



CHURCH *of the*  
**INCARNATION**

The Eighth Sunday after Pentecost

July 26, 2020

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Cantilène*

Gabriel Pierné (1863–1937)

## THE ENTRANCE RITE

**Introit:** *Omnes gentes plaudite*

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. *Ps.* For the LORD is high, and to be feared: he is the great King upon all the earth.

## Hymn 307

Lord, enthroned in heavenly splendor

*Bryn Calfaría*

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

1 Je - sus, true and liv - ing  
2 Thou art here, we ask not  
3 We in wor - ship join with  
4 Cleans - ing us from ev - ery  
5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
2 how. Thou art here, we ask not how.  
3 them. We in wor - ship join with them.  
4 stain. Cleans - ing us from ev - ery stain.  
5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

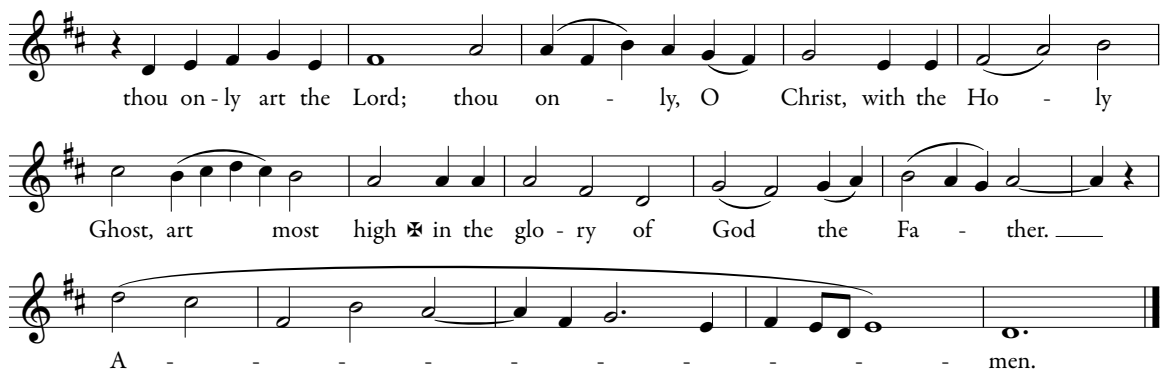
*The Celebrant says the Collect for Purity.*

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in excelsis

*Priest* Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, *People* we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the Fa - ther Al - might - y. O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;



### The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**L**ORD of all power and might, who art the author and giver of all good things; Graft in our hearts the Love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson:** 1 Kings 17:8–16

**T**HE word of the LORD came to Elijah, “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, “Bring me a little water in a vessel, that I may drink.” And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” And she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a cruse; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die.” And Elijah said to her, “Fear not; go and do as you have said; but first make me a little cake of it and bring it to me, and afterward make for yourself and your son. For thus says the LORD the God of Israel, ‘The jar of meal shall not be spent, and the cruse of oil shall not fail, until the day that the LORD sends rain upon the earth.’” And she went and did as Elijah said; and she, and he, and her household ate for many days. The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD which he spoke by Elijah.

The Word of the Lord.

*People* Thanks be to God.

**Psalm 34:11–22***Sung by the choir to a chant by S. Dettra.*

Come, ye children, and hearken unto me; \*  
     I will teach you the fear of the LORD.  
 What man is he that lusteth to live, \*  
     and would fain see good days?  
 Keep thy tongue from evil, \*  
     and thy lips, that they speak no guile.  
 Eschew evil, and do good; \*  
     seek peace, and ensue it.  
 The eyes of the LORD are over the righteous, \*  
     and his ears are open unto their prayers.  
 The countenance of the LORD is against them that do evil, \*  
     to root out the remembrance of them from the earth.  
 The righteous cry, and the LORD heareth them, \*  
     and delivereth them out of all their troubles.  
 The LORD is nigh unto them that are of a contrite heart, \*  
     and will save such as be of an humble spirit.  
 Great are the troubles of the righteous; \*  
     but the LORD delivereth him out of all.  
 He keepeth all his bones, \*  
     so that not one of them is broken.  
 But misfortune shall slay the ungodly; \*  
     and they that hate the righteous shall be desolate.  
 The LORD delivereth the souls of his servants; \*  
     and all they that put their trust in him shall not be destitute.

