



CHURCH *of the*  
**INCARNATION**

The Fourth Sunday after Pentecost

June 28, 2020

*11:15 am*

# THE HOLY COMMUNION

## Organ Voluntary

*Prelude and Fugue in G*

Felix Mendelssohn (1809–1847)

## THE ENTRANCE RITE

### **Introit:** *Respite in me*

Turn thee unto me, and have mercy upon me, O LORD; for I am desolate and in tribulation: look thou on my affliction, and my travail; and forgive me all mine iniquities, O my God. *Ps.* Unto thee, O LORD, do I lift up my soul: my God, in thee have I trusted; let me never be confounded.

### **Hymn 470**

There's a wideness in God's mercy

*Beecher*

*(continued next page)*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

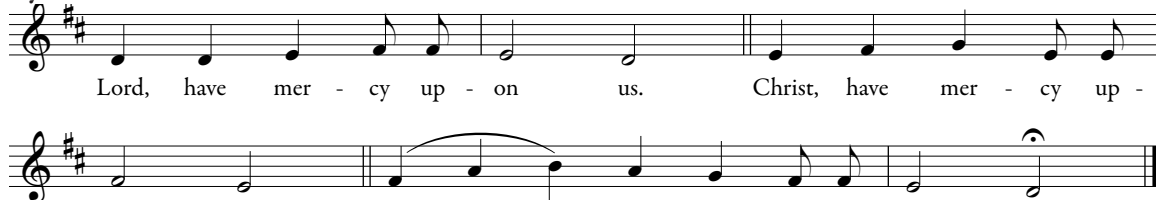
there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

## Kyrie



## Gloria in excelsis

*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

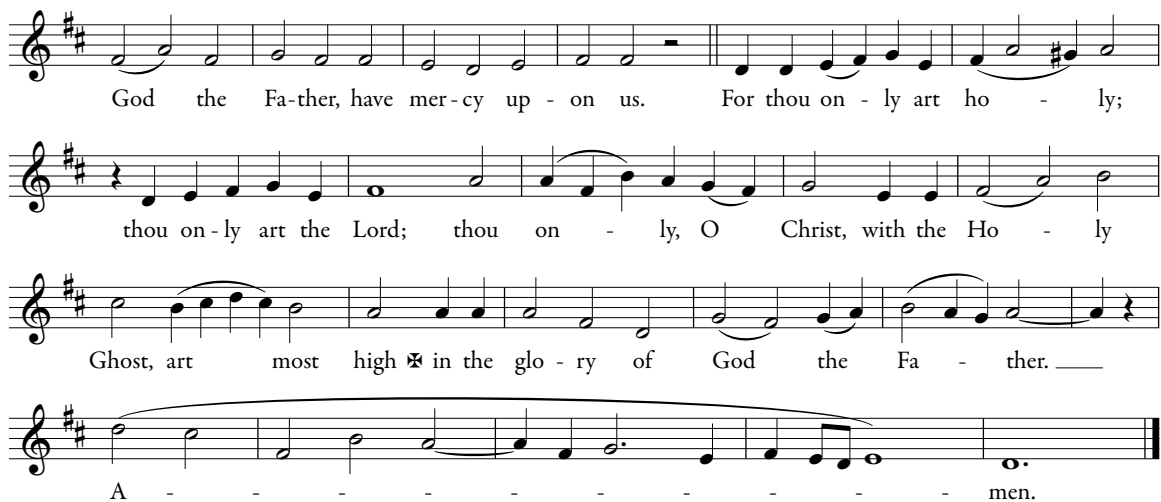
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the

Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of



## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson:** 2 Chronicles 33:9–13

**M**ANASSEH seduced Judah and the inhabitants of Jerusalem, so that they did more evil than the nations whom the Lord destroyed before the people of Israel. The Lord spoke to Manasseh and to his people, but they gave no heed. Therefore the Lord brought upon them the commanders of the army of the king of Assyria, who took Manasseh with hooks and bound him with fetters of bronze and brought him to Babylon. And when he was in distress he entreated the favor of the Lord his God and humbled himself greatly before the God of his fathers. He prayed to him, and God received his entreaty and heard his supplication and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord was God.

