



CHURCH *of the*  
**INCARNATION**

The Tenth Sunday after Pentecost

August 9, 2020

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Very Slowly, from Sonatina for Organ*

Leo Sowerby (1895–1968)

## THE ENTRANCE RITE

### Introit: *Ecce Deus*

Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness' sake, O Lord my strength and my defender. *Ps.* Save me, O God, for thy Name's sake: and avenge me in thy strength.

### Hymn 686

Come, thou fount of every blessing

*Nettleton*

*(continued next page)*

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;  
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

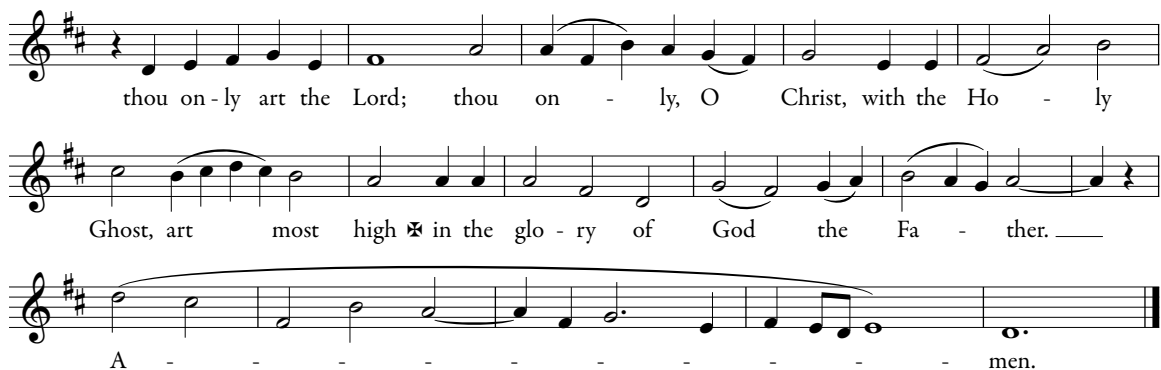
*The Celebrant says the Collect for Purity.*

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in excelsis

*Priest* Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, *People* we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;



### The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**RANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson:** Numbers 10:35–11:3

**W**HENEVER the ark set out, Moses said, “Arise, O LORD, and let thy enemies be scattered; and let them that hate thee flee before thee.” And when it rested, he said, “Return, O LORD, to the ten thousand thousands of Israel.” And the people complained in the hearing of the LORD about their misfortunes; and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them, and consumed some outlying parts of the camp. Then the people cried to Moses; and Moses prayed to the LORD, and the fire abated. So the name of that place was called Taberah, because the fire of the LORD burned among them.

*People* The Word of the Lord.  
Thanks be to God.

## Psalm 95

*Sung by the choir to a chant by E. Edwards.*

O come, let us sing unto the LORD; \*  
    let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving; \*  
    and show ourselves glad in him with psalms.  
For the LORD is a great God; \*  
    and a great King above all gods.  
In his hand are all the corners of the earth; \*  
    and the strength of the hills is his also.  
The sea is his, and he made it; \*  
    and his hands prepared the dry land.  
O come, let us worship and fall down, \*  
    and kneel before the LORD our Maker.  
For he is the Lord our God; \*  
    and we are the people of his pasture, and the sheep of his hand.  
Today if ye will hear his voice, harden not your hearts \*  
    as in the provocation, and as in the day of temptation in the wilderness;  
When your fathers tempted me, \*  
    proved me, and saw my works.  
Forty years long was I grieved with this generation, and said, \*  
    It is a people that do err in their hearts, for they have not known my ways:  
Unto whom I swear in my wrath, \*  
    that they should not enter into my rest.

## The Epistle: 1 Corinthians 10:1-13

I WANT you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

                    The Word of the Lord.  
*People*       Thanks be to God.