**The Epistle:** Romans 6:19–23

**I**AM speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

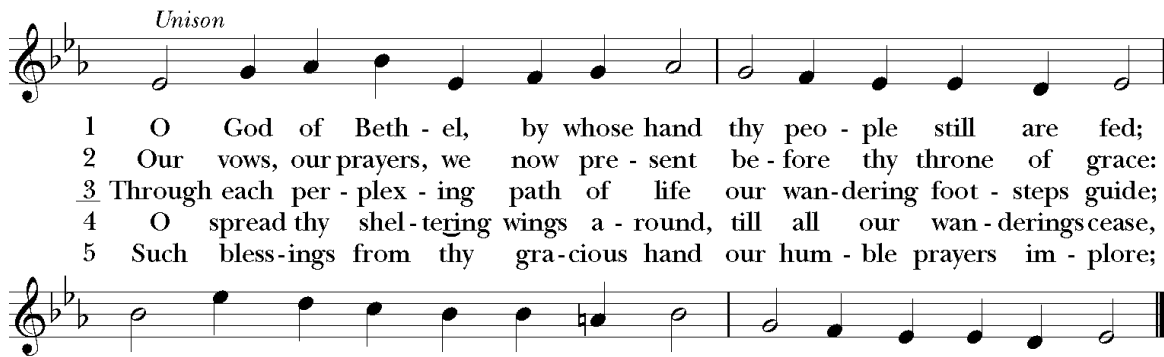
            The Word of the Lord.  
*People*      Thanks be to God.

**Hymn 709**


O God of Bethel, by whose hand

*Dundee*

*Unison*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

### **The Gospel: Mark 8:1-10a**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People* Glory be to thee, O Lord.

**I**N those days, when a great crowd had gathered, and they had nothing to eat, Jesus called his disciples to him, and said to them, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way." And his disciples answered him, "How can one feed these men with bread here in the desert?" And he asked them, "How many loaves have you?" They said, "Seven." And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish; and having blessed them, he commanded that these also should be set before them. And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

### **SERMON**

Father Thomas Kincaid



## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Minister says*

Let us pray for the whole state of Christ's Church and the world.

*Each petition concludes*

*Minister* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Minister* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.



*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

William Henry Harris (1883–1973)

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. Thou openest thine hand and fillest all things living with plenteousness. The Lord is righteous in all his ways and holy in all his works. The Lord is nigh unto all them that call upon him, yea, all such as call upon him faithfully. He will fulfil the desire of them that fear him; he also will hear their cry, and will help them. The Lord preserveth all them that love him.

*Psalm 145:15–20*

### Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The musical notation for 'The Great Thanksgiving' consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics 'The Lord be with you.' and the People, with the lyrics 'And with thy spi - rit.' The second staff is for the Celebrant, with the lyrics 'Lift up your hearts.' and the People, with the lyrics 'We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

