



CHURCH *of the*
INCARNATION

The Fifth Sunday after Pentecost

July 5, 2020

Traditional Service

THE HOLY COMMUNION

Organ Voluntary

Allabreve, BWV 589

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Dominus illuminatio mea*

The LORD is my light, and my salvation, whom then shall I fear? The LORD is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. *Ps.* Though an host of men were laid against me: yet shall not my heart be afraid.

Hymn 594

God of grace and God of glory

Cwm Rhondda

(continued next page)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,
 days,
 goal,
 dore,
 for the fac - ing of this hour.
 for the liv - ing of these days.
 lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.
 Music: *Cum Rhondda*, John Hughes (1873-1932)

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

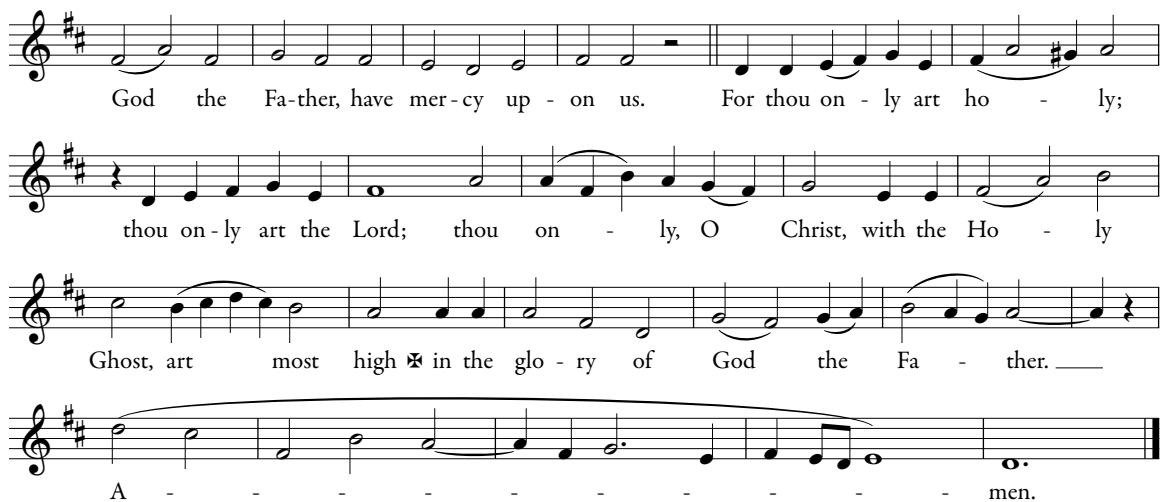
The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of



The Collects

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

O ETHERNAL God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson: Genesis 3:17–19

THE Lord God said to Adam, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth to you; and you shall eat the plants of the field. In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

The Word of the Lord.

People Thanks be to God.

Psalm 79:8–10

Sung by the choir to a chant by A. Oakenshield.

O remember not our old sins, but have mercy upon us, and that soon; *
for we are come to great misery.

Help us, O God of our salvation, for the glory of thy Name: *

O deliver us, and be merciful unto our sins, for thy Name's sake.

Wherefore do the heathen say, *

Where is now their God?

The Epistle: Romans 8:18–23

I CONSIDER that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

The Word of the Lord.

People

Thanks be to God.

Hymn 601

O day of God, draw nigh

St. Michael

(continued next page)

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balmie Young Scott (b. 1899) Copyright © Emmanuel College, Toronto. All rights reserved. Used with permission.
 Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1889)

The Gospel: Luke 6:36-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS said, “Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.” He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Fr. Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

Let us pray for the whole state of Christ's Church and the world.

Each petition concludes

Minister Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Minister Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

William H. Harris (1883–1973)

O what their joy and their glory must be, those endless sabbaths the blessed ones see! Crown for the valiant, to weary ones rest; God shall be all, and in all ever blest. What are the Monarch, his court, and his throne? What are the peace and the joy that they own? Tell us, ye blest ones that in it have share, if what ye feel ye can fully declare. Truly 'Jerusalem' name we that shore, 'vision of peace' that brings joy evermore! Wish and fulfillment can severed be ne'er, nor the thing prayed for come short of the prayer. We, where no troubles distraction can bring, safely the anthems of Zion shall sing; while for thy grace, Lord their voices of praise thy blessed people shall evermore raise. There dawns no sabbath, no sabbath is o'er—those sabbath-keepers have one, and no more; one and unending is that triumph-song which to the angels and us shall belong. Now in the meanwhile, with hearts raised on high, we for that country must yearn and must sigh; seeking Jerusalem, dear native land, through our long exile on Babylon's strand. Low before him with our praises we fall, of whom, and in whom, and through whom are all; of whom, the Father; and through whom, the Son, in whom, the Spirit with these ever One. Amen.

Peter Abelard (1079–1142); tr. John Mason Neale (1818–1866)

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for the Agnus Dei is written for three parts: Men, Women, and All. It is in G major (one sharp) and 4/4 time. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The score consists of four staves. The first staff is for Men, the second for Women, and the third and fourth for All. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The final note of the piece is a whole note G, followed by a double bar line.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have
Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the
All
sins of the world, have mer-cy up - on us. O Lamb of God, that
ta-kest a - way the sins of the world, grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Anthem

T. Frederick H. Candlyn (1892–1964)

Thee we adore, O hidden Savior, thee, who in thy sacrament dost deign to be; both flesh and spirit at thy presence fail, yet here thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to men doth here afford! O may our souls for ever feed on thee, and thou, O Christ, for ever precious be. Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, with thy most cleansing blood; increase our faith and love, that we may know the hope and peace which from thy presence flow. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 719

O beautiful for spacious skies

Materna

(continued next page)

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

Organ Voluntary
Fanfare

Percy Whitlock (1903–1946)

Altar Arrangements
Are given to the glory of God...
and in loving memory of Erin Peck

Farmers^{to}Families

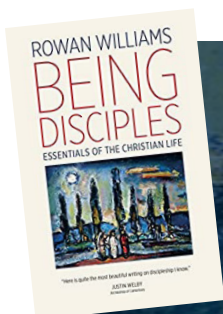
BOX DISTRIBUTION THURSDAYS



THURSDAYS, 10 AM–1 PM

Incarnation is partnering with the USDA, Hardies, and Services of Hope to distribute fresh food from Midwest farms to the hungry in Dallas. We need small teams of 8-10 volunteers to help pass out food boxes each Thursday in the Main Campus north parking lot. This weekly program runs through November.

If you are able to help, email
Mission & Outreach at [incarnation.org](mailto:mission&outreach@incarnation.org).



women's BIBLE STUDY

**WEDNESDAYS
AT 9:30 AM**

Study Lord Rowan's book "Being Disciples: Essentials of the Christian Life," where he turns his attention to what is required for us to continue following Jesus and growing in faith.

**RSVP to Kathy King at
kking@incarnation.org.**



Declutter your mind and heart.
Meet with God.
End your day right.

Join the Young Adults group for
compline on Instagram Live at 9 pm

@coti_youngadults



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
[INCARNATION.ORG/EVENTS](https://www.incarnation.org/events)

EXCEL IN THE GRACE OF GIVING.

“...But just as you excel
in everything—in faith,
in speech, in knowledge,
in complete earnestness
and in your love for us—
see that you also excel in
this grace of giving.”

2 Corinthians 8:7

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YOU ARE CALLED FOR MORE.

[PROJECT 2020]

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generosity

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**Please contact the Development Office with
questions or for assistance: 214-217-5650**



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 975, Proper 9.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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