The Word of the Lord.

*People* Thanks be to God.

**Psalm 55:17-23***Sung by the choir to a chant by E. Bairstow.*

As for me, I will call upon God, \*  
 and the LORD shall save me.

In the evening, and morning, and at noon-day will I pray, and that instantly; \*  
 and he shall hear my voice.

It is he that hath delivered my soul in peace from the battle that was against me; \*  
 for there were many that strove with me.

Yea, even God, that endureth for ever, shall hear me, and bring them down; \*  
 for they will not turn, nor fear God.

He laid his hands upon such as be at peace with him, \*  
 and he brake his covenant.

The words of his mouth were softer than butter, having war in his heart; \*  
 his words were smother than oil, and yet be they very swords.

O cast thy burden upon the LORD, and he shall nourish thee, \*  
 and shall not suffer the righteous to fall for ever.

**The Epistle: 1 Peter 5:5b-11**

**C**LOTHE yourselves, all of you, with humility toward one another, for “God opposes the proud, but gives grace to the humble.” Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you. Cast all your anxieties on him, for he cares about you. Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour. Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you. To him be the dominion for ever and ever. Amen.

*People*      The Word of the Lord.  
                  Thanks be to God.

**Hymn 671**

Amazing grace! how sweet the sound

*New Britain*

*(continued next page)*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

## **The Gospel: Luke 15:1–10**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**N**OW the tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, “This man receives sinners and eats with them.” So he told them this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin which I had lost.’ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **SERMON**

Father Victor Lee Austin

## **THE NICENE CREED**

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*The Minister says*

Let us pray for the whole state of Christ’s Church and the world.

*Each petition concludes*

*Minister* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Minister* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **OFFERTORY**

*The Minister begins the Offertory with a sentence of Scripture.*

**Motet**

Christopher Tye (c. 1505–1573)

O God be merciful unto us, and bless us: and shew the light of his countenance upon us. So be it.

*Psalm 67:1*

## **Doxology**

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

The musical score for the Agnus Dei is written for three parts: Men, Women, and All. It is in G major (one sharp) and 4/4 time. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The score consists of four staves. The first staff is for Men, the second for Women, and the third and fourth for All. The music is written in a simple, melodic style with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

**Anthem**

Edward Bairstow (1874–1946)

The King of love my Shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine for ever. Where streams of living water flow my ransomed soul he leadeth, and where the verdant pastures grow with food celestial feedeth. Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me. In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me. Thou spread'st a table in my sight; thy unction, grace bestoweth: and O what transport of delight from thy pure chalice floweth! And so through all the length of days thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house for ever.

*Henry Williams Baker (1821–1877)***CONCLUDING RITES***Celebrant* Let us pray.

Almighty and everliving God,


*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

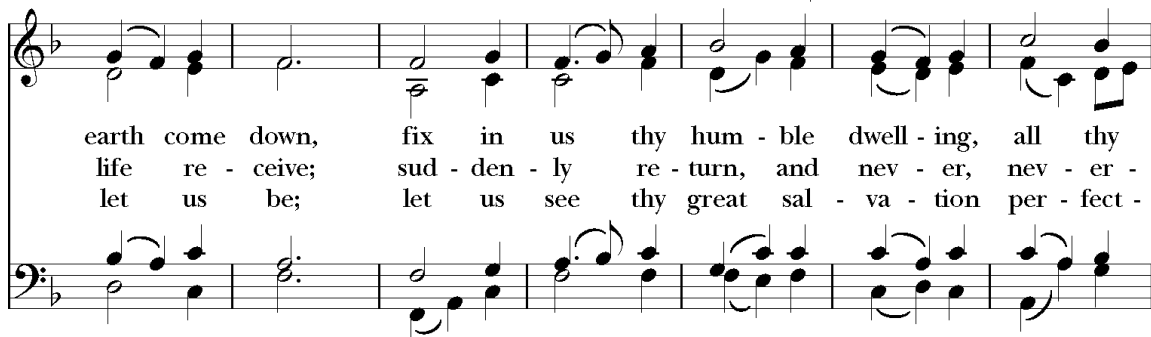
*The Celebrant stands and gives the blessing.**Deacon* Let us go forth in the name of Christ.*People* Thanks be to God.**Hymn 657**

