion, and rejoice in the Lord, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.”

The Word of the Lord.

People Thanks be to God.

Psalm 66:1–8

Sung by the choir to a chant by I. Atkins.

O be joyful in God, all ye lands; *
sing praises unto the honour of his Name; make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works! *
through the greatness of thy power shall thine enemies bow down unto thee.
For all the world shall worship thee, *
sing of thee, and praise thy Name.
O come hither, and behold the works of God; *
how wonderful he is in his doing toward the children of men.
He turned the sea into dry land, *
so that they went through the water on foot; there did we rejoice thereof.
He ruleth with his power for ever; his eyes behold the nations: *
and such as will not believe shall not be able to exalt themselves.
O praise our God, ye peoples, *
and make the voice of his praise to be heard;
Who holdeth our soul in life; *
and suffereth not our feet to slip.

The Epistle: James 1:22–27

BE DOERS of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

People Thanks be to God.

Hymn 709

O God of Bethel, by whose hand

Dundee



THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

With all our heart and with all our mind, let us pray to the Lord.

Each petition concludes

Minister Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Minister In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Richard Shephard (b. 1949)

Sing choirs of heaven. Let saints and angels sing. Around God's throne exult in harmony! Now Jesus Christ is risen from the grave. Salute your king in glorious symphony. Sing choir of earth. Behold your light has come. The glory of the Lord shines radiantly. Lift up your hearts, for Christ has conquered death. The night is past, the day of life is here. Sing church of God. Exult with joy outpoured. The gospel trumpets tell of victory won! Your Savior lives, he's with you evermore. Let all God's people shout the long Amen.

Doxology

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; Al - le - lu - ia, Al - le - lu - ia; praise him a - bove, ye heav'n - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

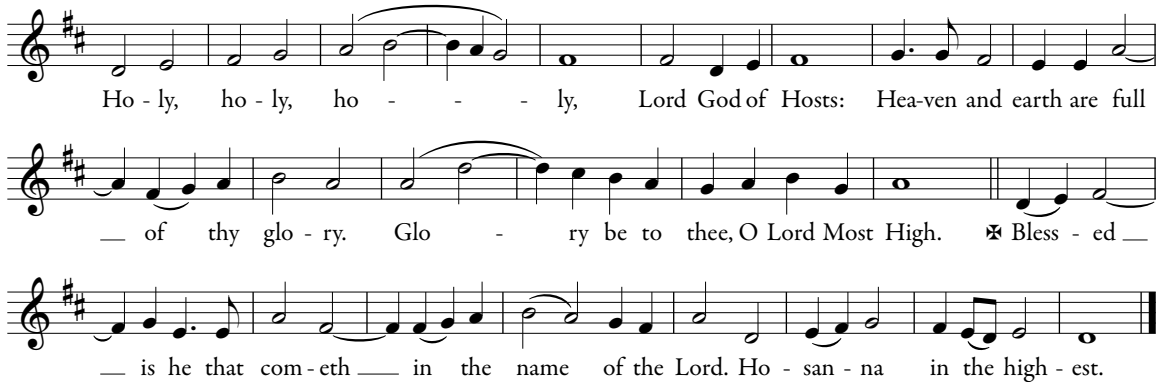
THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.
Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.
Celebrant
Let us give thanks un - to our Lord God.
People
It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Motet

Edward Elgar (1857–1934)

Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine,
Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O
dulcis, O pie! O Jesu Fili Mariae. Amen.

*Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind,
whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O
gentle, O holy one! O Jesu, Son of Mary. Amen*

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

(continued next page)

Hymn 527

Singing songs of expectation

Ton-y-Botel



1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)

Organ Voluntary
Postlude in D minor

Charles Villiers Stanford (1852-1924)

Altar Arrangements

Are given to the glory of God...

in loving memory of Waldo & Susan Powell;
in celebration of the birth of George Brinkley Schneider on February 10
& his christening on May 15

IN THIS WAY THEY WILL
LAY UP TREASURE FOR
THEMSELVES AS A FIRM
FOUNDATION FOR THE
COMING AGE, SO THAT THEY
MAY TAKE HOLD OF THE LIFE
THAT IS TRULY LIFE.

1 TIMOTHY 6:19

*Thank you to all of the volunteers
who have helped those in need
over the past weeks and to those
committed to giving financially to
ensure the church continues to be
the church—now and always.*

YOU ARE GENEROUS.

YOU ARE CALLED FOR MORE.

[PROJECT 2020]

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generosity

GIVING

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WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 963, Week of 6 Easter.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of
Dallas and a member of the world-wide
Anglican Communion.*

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