



CHURCH *of the*
INCARNATION

The Thirteenth Sunday after Pentecost

August 30, 2020

Traditional Service

THE HOLY COMMUNION

Organ Voluntary

Grave – Adagio, from Sonata No. 2

Felix Mendelssohn (1809–1847)

THE ENTRANCE RITE

Introit: *Deus in adiutorium*

Haste thee, O God, unto my rescue, and save me; O LORD, make haste to my deliverance: Let mine enemies be ashamed and confounded that seek after my soul. *Ps.* Let them be turned backward, and put to confusion: that wish me evil.

Hymn 665

All my hope on God is founded

Michael

All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness e'er endureth,
deep his wisdom passing thought:
splendor, light, and life attend him,
beauty springeth out of nought.
Evermore
from his store
newborn worlds rise and adore.

Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call
one and all:
ye who follow shall not fall.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

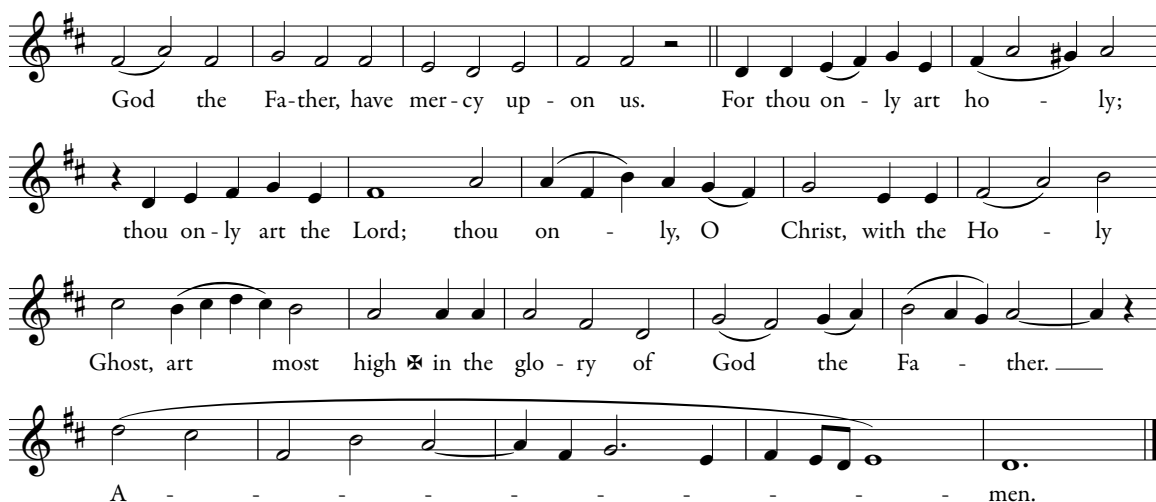
The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of



The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

ALmighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson: Exodus 34:29–35

WHEN Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. And when Aaron and all the people of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. And afterward all the people of Israel came near, and he gave them in commandment all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he took the veil off, until he came out; and when he came out, and told the people of Israel what he was commanded, the people of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses would put the veil upon his face again, until he went in to speak with him.

The Word of the Lord.

People Thanks be to God.

Psalm 34:1-10

Sung by the choir to a chant by C. South.

I will always give thanks unto the LORD; *
his praise shall ever be in my mouth.
My soul shall make her boast in the LORD; *
the humble shall hear thereof, and be glad.
O praise the LORD with me, *
and let us magnify his Name together.
I sought the LORD, and he heard me; *
yea, he delivered me out of all my fear.
They had an eye unto him, and were lightened; *
and their faces were not ashamed.
Lo, the poor crieth, and the LORD heareth him; *
yea, and saveth him out of all his troubles.
The angel of the LORD tarrieth round about them that fear him, *
and delivereth them.
O taste, and see, how gracious the LORD is: *
blessed is the man that trusteth in him.
O fear the LORD, ye that are his saints; *
for they that fear him lack nothing.
The lions do lack, and suffer hunger; *
but they who seek the LORD shall want no manner of thing that is good.

The Epistle: 2 Corinthians 3:4-9

SUCH is the confidence that we have through Christ toward God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life. Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was, will not the dispensation of the Spirit be attended with greater splendor? For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.

People The Word of the Lord.
 Thanks be to God.

Hymn 493

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Gospel: Mark 7:31–37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People Glory be to thee, O Lord.

JESUS returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well; he even makes the deaf hear and the dumb speak.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Bishop Anthony Burton

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

Let us pray for the whole state of Christ’s Church and the world.

Each petition concludes

Minister Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Minister Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

Felix Mendelssohn

I waited for the Lord, he inclined unto me, he heard my complaint. O blessed are they that hope and trust in the Lord.

Psalm 40:1, 5

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for Agnus Dei is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for Men, the second for Women, and the third and fourth for All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The melody is simple and pastoral, with a final key signature change to A major (two sharps) for the final phrase.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Anthem

Wolfgang Amadeus Mozart (1756–1791)

Laudate Dominum omnes gentes; Laudate eum, omnes populi. Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in æternum. Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio, et nunc, et semper. Et in sæcula sæculorum. Amen.

O praise the Lord, all ye nations, praise him, all ye peoples. For his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Psalm 117***CONCLUDING RITES**

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 473

Lift high the cross

Crucifer

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);
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Organ Voluntary

Allegro maestoso e vivace – Fugue: Allegro moderato, from Sonata No. 2

Felix Mendelssohn

*Allar Arrangements
Are given to the glory of God...*

and in joyful celebration of the wedding of
Maggie Stewart & Hunter Jorns

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WEEK

BIBLE STUDY

BEGINS SEPTEMBER 9

REGISTER AT
INCARNATION.ORG/PARISHSTUDY

GOD
AND THE
PANDEMIC

A CHRISTIAN REFLECTION ON THE
CORONAVIRUS AND ITS AFTERMATH

N.T.
WRIGHT

BACKYARD EUCHARIST

BACKYARD EUCHARIST

We are excited to offer a new opportunity to participate in worship! Take-Home Communion allows parishioners to bring the Sacrament to their home. Now, with Backyard Eucharists, a priest will bring the entire Altar to you!

Schedule an event online at
incarnation.org/backyard-eucharists

church

IN THE LOT

SEPTEMBER 13

10:30 AM

VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
[INCARNATION.ORG/EVENTS](https://incarnation.org/events)



ACT: Turn off water when not in use. God has entrusted us with His resources here on Earth, and we should be respectful of those means. Whether in the kitchen, in the bathroom, or watering your plants, try to use as little water as possible. Small acts like this one add up to big results long-term.

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity
BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE

GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



***ONLINE**

We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

INCARNATION.ORG

Please contact the Development Office with questions or for assistance: 214-217-5650



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 981, Proper 16.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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