CHURCH of the INCARNATION

The Sixth Sunday of Easter
May 17, 2020
Traditional Service
The Holy Communion

Organ Voluntary
Andante serioso, ma con moto, from Sonata in E flat
Edward Bairstow (1874–1946)

The Entrance Rite

Introit: Vocem jucunditatis
With a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the LORD hath delivered his people, alleluia. Ps. O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious.

Hymn 414
God, my King, thy might confessing

(continued next page)
Descant

1 All thy works, O Lord, shall bless thee; thee shall all thy saints adore; King supreme shall they confess thee,

2 God, my King, thy might confessing, ever will I bless thy Name; day by day thy throne addressing,

3 Hon - or great our God befit - teth; who his majes - ty can reach? Age to age his works transmit - teth,

4 They shall talk of all thy glory, on thy might and great - ness dwell, speak of thy dread acts the story,

5 Full of kindness and compassion, slow to anger, vast in love, God is good to all creation;

1 God, my King, thy might confessing, ever will I bless thy Name; day by day thy throne addressing,

2 Hon - or great our God befit - teth; who his majes - ty can reach? Age to age his works transmit - teth,

3 They shall talk of all thy glory, on thy might and great - ness dwell, speak of thy dread acts the story,

4 Nor shall fail from memory's treasure works by love and mercy wrought, works of love surpassing measure,

5 Full of kindness and compassion, slow to anger, vast in love, God is good to all creation;

1 I still will I thy praise proclaim. thy works of mercy passing thought.

2 age to age his power shall teach. and thy deeds of wonder tell.

3 and thy deeds of wonder tell. works of mercy passing thought.

4 works of mercy passing thought. all his works his goodness prove.

5 all his works his goodness prove.
The Opening Acclamation

Celebrant  Alleluia! Christ is risen!
People  The Lord is risen indeed! Alleluia!

The Celebrant says the Collect for Purity.

Kyrie

Gloria in excelsis

 Priest

 People

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only be-gotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest a-
The Collect

Celebrant  The Lord be with you.
People      And with thy spirit.
Celebrant  Let us pray.

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.
The Lessons

The Old Testament Lesson: Joel 2:21–26

The Lord said to his people: “Fear not, O land; be glad and rejoice, for the Lord has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. Be glad, O sons of Zion, and rejoice in the Lord, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.”

The Word of the Lord.

People Thanks be to God.

Psalm 66:1–8

Sung by the choir to a chant by I. Atkins.

O be joyful in God, all ye lands; *
   sing praises unto the honour of his Name; make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works! *
   through the greatness of thy power shall thine enemies bow down unto thee.
For all the world shall worship thee, *
   sing of thee, and praise thy Name.
O come hither, and behold the works of God; *
   how wonderful he is in his doing toward the children of men.
He turned the sea into dry land, *
   so that they went through the water on foot; there did we rejoice thereof.
He ruleth with his power for ever; his eyes behold the nations: *
   and such as will not believe shall not be able to exalt themselves.
O praise our God, ye peoples, *
   and make the voice of his praise to be heard;
Who holdeth our soul in life; *
   and suffereth not our feet to slip.

The Epistle: James 1:22–27

Be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man’s religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

People Thanks be to God.
The Gospel: John 16:23b–33

Deacon  The Holy Gospel of our Lord Jesus Christ according to Saint John.
People  Glory be to thee, O Lord.

Jesus said to his disciples, “Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name. Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full. I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father. In that day you will ask in my name; and I do not say to you that I shall pray the Father for you; for the Father himself loves you, because you have loved me and have believed that I came from the Father. I came from the Father and have come into the world; again, I am leaving the world and going to the Father.” His disciples said, “Ah, now you are speaking plainly, not in any figure! Now we know that you know all things, and need none to question you; by this we believe that you came from God.” Jesus answered them, “Do you now believe? The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me. I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world.”

The Gospel of the Lord.
People  Praise be to thee, O Christ.

Sermon
The Right Reverend and Right Honorable the Lord Williams of Oystermouth
**The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

*The Minister says*
With all our heart and with all our mind, let us pray to the Lord.

*Each petition concludes*

Minister Let us pray to the Lord.

People Lord, have mercy.

*The prayers conclude in this way*

Minister In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*The Minister says*
Let us humbly confess our sins unto Almighty God.

Almighty God,
All
Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

The Peace
Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Offertory
The Minister begins the Offertory with a sentence of Scripture.

Anthem Richard Shephard (b. 1949)
Sing choirs of heaven. Let saints and angels sing. Around God’s throne exult in harmony! Now Jesus Christ is risen from the grave. Salute your king in glorious symphony. Sing choir of earth. Behold your light has come. The glory of the Lord shines radiantly. Lift up your hearts, for Christ has conquered death. The night is past, the day of life is here. Sing church of God. Exult with joy outpoured. The gospel trumpets tell of victory won! Your Savior lives, he’s with you evermore. Let all God’s people shout the long Amen.
Doxology

The Lord be with you.

Celebrant

And with thy spirit.

People

Lift up your hearts. We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

The Great Thanksgiving

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Sanctus & Benedictus

The Canon of the Eucharist

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
Celebrant and People say the Lord’s Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

People and Celebrant
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.
Agnus Dei

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Motet

Edward Elgar (1857–1934)

Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine,
Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O

Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind,
whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O
gentle, O holy one! O Jesu, Son of Mary. Amen
Concluding Rites

Celebrant  Let us pray.

Almighty and everliving God,

Celebrant and People
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon  Let us go forth in the name of Christ. Alleluia, alleluia!
People  Thanks be to God. Alleluia, alleluia!

(continued next page)
Hymn 527
Singing songs of expectation

1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God’s own pres - ence, o’er his
3 One the strain the lips of thou - sands lift as
go es the pil - grim band, through the night of
ransomed peo - ple shed, chas ing far the
from the heart of one; one the con - flict,
doubt and sor - row, march ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic ing on the

burns the guid - ing light: trust ing God we
faith which nev - er tires, one the ear - nest
far e - ter nal shore, where the one al -
march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev er - more.

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt. Music: Ton-y-Botel, Thomas John Williams (1869-1944)
Altar Arrangements

Are given to the glory of God...

in loving memory of Waldo & Susan Powell;
in celebration of the birth of George Brinkley Schneider on February 10 & his christening on May 15
IN THIS WAY THEY WILL LAY UP TREASURE FOR THEMSELVES AS A FIRM FOUNDATION FOR THE COMING AGE, SO THAT THEY MAY TAKE HOLD OF THE LIFE THAT IS TRULY LIFE.
1 TIMOTHY 6:19

Thank you to all of the volunteers who have helped those in need over the past weeks and to those committed to giving financially to ensure the church continues to be the church—now and always.

YOU ARE GENEROUS.
YOU ARE CALLED FOR MORE.

[PROJECT 2020]
THE POWER OF
generosity

Your generosity helps fund the engine that sustains God’s mission and makes possible the ministry that cultivates the Christian life.

TEXT TO GIVE
Text the word: GIVE to 213-205-0521

*ONLINE

We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today: INCARNATION.ORG

Please contact the Development Office with questions or for assistance: 214-217-5650
WEEKLY ENEWS
The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.

WEEKLY READINGS
This week’s readings may be found in the Book of Common Prayer, pg. 963, Week of 6 Easter.

CHURCH of the INCARNATION
A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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