



CHURCH *of the*
INCARNATION

The Sixteenth Sunday after Pentecost

September 20, 2020

11:15 am

THE HOLY COMMUNION

Organ Voluntary
Canzona

Herbert Sumsion (1899–1995)

THE ENTRANCE RITE

Introit: *Inclina, Domine*

Bow down, O LORD, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O LORD, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Hymn 408

Sing praise to God who reigns above

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn-ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson: Joshua 24:1–2a, 14–25

JOSHUA gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel, ‘Fear the LORD, and serve him in sincerity and in faithfulness; put away the gods which your fathers served beyond the River, and in Egypt, and serve the LORD. And if you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell.’ But as for me and my house, we will serve the LORD.” Then the people answered, “Far be it from us that we should forsake the LORD, to serve other gods; for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land; therefore we also will serve the LORD, for he is our God.” But Joshua said to the people, “You cannot serve the LORD; for he is a holy God; he is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “Nay; but we will serve the Lord.” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods which are among you, and incline your heart to the LORD, the God of Israel.” And the people said to Joshua, “The LORD our God we will serve, and his voice we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.

People Thanks be to God.

Psalm 92:1–6

Sung by the choir to a chant by H. Ley.

It is a good thing to give thanks unto the LORD, *
and to sing praises unto thy Name, O Most Highest;
To tell of thy loving-kindness early in the morning, *
and of thy truth in the night season;
Upon an instrument of ten strings, and upon the lute; *
upon a loud instrument, and upon the harp.
For thou, LORD, hast made me glad through thy works; *
and I will rejoice in giving praise for the operations of thy hands.
O LORD, how glorious are thy works! *
thy thoughts are very deep.
An unwise man doth not well consider this, *
and a fool doth not understand it.

The Epistle: Galatians 6:11–18

SEE with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

People The Word of the Lord.
 Thanks be to God.

Hymn 474

When I survey the wondrous cross

Rockingham

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Gospel: Matthew 6:24–34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS said, “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

Let us pray for the whole state of Christ's Church and the world.

Each petition concludes

Minister Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Minister Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Expectans Expectavi

Charles Wood (1866–1926)

This sanctuary of my soul, unwitting I keep white and whole, unlatched and lit, if thou should'st care to enter or to tarry there. With parted lips and outstretched hands and listening ears thy servant stands. Call thou early, call thou late, to thy great service dedicate. My soul, keep white and whole.

Charles Hamilton Sorely (1895–1915)

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Anthem

Charles Wood

Jesu! the very thought is sweet; in that dear name all heart-joys meet; no word is sung more sweet than this, no sound is heard more full of bliss, than Jesus; Jesus, Son of God most high.

Bernard of Clairvaux (1090–1153)

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 688

A mighty fortress is our God

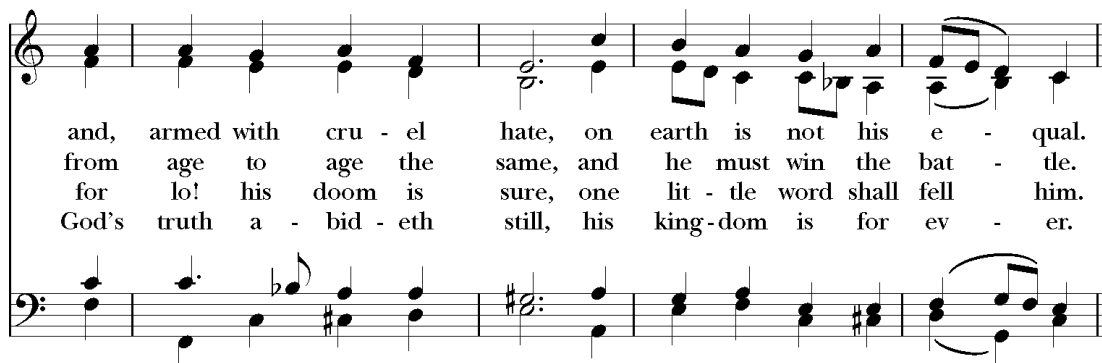
Ein feste Burg

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

Organ Voluntary

Ein feste Burg

Helmut Walcha (1907–1991)

Altar Arrangements

Are given to the glory of God...

and in celebration of the baptism of
 Harper Hulsey, Wyatt Hulsey, Mills Rehberger,
 Christopher Rehberger, & Pierson Bruce

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary: *Introduction and Passacaglia*, Walter Alcock
 Responses: Moore
 Psalm 34: S. Dettra
 Canticles: *Evening Service in D*, Herbert Brewer
 Anthem: *Hear my prayer, O God*, Felix Mendelssohn



YOU'RE INVITED TO
THE REV. JOE DEWEY
ORDINATION to the PRIESTHOOD

SATURDAY, SEPTEMBER 19
5 PM FACEBOOK LIVE



CHILDREN'S CHAPEL LIVE

SEPTEMBER 27

10:30 AM

Check out Facebook Live for a wonderful
children's service, made specifically for kids!

[FACEBOOK.COM/INCARNATIONDFW](https://www.facebook.com/incarnationdfw)



We are excited to offer a new opportunity to
participate in worship! Take-Home Communion
allows parishioners to bring the Sacrament to
their home. Now, with Backyard Eucharists, a
priest will bring the entire Altar to you!

Schedule an event online at
incarnation.org/backyard-eucharists

**BLESSING of the
ANIMALS**



SATURDAY, OCTOBER 3 • 10 AM

MAIN CAMPUS • THE CLOISTER

Bring your furry, feathered, or scaly pets for our annual
Blessing of the Animals, celebrating St. Francis of Assisi Day.

Enjoy refreshments and great fun for family and friends!

FOR MORE INFO: [INCARNATION.ORG/BOTA](https://incarnation.org/bota)



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
[INCARNATION.ORG/EVENTS](https://incarnation.org/events)



ACT: *Make a lunch or snack bag for a homeless person.*
Truly I tell you, whatever you did for one of the least
of these brothers and sisters of mine, you did for me.

Matthew 25:40

When we are generous, our lives reflect the heart
of God. God uses our generosity to express his own
generosity, as he channels his resources through us
to bless others. Every act of generosity that you offer
someone ultimately points them to God's generosity.
Pack some non-perishable items in a sack and give it
to someone on the street asking for help.

Developing a habit of generosity takes time
and practice. We hope these acts give you
ideas to begin exploring generosity in
everyday life with your friends and family.

ACTS OF
Generosity
BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE

GIVING

Your generosity helps fund the engine that
sustains God's mission and makes possible the
ministry that cultivates the Christian life.



TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



***ONLINE**

We may steward your resources by converting your
check into an electronic deposit.

*Pledging and setting up a recurring gift online helps
you and the church plan. Go online today:

INCARNATION.ORG

**Please contact the Development Office with
questions or for assistance: 214-217-5650**



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 983, Proper 17.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of
Dallas and a member of the world-wide
Anglican Communion.*

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