## Hymn 649

O Jesus, joy of loving hearts

*Dickinson College*

1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste in you our liv - ing bread, and long to  
 3 For you our rest - less spi - rits yearn wher - e'er our  
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
 feast up - on you still; we drink of you, the foun - tain -  
 chang - ing lot is cast; glad, when your pres - ence we dis -  
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
 head, our thirst - ing souls to quench and fill.  
 cern, blest, when our faith can hold you fast.  
 way, shed o'er the world your ho - ly light.

Words: Att. Bernard of Clairvaux (1091-1153); tr. and para. Ray Palmer (1808-1887), alt. Copyright ©1981, International Committee on English in the Liturgy, Inc. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

**The Gospel:** Luke 15:11–32

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

JESUS said, “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.”’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**SERMON**

David Beadle



## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Minister says*

Let us pray for the whole state of Christ's Church and the world.

*Each petition concludes*

*Minister* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Minister* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.

*People*        And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Maurice Bevan (1921–2006)

There's a wideness in God's mercy, like the wideness of the sea; there's a kindness in his justice which is more than liberty. There is no place where earth's sorrows are more felt than up in heaven: there is no place where earth's failings have such kindly judgement given. For the love of God is broader than the measure of man's mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the head. There is grace enough for thousands of new worlds as great as this; there is room for fresh creations in that upper home of bliss. If our love were but more simple, we should take him at his word; and our lives would be all gladness in the joy of Christ the Lord.

*Frederick William Faber (1814–1863)*

### Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

## **Anthem**

Edward Elgar (1875–1934)

O salutaris Hostia, quæ cæli pandis ostium: bella premunt hostilia, da robur, fer auxilium. Uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria. Amen.

*O redeeming sacrifice, which opens the gate of heaven: enemies threaten wars; give us strength, send aid. Amen.*

*St. Thomas Aquinas (1225–1274)*

## **CONCLUDING RITES**

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## **Hymn 563**

Go forward, Christian soldier

*Lancashire*

*(continued next page)*

Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:  
 Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;  
 Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,  
 Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:

the Lord him - self, thy Lead - er, shall all thy foes sub - due.  
 far more o'er thee are watch - ing than hu - man eyes can know:  
 till Sa - tan's host is van - quished and heaven is all pos - sessed;  
 the Lord has been thy shel - ter; the Lord will be thy light.

His love fore - tells thy tri - als; he knows thine hour - ly need;  
 trust on - ly Christ, thy Cap - tain; cease not to watch and pray;  
 till Christ him - self shall call thee to lay thine ar - mor by,  
 When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.  
 heed not the treach - erous voic - es that lure thy soul a - stray.  
 and wear in end - less glo - ry the crown of vic - to - ry.  
 O pray that faith and vir - tue may keep thee to the last!

Words: Laurence Tuttielt (1825-1895) Music: *Lancashire*, Henry Thomas Smart (1813-1879)

**Organ Voluntary**

*Psalm Prelude, Set 2, No. 3*

Herbert Howells (1892–1983)

*Ps. 33:3 Sing unto the Lord a new song: play skilfully with a loud noise.*

*Altar Arrangements*

*Are given to the glory of God...*

and in loving memory of Rick Carl Hahn



**CLASS** *at the* **MASS**

**AUGUST 16**

**9 AM**

CONTEMPORARY SERVICE

**11:15 AM**

TRADITIONAL SERVICE

*save the date*

**AUGUST 23**

**10:30 AM**

CHURCH ON THE LOT

*Family Service*

**5 PM**

PARISHWIDE VIRTUAL TOWN HALL



**AUGUST 29 • 11 AM**

GOD AND THE  
PANDEMIC



BEGINS SEPTEMBER 9



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT  
**[INCARNATION.ORG/EVENTS](https://incarnation.org/events)**





By exploring generosity together, we find joy and pursue lives of purpose. The best example of generosity that has ever been seen upon the earth is the gift of salvation we have through Jesus Christ. It is through this gift that we are able to show a heart of true generosity toward God and His people. Developing a habit of generosity takes time and practice. We hope you will begin exploring generosity in everyday life with your friends and family.

**INCARNATION.ORG/GIVE**

## GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



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**Please contact the Development Office with questions or for assistance: 214-217-5650**

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## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 979, Proper 14.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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