



CHURCH *of the*  
**INCARNATION**

**The Sixth Sunday after Pentecost**

July 12, 2020

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Cantabile*

César Franck (1822–1890)

## THE ENTRANCE RITE

**Introit:** *Exaudi, Domine*

Consider, O LORD, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The LORD is my light, and my salvation: whom then shall I fear?

## Hymn 637

How firm a foundation, ye saints of the Lord

*Lyons*

*(continued next page)*

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

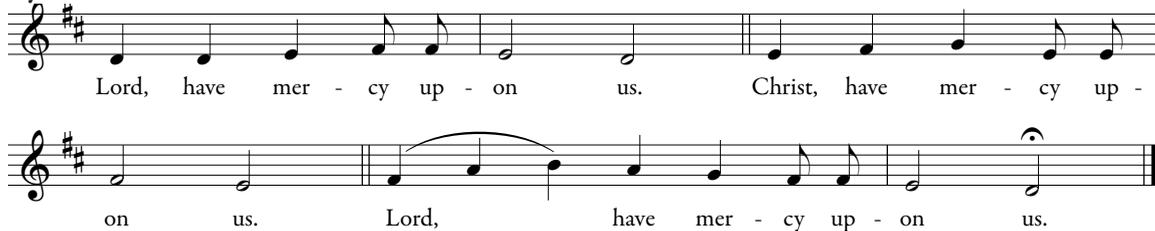
1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)  
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*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in excelsis



*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the  
Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten  
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of



**Psalm 84:8–13**

*Sung by the choir to a chant by C. Hubert H. Parry.*

O LORD God of hosts, hear my prayer; \*  
    hearken, O God of Jacob.  
Behold, O God our defender, \*  
    and look upon the face of thine anointed.  
For one day in thy courts \*  
    is better than a thousand.  
I had rather be a door-keeper in the house of my God, \*  
    than to dwell in the tents of ungodliness.  
For the LORD God is a light and defence; \*  
    the LORD will give grace and worship;  
    and no good thing shall he withhold from them that live a godly life.  
O LORD God of hosts, \*  
    blessed is the man that putteth his trust in thee.

**The Epistle:** 1 Peter 3:8–15a

**A**LL of you, beloved, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind. Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing. For “He that would love life and see good days, let him keep his tongue from evil and his lips from speaking guile; let him turn away from evil and do right; let him seek peace and pursue it. For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil.” Now who is there to harm you if you are zealous for what is right? But even if you do suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts reverence Christ as Lord.

                    The Word of the Lord.  
*People*       Thanks be to God.

**Hymn 661**

They cast their nets in Galilee

*Georgetown*

*(continued next page)*

1 They cast their nets in Gal - i - lee just  
 2 Con - tent - ed, peace - ful fish - er - men, be -  
 3 Young John who trimmed the flap - ping sail, home -  
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
 fore they ev - er knew the peace of  
 less, in Pat - mos died. Pe - ter, who  
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
 God that filled their hearts brim - ful, and broke them too.  
 hauled the team - ing net, head - down was cru - ci - fied.  
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: *Georgetown*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## The Gospel: Luke 5:1–11

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

WHILE the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## SERMON

Father John Sundara

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Minister says*

Let us pray for the whole state of Christ's Church and the world.

*Each petition concludes*

*Minister* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Minister* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

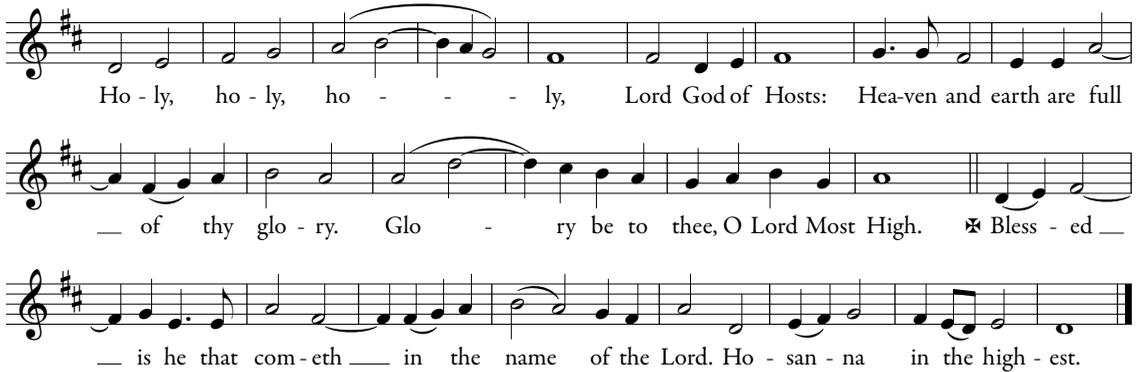
Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.



## Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

### Anthem

C. Hubert H. Parry (1848–1918)

Dear Lord and Father of mankind, forgive our foolish ways! Reclathe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

*John Greenleaf Whittier (1807–1892)*

## CONCLUDING RITES

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

### **Hymn 535**

Ye servants of God, your Master proclaim

*Paderborn*

*(continued next page)*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

**Organ Voluntary**

*Allegro, from Symphonie No. 2*

Louis Vierne (1870–1937)

*Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Joan Carr;  
in joyful celebration of the wedding of  
Hannah Elizabeth Milici & Harrison Lloyd Graham  
and Christy Lee Thelen & Samuel Mark Rhea

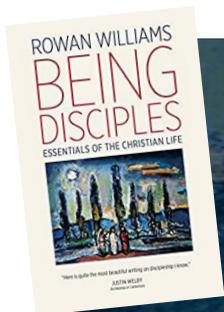


**One Man's  
Treasure**  
*Clothing that makes a difference*

**WEDNESDAYS, 10 AM–2 PM**

Church of the Incarnation is partnering with One Man's Treasure, whose mission is to provide clothing to men recently out of prison with gently used or new shirts, pants, ties, and shoes. We are also looking for a few men to volunteer to deliver clothing.

If you are able to help, email **Mission & Outreach** at [outreach@incarnation.org](mailto:outreach@incarnation.org).

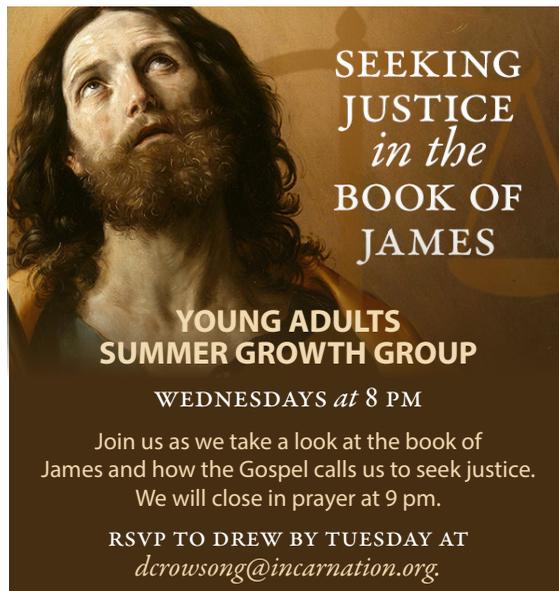


*women's*  
**BIBLE STUDY**

**WEDNESDAYS  
AT 9:30 AM**

Study Lord Rowan's book "Being Disciples: Essentials of the Christian Life," where he turns his attention to what is required for us to continue following Jesus and growing in faith.

**RSVP to Kathy King at [kking@incarnation.org](mailto:kking@incarnation.org).**



**SEEKING  
JUSTICE**  
*in the*  
**BOOK OF  
JAMES**

**YOUNG ADULTS  
SUMMER GROWTH GROUP**

**WEDNESDAYS at 8 PM**

Join us as we take a look at the book of James and how the Gospel calls us to seek justice. We will close in prayer at 9 pm.

**RSVP TO DREW BY TUESDAY AT [dcrowsong@incarnation.org](mailto:dcrowsong@incarnation.org).**



**VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT  
[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)**

# VALUABLE SPIRITUAL REAL ESTATE

Intimacy with Christ offers the highest levels of satisfaction both right now and for eternity, but achieving it confronts us with the challenge to surrender our lives to Christ's Lordship. For many of us, the primary competitor for Lordship in our lives is money. We can even reframe it as security rather than materialism as we hold on to our fears and try to rationalize ways we may have managed money in the past. But the space that we let money, wealth, materialism, and all its pursuits occupy in our lives is valuable spiritual real estate we could be surrendering to God. How is life different when Jesus is Lord than when money is lord?

**YOU ARE GENEROUS.**

**YOU ARE CALLED FOR MORE.**

[PROJECT 2020]

THE POWER OF  
*generosity*

**INCARNATION.ORG/GIVE**

## GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



### TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



**\*ONLINE**

We may steward your resources by converting your check into an electronic deposit.

\*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

**INCARNATION.ORG**

**Please contact the Development Office with questions or for assistance: 214-217-5650**

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## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 975, Proper 10.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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