

CHURCH of the

The Fourteenth Sunday after Pentecost September 6, 2020 Traditional Service

THE HOLY COMMUNION

Organ Voluntary

Elegiac Romance

John Ireland (1879–1962)

THE ENTRANCE RITE

Introit: *Respice, Domine*

Look, O LORD, graciously upon thy covenant, and forsake not the congregation of the poor ever: arise, O LORD, maintain thine own cause: and be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

Hymn 533

How wondrous and great thy works, God of praise!

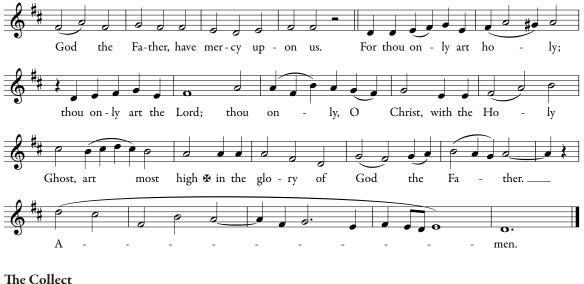


Words: Henry Ustick Onderdonk (1759-1858), alt.; para. The Song of the Redeemed Music: Lyons, att. Johann Michael Haydn (1737-1806)

Celebrant♥ Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.





Celebrant The Lord be with you. People And with thy spirit. Celebrant Let us pray.

LMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true $oldsymbol{\Lambda}$ and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

THE LESSONS

The Old Testament Lesson: Leviticus 19:1-2, 13-18

THE LORD said to Moses, "Say to all the congregation of the people of Israel, You shall be holy; for I L the LORD your God am holy. You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbor: I am the LORD. You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD."

The Word of the Lord. Thanks be to God. People

Psalm 74:20-24

Sung by the choir to a chant by H. Smart.

O deliver not the soul of thy turtle-dove unto the multitude of the enemies; *

and forget not the congregation of the poor for ever.

Look upon the covenant; *

for all the earth is full of darkness and cruel habitations.

O let not the simple go away ashamed; *

but let the poor and needy give praise unto thy Name.

Arise, O God, maintain thine own cause; *

remember how the foolish man blasphemeth thee daily.

Forget not the voice of thine enemies: *

the presumption of them that hate thee increaseth ever more and more.

The Epistle: Galatians 3:16-22

Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many; but, referring to one, "And to your offspring," which is Christ. This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise. Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary. Now an intermediary implies more than one; but God is one. Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law. But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

The Word of the Lord. *People* Thanks be to God. Hymn 470



Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

The Gospel: Luke 10:23b-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke. *People* Glory be to thee, O Lord.

JESUS said to the disciples, "Blessed are the eyes which see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it." And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

The Gospel of the Lord. People Praise be to thee, O Christ.

Sermon

Deacon Joseph Dewey

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, \mathbf{A} and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says Let us pray for the whole state of Christ's Church and the world.

Each petition	r concludes
Minister	Lord, in thy mercy
People	Hear our prayer.

The prayers conclude in this wayMinisterGrant these our prayers, O Father, for Jesus Christ's sake, our only Mediator
and Advocate.PeopleAmen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

Giovanni Pierluigi da Palestrina (c. 1525–1594) In te speravi, Domine, dixi: Tu es Deus meus, in manibus tuis tempora mea.

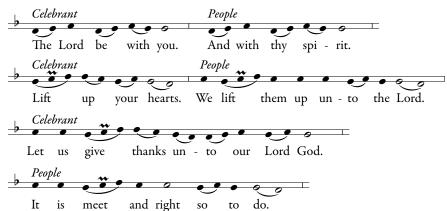
In thee, O Lord, have I hoped: I said, thou art my God, my times are in thy hands.

Psalm 31:16–17

Doxology

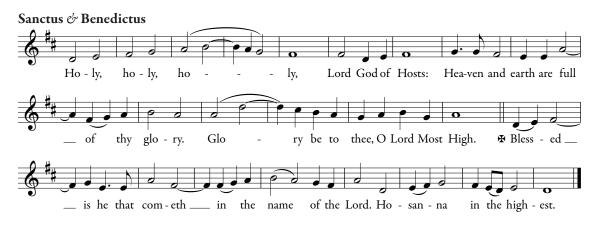
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving



The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei Men σ ta-kest a - way world, O Lamb of God, that the sins of the have Women O Lamb of God that ta-kest a mer-cy up - on way the us. -All σ sins of the world. O Lamb of God, that have mer-cy up - on us. ta-kest a - way the sins of the world, thy grant _ _ us peace.