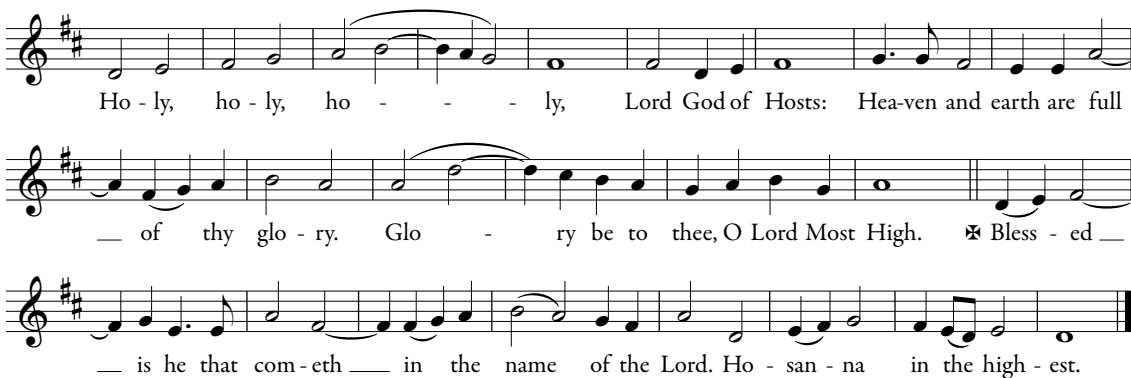
*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus & Benedictus**



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

### **THE CANON OF THE EUCHARIST**

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **Communion Devotions**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

## Anthem

Edward Elgar (1857–1934)

Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine. Cuius latus perforatum vero fluxit sanguine; esto nobis prægustatum, mortis in examine. O Clemens, O dulcis Jesu, Fili Mariæ.

*Hail true Body, Born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O hear us, sweet Jesus, Son of Mary.*

*Sequence for the Feast of Corpus Christi*

## CONCLUDING RITES

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

### Hymn 460

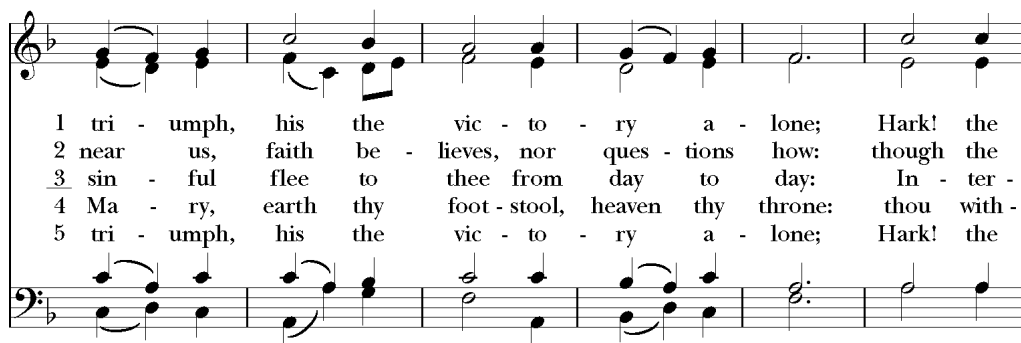
Alleluia! sing to Jesus!

*Hyfrydol*

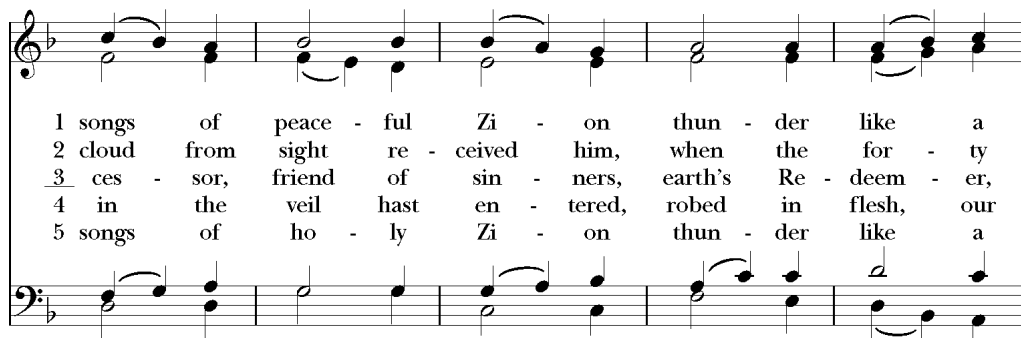
The musical score is written for five voices (1st to 5th) and piano accompaniment. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is simple and hymn-like, with the vocal parts often moving in parallel motion. The piano accompaniment provides a steady harmonic foundation with chords and moving lines in both hands.

