



CHURCH *of the*
INCARNATION

The Day of Pentecost: Whitsunday

May 31, 2020

Contemporary Service

ORDER OF SERVICE

*While the order of the service is presented below, it will be projected on the screens.
The parts you are invited to say or sing are shown on the screens.*

WELCOME

WORSHIP SONG

OPENING ACCLAMATION

THE DECALOGUE

CONFESSION

WORSHIP SONG

THE COLLECT

READING

WORSHIP SONG

GOSPEL JOHN 14:15–31a

SERMON

NICENE CREED

PRAYERS OF THE PEOPLE

THE PEACE

OFFERTORY SONG

HOLY COMMUNION

POST-COMMUNION PRAYER

THE BLESSING

DISMISSAL

READING DEUTERONOMY 16:9–12

Moses said to the people, “You shall count seven weeks; begin to count the seven weeks from the time you first put the sickle to the standing grain. Then you shall keep the feast of weeks to the Lord your God with the tribute of a freewill offering from your hand, which you shall give as the Lord your God blesses you; and you shall rejoice before the Lord your God, you and your son and your daughter, your manservant and your maidservant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place which the Lord your God will choose, to make his name dwell there. You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.”

READING ACTS 2:1–11

When the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

GOSPEL JOHN 14:15–31a

Jesus said to his disciples, “If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father.”

**IF ANY OF YOU LACKS
WISDOM, YOU SHOULD
ASK GOD, WHO GIVES
GENEROUSLY TO ALL
WITHOUT FINDING
FAULT, AND IT WILL
BE GIVEN TO YOU.**

JAMES 1:5

*Thank you to all of the
volunteers who have helped
those in need over the past
weeks and to those committed
to giving financially to ensure
the church continues to be the
church—now and always.*

YOU ARE GENEROUS.

YOU ARE CALLED FOR MORE.

[PROJECT 2020]

THE **POWER OF**
generosity

GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



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We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

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**Please contact the Development Office with
questions or for assistance: 214-217-5650**



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 967, The Season after Pentecost.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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