



CHURCH *of the*  
**INCARNATION**

**The Fourteenth Sunday after Pentecost**

**September 6, 2020**

*Traditional Service*

# THE HOLY COMMUNION

Organ Voluntary  
*Elegiac Romance*

John Ireland (1879–1962)

## THE ENTRANCE RITE

**Introit:** *Respite, Domine*

Look, O LORD, graciously upon thy covenant, and forsake not the congregation of the poor ever: arise, O LORD, maintain thine own cause: and be not unmindful of the voices of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

## Hymn 533

How wondrous and great thy works, God of praise!

*Lyons*

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How their just, King of saints, and true are to thy ways!  
wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and not thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in excelsis

*Priest* Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,  
*People* we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the  
 Fa - ther Al - might - y. O Lord, the on - ly be-got-ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**Lmighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson:** Leviticus 19:1–2, 13–18

**T**HE LORD said to Moses, “Say to all the congregation of the people of Israel, You shall be holy; for I the LORD your God am holy. You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbor: I am the LORD. You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

The Word of the Lord.

*People* Thanks be to God.

**Psalm 74:20–24**

*Sung by the choir to a chant by H. Smart.*

O deliver not the soul of thy turtle-dove unto the multitude of the enemies; \*  
and forget not the congregation of the poor for ever.

Look upon the covenant; \*  
for all the earth is full of darkness and cruel habitations.

O let not the simple go away ashamed; \*  
but let the poor and needy give praise unto thy Name.

Arise, O God, maintain thine own cause; \*  
remember how the foolish man blasphemeth thee daily.

Forget not the voice of thine enemies: \*  
the presumption of them that hate thee increaseth ever more and more.

**The Epistle:** Galatians 3:16–22

**N**OW the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many; but, referring to one, “And to your offspring,” which is Christ. This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise. Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary. Now an intermediary implies more than one; but God is one. Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law. But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

The Word of the Lord.

*People* Thanks be to God.

# Hymn 470

There's a wideness in God's mercy

*Beecher*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

## **The Gospel: Luke 10:23b–37**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**J**ESUS said to the disciples, “Blessed are the eyes which see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.” And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the law? How do you read?” And he answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have answered right; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” He said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **SERMON**

Deacon Joseph Dewey

## **THE NICENE CREED**

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*The Minister says*

Let us pray for the whole state of Christ's Church and the world.

*Each petition concludes*

*Minister* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Minister* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Motet

Giovanni Pierluigi da Palestrina (c. 1525–1594)

In te speravi, Domine, dixi: Tu es Deus meus, in manibus tuis tempora mea.

*In thee, O Lord, have I hoped: I said, thou art my God, my times are in thy hands.*

*Psalm 31:16–17*

### Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

### Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me.  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

### **Motet**

Heinrich Issac (c. 1450–1517)

Panem de cælo dedisti nobis, Domine habentem omnem delectamentum et omnem saporem suavitatis.

*Thou didst send them bread from heaven, O Lord: able to content every man's delight, and agreeing to every taste.*

*Wisdom 16:20*

## **CONCLUDING RITES**

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

# Hymn 610

Lord, whose love through humble service

*Blaenhafren*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.  
 Music: *Blaenhafren*, Welsh melody.

## Organ Voluntary

*Tonstucke No. 1 in F Major*

*Niels Gade (1817–1890)*

## *Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Bill Harris; and in celebration of  
 the baptism of Evan Lathrom, Peter Deng, Cody Cosmic,  
 Jeremy Hays & Henry Hays

5

WEEK

BIBLE STUDY

BEGINS SEPTEMBER 9

REGISTER AT  
INCARNATION.ORG/PARISHSTUDY

GOD  
AND THE  
PANDEMIC

A CHRISTIAN REFLECTION ON THE  
CORONAVIRUS AND ITS AFTERMATH

N.T.  
WRIGHT

BACKYARD EUCHARIST

BACKYARD EUCHARIST

We are excited to offer a new opportunity to participate in worship! Take-Home Communion allows parishioners to bring the Sacrament to their home. Now, with Backyard Eucharists, a priest will bring the entire Altar to you!

Schedule an event online at  
[incarnation.org/backyard-eucharists](https://incarnation.org/backyard-eucharists)

church

IN THE LOT

SEPTEMBER 13

10:30 AM

VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT  
[INCARNATION.ORG/EVENTS](https://incarnation.org/events)



**ACT:** *Commit to learning more about generosity.*

Join us on Zoom for a Journey of Generosity retreat where you will learn what the Bible says about generosity, hear stories from inspiring individuals, and learn how to apply this to your own life. We will limit online retreats to 12 people max to connect with everyone in a more meaningful way. Look for registration information in the weekly e-news and on the church calendar on the website. There are three opportunities to sign up:

- **SATURDAY, SEPTEMBER 19 FROM 9 AM–2 PM**
- **FRIDAY, OCTOBER 16 FROM 9 AM–2 PM**
- **FRIDAY, NOVEMBER 20 FROM 9 AM–2 PM**

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF  
*Generosity*  
BECOMING MORE  
LIKE CHRIST

**INCARNATION.ORG/GIVE**

## GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



### TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



**\*ONLINE**

We may steward your resources by converting your check into an electronic deposit.

\*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

**INCARNATION.ORG**

**Please contact the Development Office with questions or for assistance: 214-217-5650**

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## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 981, Proper 16.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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