



CHURCH *of the*  
**INCARNATION**

**The Day of Pentecost: Whitsunday**

May 31, 2020

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Choral varié sur le thème du 'Veni Creator'*

Maurice Duruflé (1902–1986)

## THE ENTRANCE RITE

### Introit: *Spiritus Domini*

The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* Let God arise and let his enemies be scattered: let them also that hate him flee before him.

### Hymn 225

Hail thee, festival day!

*Salve festa dies*

*(continued next page)*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*

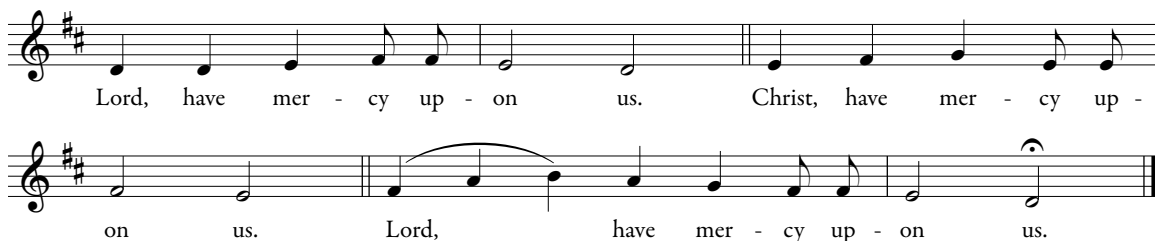
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

# THE OPENING ACCLAMATION

*Celebrant* ✠ Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

*The Celebrant says the Collect for Purity.*

## Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in excelsis



*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the  
Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten  
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

Music: Healey Willan, © 1928 Oxford University Press. Reprinted with permission under ONE LICENSE #A-729419. All rights reserved.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson:** Deuteronomy 16:9–12

**M**OSSES said to the people, “You shall count seven weeks; begin to count the seven weeks from the time you first put the sickle to the standing grain. Then you shall keep the feast of weeks to the Lord your God with the tribute of a freewill offering from your hand, which you shall give as the Lord your God blesses you; and you shall rejoice before the Lord your God, you and your son and your daughter, your manservant and your maidservant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place which the Lord your God will choose, to make his name dwell there. You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.”

The Word of the Lord.

*People* Thanks be to God.

### **Psalm 122**

*Sung by the choir to a chant by I. Atkins.*

I was glad when they said unto me, \*  
    We will go into the house of the LORD.  
Our feet shall stand in thy gates, \*  
    O Jerusalem.  
Jerusalem is built as a city \*  
    that is at unity in itself.  
For thither the tribes go up, even the tribes of the LORD, \*  
    to testify unto Israel, to give thanks unto the Name of the LORD.  
For there is the seat of judgment, \*  
    even the seat of the house of David.  
O pray for the peace of Jerusalem; \*  
    they shall prosper that love thee.  
Peace be within thy walls, \*  
    and plenteousness within thy palaces.  
For my brethren and companions' sakes, \*  
    I will wish thee prosperity.  
Yea, because of the house of the LORD our God, \*  
    I will seek to do thee good.

**For the Epistle: Acts 2:1–11**

**W**HEN the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

The Word of the Lord.

*People* Thanks be to God.

**Hymn 516**

Come down, O Love divine

*Down Ampney*

*(continued next page)*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing,  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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## **The Gospel: John 14:15–31a**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* Glory be to thee, O Lord.

**J**ESUS said to his disciples, “If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **SERMON**

Bishop Anthony Burton

## **THE NICENE CREED**

**I**BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Minister says*

With all our heart and with all our mind, let us pray to the Lord.

*Each petition concludes*

*Minister* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Minister* In the communion of the ever-Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

# THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Wolfgang Amadeus Mozart (1756–1791)

Veni sancte Spiritus: reple tuorum corda fidelium: et tui amoris in eis ignem accende. Qui per diversitatem linguarum cunctarum gentes in unitate fidei congregasti. Alleluia.

*Come Holy Spirit: fill the hearts of thy faithful, and kindle thy love in them. Thou hast gathered the nations together in the unity of faith. Alleluia.*

*Magnificat Antiphon for Vespers of Pentecost*

## Doxology

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -  
low; Al - le - lu - ia, Al - le - lu - ia; praise him a - bove, ye heav'n - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le -  
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.



*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

### **Agnus Dei**

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have  
*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the  
*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that  
ta-kest a - way the sins of the world, grant us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me.  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

## Motet

Thomas Tallis (1505–1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth.

## CONCLUDING RITES

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

## Hymn 522

Glorious things of thee are spoken

*Austria*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

**Organ Voluntary**  
*Fanfare to the Tongues of Fire*

Larry King (1932–1990)

*Altar Arrangements*  
*Are given to the glory of God...*  
and in celebration of the baptisms  
of Scarlett Patricia Bonner  
& Anne Moreland Patterson

*Choral Evensong*

*Webcast at 5 pm | This evening's music will be:*

Voluntary: *Prelude on 'Iam sol recedit igneus,'* Bruce Simonds  
Responses: Hancock  
Psalm 145: Douglas Major  
Canticles: *Evening Service in D,* George Dyson  
Anthem: *The Spirit of the Lord is upon me,* Edward Elgar



**IF ANY OF YOU LACKS  
WISDOM, YOU SHOULD  
ASK GOD, WHO GIVES  
GENEROUSLY TO ALL  
WITHOUT FINDING  
FAULT, AND IT WILL  
BE GIVEN TO YOU.**

JAMES 1:5

*Thank you to all of the  
volunteers who have helped  
those in need over the past  
weeks and to those committed  
to giving financially to ensure  
the church continues to be the  
church—now and always.*

**YOU ARE GENEROUS.**

**YOU ARE CALLED FOR MORE.**

[PROJECT 2020]

THE **POWER** OF  
*generosity*

## GIVING

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## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 967, The Season after Pentecost.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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