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



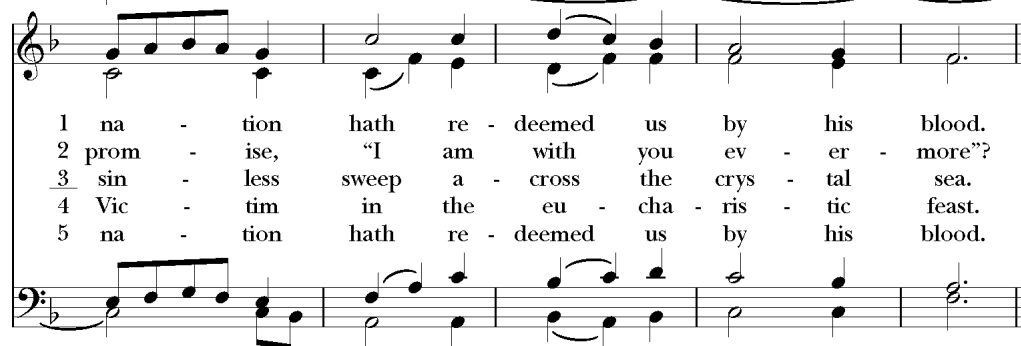
1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

**Organ Voluntary**  
*Toccata*

Gabriel Pierné (1863–1937)

*Altar Arrangements*

*Are given to the glory of God...*

in celebration of Kris Graves &  
in loving memory of Kay Robert Tharp



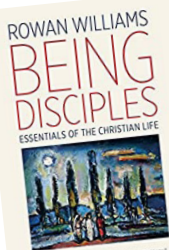
# One Man's Treasure

*Clothing that makes a difference*

**WEDNESDAYS, 10 AM-2 PM**

Church of the Incarnation is partnering with One Man's Treasure, whose mission is to provide clothing to men recently out of prison with gently used or new shirts, pants, ties, and shoes. We are also looking for a few men to volunteer to deliver clothing.

If you are able to help, email  
**Mission & Outreach at**  
**[outreach@incarnation.org](mailto:outreach@incarnation.org)**.




## women's BIBLE STUDY

**WEDNESDAYS  
AT 9:30 AM**

Study Lord Rowan's book "Being Disciples: Essentials of the Christian Life," where he turns his attention to what is required for us to continue following Jesus and growing in faith.

**Please RSVP to**  
**[formation@incarnation.org](mailto:formation@incarnation.org)**.



## SEEKING JUSTICE *in the* BOOK OF JAMES

**YOUNG ADULTS  
SUMMER GROWTH GROUP**

**WEDNESDAYS at 8 PM**

Join us as we take a look at the book of James and how the Gospel calls us to seek justice. We will close in prayer at 9 pm.

RSVP TO DREW BY TUESDAY AT  
[dcrowsong@incarnation.org](mailto:dcrowsong@incarnation.org).



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT  
**[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)**



YOU ARE  
GENEROUS.

YOU ARE CALLED  
FOR MORE.

As generosity comes  
into your heart, it  
blesses you in ways  
you know in the  
moment, in ways  
you recognize over a  
lifetime, and in ways  
that are revealed to  
you only in eternity.

[PROJECT 2020]

THE POWER OF  
*generosity*

**INCARNATION.ORG/GIVE**

## GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



### TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



**\*ONLINE**

We may steward your resources by converting your check into an electronic deposit.

\*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

**INCARNATION.ORG**

**Please contact the Development Office with questions or for assistance: 214-217-5650**

---



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 977, Proper 12.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

---

### MAIN CAMPUS

3966 McKinney Avenue • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Road • Dallas, TX 75230

INCARNATION.ORG • 214-521-5101