Organ Voluntary
*Cantabile*

César Franck (1822–1890)

**The Entrance Rite**

**Introit: Exaudi, Domine**

Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The Lord is my light, and my salvation: whom then shall I fear?

**Hymn 637**

How firm a foundation, ye saints of the Lord

*Lyons*

(continued next page)
1 How firm a foundation, ye saints of the Lord,
   “Fear not, I am with thee; O be not dismayed!”
2 When through the deep waters I call thee to go,
   “When through fier-y trials thy path-way shall lie,
3 The soul that to Jesus hath fled for re-pose,
   is laid for your faith in his ex-cellent word!
4 For I am thy God, and will still give thee aid;
   the rivers of woe shall not thee overflow;
5 my grace, all suf-ficient, shall be thy sup-ply;
   I will not, I will not de-sert to its foes;

1 What more can he say than to you he hath said,
   I’ll strength-en thee, help thee, and cause thee to stand,
2 I’ll strength-en thee, help thee, and cause thee to stand,
   for I will be with thee, thy trou-bles to bless,
3 for I will be with thee, thy trou-bles to bless,
   the flame shall not hurt thee; I on-ly de-sign
4 the flame shall not hurt thee; I on-ly de-sign
   that soul, though all hell shall en-deavor to shake,
5 that soul, though all hell shall en-deavor to shake,

1 to you that for refuge to Jesus have fled?
   up-held by my right-eous, om-ni-po-tent hand.
2 up-held by my right-eous, om-ni-po-tent hand.
   and sanc-ti-fy to thee thy deep-est dis-tress.
3 and sanc-ti-fy to thee thy deep-est dis-tress.
   thy dross to con-sume, and thy gold to re-fine.
4 thy dross to con-sume, and thy gold to re-fine.
   I’ll nev-er, no, nev-er, no, nev-er for-sake.”
5 I’ll nev-er, no, nev-er, no, nev-er for-sake.”

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Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Gloria in excelsis

Priest

People

Lord, have mercy upon us. Christ, have mercy upon us.

Glory be to God on high, and on earth peace, good will towards men. We praise thee,

we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only be-got-ten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that taketh away the sins of the world, have mercy upon us. Thou that taketh away the sins of the world, receive our prayer. Thou that sittest at the right hand of
The Collect

Celebrant  The Lord be with you.
People      And with thy spirit.
Celebrant  Let us pray.

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

The Lessons

The Old Testament Lesson: 1 Kings 19:19–21

Elijah found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?” And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him.

The Word of the Lord.

People   Thanks be to God.
Psalm 84:8–13
*Sung by the choir to a chant by C. Hubert H. Parry.*

O LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
Behold, O God our defender, *
and look upon the face of thine anointed.
For one day in thy courts *
is better than a thousand.
I had rather be a door-keeper in the house of my God, *
than to dwell in the tents of ungodliness.
For the L ORD God is a light and defence; *
the L ORD will give grace and worship;
and no good thing shall he withhold from them that live a godly life.
O LORD God of hosts, *
blessed is the man that putteth his trust in thee.

The Epistle: 1 Peter 3:8–15a

All of you, beloved, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind. Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing. For “He that would love life and see good days, let him keep his tongue from evil and his lips from speaking guile; let him turn away from evil and do right; let him seek peace and pursue it. For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil.” Now who is there to harm you if you are zealous for what is right? But even if you do suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts reverence Christ as Lord.

The Word of the Lord.

People Thanks be to God.

Hymn 661
They cast their nets in Galilee

(continued next page)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; henceforth you will be catching men.” And when they had brought their boats to land, they left everything and followed him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

Father John Sundara
The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Minister says
Let us pray for the whole state of Christ’s Church and the world.

Each petition concludes
Minister Lord, in thy mercy
People Hear our prayer.

The prayers conclude in this way
Minister Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.
People Amen.

The Celebrant adds a concluding Collect.

Confession of Sin

The Minister says
Let us humbly confess our sins unto Almighty God.

