



CHURCH *of the*  
**INCARNATION**

**The Fifteenth Sunday after Pentecost**

**September 13, 2020**

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Intermezzo, from Sonata No. 8*

Josef Rheinberger (1839–1901)

## THE ENTRANCE RITE

### Introit: *Protector noster*

Behold, O God, our defender, and look upon face of thine Anointed: for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

### Hymn 411

O bless the Lord, my soul!

*St. Thomas (Williams)*

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mities and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in excelsis

*Priest* Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,  
*People* we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the  
 Fa - ther Al - might - y. O Lord, the on - ly be-got-ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**LMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson:** 2 Kings 5:9–16

**N**AAMAN came with his horses and chariots, and halted at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean?' So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." But he said, "As the LORD lives, whom I serve, I will receive none." And he urged him to take it, but he refused.

The Word of the Lord.

*People* Thanks be to God.

**Psalm 118:1–9**

*Sung by the choir to a chant by A. Gray.*

O give thanks unto the LORD, for he is gracious; \*  
because his mercy endureth for ever.  
Let Israel now confess that he is gracious, \*  
and that his mercy endureth for ever.  
Let the house of Aaron now confess, \*  
that his mercy endureth for ever.  
Yea, let them now that fear the LORD confess, \*  
that his mercy endureth for ever.  
I called upon the LORD in trouble; \*  
and the LORD heard me at large.  
The LORD is on my side; \*  
I will not fear what man doeth unto me.  
The LORD taketh my part with them that help me; \*  
therefore shall I see my desire upon mine enemies.  
It is better to trust in the LORD, \*  
than to put any confidence in man.  
It is better to trust in the LORD, \*  
than to put any confidence in princes.

**The Epistle: Galatians 5:16–24**

**I**SAY, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

*People*      The Word of the Lord.  
                 Thanks be to God.

# Hymn 521

Put forth, O God, thy Spirit's might

Chelsea Square

1 Put forth, O God, thy Spi - rit's might and  
 2 Let works of dark - ness dis - ap - pear be -  
 3 Let what a - pos - tles learned of thee be  
 4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
 fore thy con - quering light; let ha - tred and tor -  
 ours from age to age; their stead - fast faith our  
 Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
 ment - ing fear pass with the pass - ing night.  
 u - ni - ty, their peace our her - it - age.  
 ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952) Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952) Copyright © by permission of the Estate of Howard C. Robbins; harm. Ray Francis Brown (1897-1964) Copyright ©1940, Estate of Ray F. Brown; desc. Lois Fyfe (b. 1927) Copyright © 1944, The Cumberland Press. All rights reserved. Used with permission.

## **The Gospel:** Luke 17:11–19

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

ON the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then said Jesus, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **SERMON**

Bishop Anthony Burton

## **THE NICENE CREED**

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*The Minister says*

Let us pray for the whole state of Christ’s Church and the world.

*Each petition concludes*

*Minister* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Minister* Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.

*People* Amen.



*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Minister says*

Let us humbly confess our sins unto Almighty God.

Almighty God,

*All*

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.

*People*        And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

arr. William L. Dawson (1899–1990)

There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus and say, "He died for all."

*African American Spiritual*

### Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

The musical score for Agnus Dei is written for four staves. The first staff is for Men, the second for Women, and the third and fourth for All. The music is in G major (one sharp) and 4/4 time. The lyrics are as follows:

*Men*  
 O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
 mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
 sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
 Body of Christ, save me;  
 Blood of Christ, inebriate me;  
 Water from the side of Christ, wash me;  
 Passion of Christ, strengthen me;  
 O good Jesus, hear me;  
 Within thy wounds hide me;  
 Suffer me not to be separated from thee;  
 From the malicious enemy defend me;  
 In the hour of my death call me,  
 And bid me come to thee.  
 That with thy Saints I may praise thee  
 For ever and ever. Amen.

## **Anthem**

arr. Gerre Hancock (1934–2012)

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground. Oh, don't you want to go to that gospel feast, that promised land where all is peace?

*African American Spiritual*

## **CONCLUDING RITES**

*Celebrant* Let us pray.

Almighty and everliving God,

*Celebrant and People*

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

# Hymn 397

Now thank we all our God

*Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voic - es,  
 2 O may this boun - teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

## Organ Voluntary

*Marche Triomphale: 'Nun danket alle Gott'*

Sigfrid Karg-Elert (1877–1933)

## *Choral Evensong*

*Webcast at 5 pm | This evening's music will be:*

|                |  |
|----------------|--|
| Voluntary:     | <i>Fantasia on the plainsong melody 'Vexilla regis,'</i> Edgar Bainton |
| Responses:     | Neswick  |
| Psalms 46, 87: | Luther and E. Monk   |
| Canticles:     | <i>Evening Service in F,</i> John Ireland                              |
| Anthem:        | <i>Vexilla Regis,</i> John Ireland                                     |



YOU'RE INVITED TO  
**THE REV. JOE DEWEY**  
*ORDINATION to the PRIESTHOOD*

**SATURDAY, SEPTEMBER 19**  
**5 PM FACEBOOK LIVE**



**CHILDREN'S CHAPEL LIVE**

**SEPTEMBER 27**

**10:30 AM**

Check out Facebook Live for a wonderful  
children's service, made specifically for kids!

**[FACEBOOK.COM/INCARNATIONDFW](https://www.facebook.com/INCARNATIONDFW)**



We are excited to offer a new opportunity to  
participate in worship! Take-Home Communion  
allows parishioners to bring the Sacrament to  
their home. Now, with Backyard Eucharists, a  
priest will bring the entire Altar to you!

Schedule an event online at  
**[incarnation.org/backyard-eucharists](https://incarnation.org/backyard-eucharists)**

# BLESSING *of the* ANIMALS



**SATURDAY, OCTOBER 3 • 10 AM**

**MAIN CAMPUS • THE CLOISTER**

Bring your furry, feathered, or scaly pets for our annual  
Blessing of the Animals, celebrating St. Francis of Assisi Day.

Enjoy refreshments and great fun for family and friends!

**FOR MORE INFO: [INCARNATION.ORG/BOTA](https://incarnation.org/BOTA)**



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT  
**[INCARNATION.ORG/EVENTS](https://incarnation.org/events)**



### ACT:

*Show your appreciation for the sacrifice of first responders.*

Greater love has no one than this, that someone lay down his life for his friends. John 15:13. First responders make great sacrifices for all of us every day. Show your support and appreciation by sending a card, making and delivering a treat, or simply stopping by a local fire or police station to say thank you in person. God uses our expression of generosity to express his own generosity, as he channels his resources through us to bless others. Every act of generosity that you offer someone ultimately points them to God's generosity.

Developing a habit of generosity takes time and practice.

We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.  
everyday life with your friends and family.

ACTS OF  
**Generosity**  
BECOMING MORE  
LIKE CHRIST

**INCARNATION.ORG/GIVE**

## GIVING

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\*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

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**Please contact the Development Office with questions or for assistance: 214-217-5650**

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## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 983, Proper 17.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of  
Dallas and a member of the world-wide  
Anglican Communion.*

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