For those watching at home who are unable to make their Communion today: Soul of Christ, sanctify me. Body of Christ, save me; Blood of Christ, inebriate me; Water from the side of Christ, wash me; Passion of Christ, strengthen me; O good Jesus, hear me; Within thy wounds hide me; Suffer me not to be separated from thee; From the malicious enemy defend me; In the hour of my death call me, And bid me come to thee. That with thy Saints I may praise thee For ever and ever. Amen.

Motet

Heinrich Issac (c. 1450–1517)

Panem de cælo dedisti nobis, Domine habentem omnem delectamentum et omnem saporem suavitatis.

Thou didst send them bread from heaven, O Lord: able to content every man's delight, and agreeing to every taste.

Wisdom 16:20

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

DeaconLet us go forth in the name of Christ.PeopleThanks be to God.

Hymn 610

Lord, whose love through humble service Blaenhafren 1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man hun - gry 2 Still your chil - dren wan - der home - less; still the for cry 3 wor - ship, vi - sion, till your love's re veal - ing As we grant us 4 Called by wor - ship your ser - vice, forth in your dear to name we 0 σ need, who up - on the cross, for - sak - en, of - fered mer - cy's for free - dom; bread; still the cap tives long still ingrief we light, its height depth and great - ness, inand dawns up - on our go, to the child, the youth, the a - ged love inliv - ing per - fect deed, we, your ser vants, bring the wor-ship mourn our dead. As, 0 Lord, your deep com - pas-sion quick - ened sight, mak known the needs bur-dens ing and will deeds show; and health, good and com-fort, to hope 0 of voice lone, not a but heart, con - se crat ing healed the sick freed the soul, the love and use your us your com - pas sion bids bear, stir - ring to us coun sel, aid, and peace we give, that your ser - vants,



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Organ Voluntary

Tonstucke No. 1 in F Major

Niels Gade (1817–1890)

Altar Hrrangements

Are given to the glory of God...

in loving memory of Bill Harris; and in celebration of the baptism of Evan Lathrom, Peter Deng, Cody Cosmic, Jeremy Hays & Henry Hays



GOD AND THE PANDEMIC

A CHRISTIAN REFLECTION ON THE CORONAVIRUS AND ITS AFTERMATH

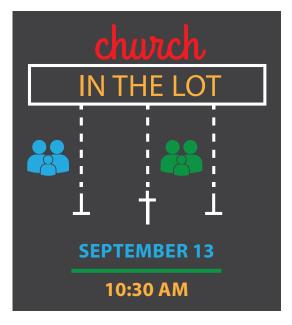
WRIGHT

N.T.

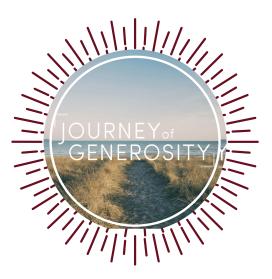


We are excited to offer a new opportunity to participate in worship! Take-Home Communion allows parishioners to bring the Sacrament to their home. Now, with Backyard Eucharists, a priest will bring the entire Altar to you!

Schedule an event online at incarnation.org/backyard-eucharists



view all of our events on our online calendar at INCARNATION.ORG/EVENTS



ACT: Commit to learning more about generosity. Join us on Zoom for a Journey of Generosity retreat where you will learn what the Bible says about generosity, hear stories from inspiring individuals, and learn how to apply this to your own life. We will limit online retreats to 12 people max to connect with everyone in a more meaningful way. Look for registration information in the weekly e-news and on the church calendar on the website. There are three opportunities to sign up:

- SATURDAY, SEPTEMBER 19 FROM 9 AM-2 PM
- FRIDAY, OCTOBER 16 FROM 9 AM-2 PM
- FRIDAY, NOVEMBER 20 FROM 9 AM-2 PM

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.



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GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.





We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

INCARNATION.ORG

Please contact the Development Office with questions or for assistance: 214-217-5650

WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.

T WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 981, Proper 16.

CHURCH of the incarnation

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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