The Holy Communion

Organ Voluntary

Praeludium in E minor (‘Kleine’)  Nicolaus Bruhns (1665–1697)

The Entrance Rite

Introit: Domine, in tua misericordia

O LORD my God, in thy loving-kindess and mercy have I trusted; any my heart is joyful in thy salvation: I will sing unto the LORD, because he hath dealt so lovingly with me. Ps. How long wilt thou forget me, O LORD, for ever: how long wilt thou hide thy face from me?

Hymn 401

The God of Abraham praise  Leoni

(continued next page)
1 The God of Abraham praise, who reigns enthroned above;
2 He by himself hath sworn: we on his oath depend;
3 There dwells the Lord, our King; the Lord, our Righteousness,
4 The God who reigns on high the great angels sing,
5 The whole triumphant host give thanks to God on high;

1 Ancient of everlasting days, and God of love;
2 We shall, on eagle wings upborne, to heaven ascend:
3 Triumphant o'er the world and sin, the Prince of Peace;
4 And “Holy, holy, holy,” cry, “Almighty King!”
5 “Hail, Father, Son, and Holy Ghost!” they ever cry;

1 the Lord, the great I AM, by earth and heaven confessed;
2 We shall behold his face, we shall his power adore,
3 On Zion's sacred height his kingdom he maintains,
4 Who was, and is, the same, and evermore shall be:
5 Hail, Abraham's Lord divine! With heaven our songs we raise;

We bow and bless the sacred Name for ever blest.
and sing the wonders of his grace for ever more.
and, glorious with his saints in light, for ever reigns.
ternal Father, great I AM, we worship thee.
all might and majesty are thine, and endless praise.

Words: Thomas Olivers (1725-1799), alt.  Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.
Celebrant  ✝ Blessed be God: Father, Son, and Holy Spirit.
People    And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Gloria in excelsis

Priest

People

Lord, have mercy upon us. Christ, have mercy upon us.

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,

we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only be-got-ten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that tak-est away the sins of the world, have mercy upon us. Thou that tak-est away the sins of the world, receive our prayer. Thou that sit-test at the right hand of
The Collect

Celebrant  The Lord be with you.
People      And with thy spirit.
Celebrant  Let us pray.

O God, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

The Lessons

The Old Testament Lesson: 2 Samuel 9:6–13a

Mephibosheth the son of Jonathan, son of Saul, came to David, and fell on his face and did obeisance. And David said, “Mephibosheth!” And he answered, “Behold, your servant.” And David said to him, “Do not fear; for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father; and you shall eat at my table always.” And he did obeisance, and said, “What is your servant, that you should look upon a dead dog such as I?” Then the king called Ziba, Saul’s servant, and said to him, “All that belonged to Saul and to all his house I have given to your master’s son. And you and your sons and your servants shall till the land for him, and shall bring in the produce, that your master’s son may have bread to eat; but Mephibosheth your master’s son shall always eat at my table.” Now Ziba had fifteen sons and twenty servants. Then Ziba said to the king, “According to all that my lord the king commands his servant, so will your servant do.” So Mephibosheth ate at David’s table, like one of the king’s sons. And Mephibosheth had a young son, whose name was Mica. And all who dwelt in Ziba’s house became Mephibosheth’s servants. So Mephibosheth dwelt in Jerusalem; for he ate always at the king’s table.

The Word of the Lord.

People  Thanks be to God.
Psalm 41:1–4
*Sung by the choir to a chant by W. Crotch.*

Blessed is he that considereth the poor and needy; *
the LORD shall deliver him in the time of trouble.
The LORD preserve him, and keep him alive, that he may be blessed upon earth; *
and deliver not thou him into the will of his enemies.
The LORD comfort him when he lieth sick upon his bed; *
make thou all his bed in his sickness.
I said, LORD, be merciful unto me; *
heal my soul, for I have sinned against thee.

The Epistle: 1 John 4:7–21

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

The Word of the Lord.

People Thanks be to God.

Hymn 706

In your mercy, Lord, you called me

*Halton Holgate*

(continued next page)
1 In your mercy, Lord, you called me, taught my
2 Lord, I did not freely choose you till by
3 Now my heart sets none above you, for your

sin-filled heart and mind, else this world had
grace you set me free; for my heart would
grace alone I thirst, knowing well, that

still enthralled me, and to glory kept me blind.
still refuse you had your love not chosen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
Music: Halton Holgate, William Boyce (1711-1779)
Jesus said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if some one goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.’”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Father Thomas Kincaid

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

The Minister says
Let us pray for the whole state of Christ’s Church and the world.

Each petition concludes
Minister Lord, in thy mercy
People Hear our prayer.

The prayers conclude in this way
Minister Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.
People Amen.

The Celebrant adds a concluding Collect.

Confession of Sin

The Minister says
Let us humbly confess our sins unto Almighty God.

Almighty God,

All
Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.
Offertory
The Minister begins the Offertory with a sentence of Scripture.

Anthem
Felix Mendelssohn (1809–1847)
He, watching over Israel, slumbers not, nor sleeps. Shouldst thou, walking in grief, languish, he will quicken thee.

Psalm 121:4; Psalm 138:7

Doxology
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant
The Lord be with you. And with thy spirit.

Celebrant
Lift up your hearts. We lift them up unto the Lord.

Celebrant
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. *Blessed __

is he that cometh __ in the name of the Lord. Hosanna in the highest.
The Canon of the Eucharist

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Women

O Lamb of God that takest away the sins of the world, have mercy upon us.

All

O Lamb of God, that takest away the sins of the world, grant us thy peace.
For those watching at home who are unable to make their Communion today:
Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Motet
Maurice Duruflé (1902–1986)
Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso juncudemur.
Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

Concluding Rites
Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 477
All praise to thee, for thou, O King divine

Engelberg
Organ Voluntary

Praeludium in E minor (‘Groß’)  

N. Bruhns

Words: F. Bland Tucker (1895-1984)  
Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979,  
G.I.A. Publications, Inc. All rights reserved. Used with permission.
MONDAY NIGHTS IN JUNE
on FACEBOOK LIVE

June 15
CARRIE HEADINGTON
WILL THE REAL JESUS PLEASE STAND UP?
WHO EXACTLY WAS JESUS? SAGE, MORAL TEACHER, LIAR...GOD?

June 22
JAMES LEE PH, D.
GOD & SUFFERING:
LEARNING FROM THE PAST

June 29
RICHARD MILES
FINDING FREEDOM IN CHRIST:
BRIDGING THE GAP FROM PRISON TO PROMISE

FACEBOOK.COM/INCARNATIONDFW
Your generosity helps fund the engine that sustains God’s mission and makes possible the ministry that cultivates the Christian life.

TEXT TO GIVE
Text the word: GIVE to 213-205-0521

*ONLINE
We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:
INCARNATION.ORG

Please contact the Development Office with questions or for assistance: 214-217-5650

Generosity is a form of Evangelism.

YOU ARE GENEROUS.
YOU ARE CALLED FOR MORE.

THE POWER OF generosity

INCARNATION.ORG/GIVE
**WEEKLY ENEWS**
The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.

**WEEKLY READINGS**
This week’s readings may be found in the Book of Common Prayer, pg. 971, Proper 6.

**CHURCH of the INCARNATION**
A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

**MAIN CAMPUS**
3966 McKinney Avenue • Dallas, TX 75204

**NORTH CAMPUS**
12727 Hillcrest Road • Dallas, TX 75230

**INCARNATION.ORG • 214-521-5101**