Love divine, all loves excelling

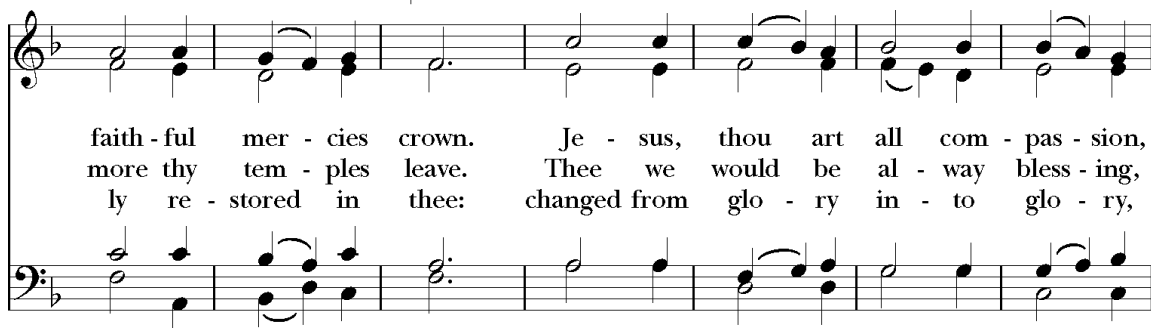
*Hyfrydol**(continued next page)*



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

*(continued next page)*

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## Organ Voluntary

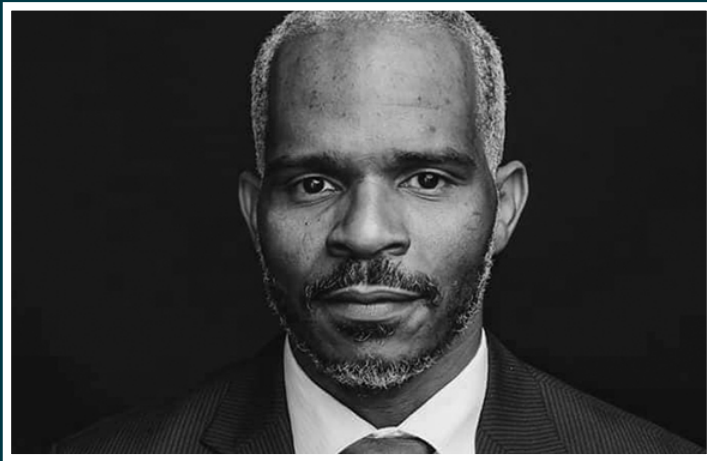
*Introduction and Fugue*, from *Sonata No. 8*

Josef Rheinberger (1839–1901)

*Altar Arrangements*  
*Are given to the glory of God...*  
 and in loving memory of Nancy Wright Small

*Theology Live*

**TOMORROW NIGHT**  
*on* **FACEBOOK LIVE**



*June 29*

**RICHARD MILES**

**FINDING FREEDOM IN CHRIST:**  
BRIDGING THE GAP FROM PRISON TO PROMISE

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WE ARE  
GOD'S MONEY  
MANAGERS.

**THE EARTH IS  
THE LORD'S, AND  
EVERYTHING IN IT.**

PSALM 24:1

A money manager administers assets for the benefit of the owner, but is always aware that the funds he or she handles are not his own.

We are God's money managers. The wealth of the earth and all its resources are entrusted to us, with the privilege to be stewards of its wise use. Our money is never ours to spend as we choose; our money is God's to spend as he directs.

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**YOU ARE CALLED FOR MORE.**

[PROJECT 2020]

THE **POWER** OF  
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## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 973, Proper 8.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of  
Dallas and a member of the world-wide  
Anglican Communion.*

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