Almighty God,

All
Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
The Celebrant stands and gives the Absolution.

**The Peace**

*Celebrant*  
The peace of the Lord be always with you.  
*People*  
And with thy spirit.

*All greet one another in the name of the Lord.*

**Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**Offertory**

*The Minister begins the Offertory with a sentence of Scripture.*

**Anthem**  
Felix Mendelssohn (1809–1847)  
How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.  

*Isaiah 52:7*

**Doxology**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving**

*Celebrant*  
The Lord be with you.  
*People*  
And with thy spirit.

*Celebrant*  
Lift up your hearts. We lift them up unto the Lord.

*Celebrant*  
Let us give thanks unto our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*  
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Sanctus & Benedictus

The Canon of the Eucharist

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord’s Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.
Agnus Dei

For those watching at home who are unable to make their Communion today:
Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Anthem C. Hubert H. Parry (1848–1918)
Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

John Greenleaf Whittier (1807–1892)
Concluding Rites

Celebrant    Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon    Let us go forth in the name of Christ.

People    Thanks be to God.

Hymn 535

Ye servants of God, your Master proclaim

Paderborn

(continued next page)
1 Ye ser-vants of God, your Mas-ter pro-claim,
and pub-lish a-broad his won-der-ful Name;
the Name all vic-to-rious of Je-sus ex-tol:
his king-dom is glo-rious; he rules o-ver all.

2 God rul-eth on high, al-might-y to save;
and still he is nigh; his pres-ence we have.
The great con-gre-ga-tion his tri-umph shall sing,
as-crib-ing sal-va-tion to Je-sus our King.

3 Sal-va-tion to God who sits on the throne!
Let all cry al-oud, and hon-or the Son.
The prais-es of Je-sus the an-gels pro-claim,
fall down on their fa-ces, and wor-ship the Lamb.

4 Then let us ad-ore, and give him his right:
All glo-ry and power, all wis-dom and might,
and hon-or and bless-ing, with an-gels a-bove,
and thanks nev-er ceas-ing and in-fi-nite love.
Organ Voluntary

*Allegro,* from *Symphonie No. 2*

Louis Vierne (1870–1937)

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*Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Joan Carr;
in joyful celebration of the wedding of
Hannah Elizabeth Milici & Harrison Lloyd Graham
and Christy Lee Thelen & Samuel Mark Rhea
WEDNESDAYS, 10 AM–2 PM

Church of the Incarnation is partnering with One Man’s Treasure, whose mission is to provide clothing to men recently out of prison with gently used or new shirts, pants, ties, and shoes. We are also looking for a few men to volunteer to deliver clothing.

If you are able to help, email Mission & Outreach at outreach@incarnation.org.

WEDNESDAYS
AT 9:30 AM

Study Lord Rowan’s book “Being Disciples: Essentials of the Christian Life,” where he turns his attention to what is required for us to continue following Jesus and growing in faith.

RSVP to Kathy King at kking@incarnation.org.

YOUNG ADULTS SUMMER GROWTH GROUP
WEDNESDAYS at 8 PM

Join us as we take a look at the book of James and how the Gospel calls us to seek justice. We will close in prayer at 9 pm.

RSVP to Drew by Tuesday at dcrowsong@incarnation.org.

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Intimacy with Christ offers the highest levels of satisfaction both right now and for eternity, but achieving it confronts us with the challenge to surrender our lives to Christ's Lordship. For many of us, the primary competitor for Lordship in our lives is money. We can even reframe it as security rather than materialism as we hold on to our fears and try to rationalize ways we may have managed money in the past. But the space that we let money, wealth, materialism, and all its pursuits occupy in our lives is valuable spiritual real estate we could be surrendering to God. How is life different when Jesus is Lord than when money is lord?
WEEKLY ENEWS
The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.

WEEKLY READINGS
This week’s readings may be found in the Book of Common Prayer, pg. 975, Proper 10.

CHURCH of the INCARNATION
A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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