



CHURCH *of the*
INCARNATION

The Seventeenth Sunday after Pentecost

September 27, 2020

11:15 am

THE HOLY COMMUNION

Organ Voluntary

Andante, from Sonata IV in E minor, BWV 528

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Miserere mihi*

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O LORD, and hear me: for I am poor and in misery.

Hymn 390

Praise to the Lord, the Almighty

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

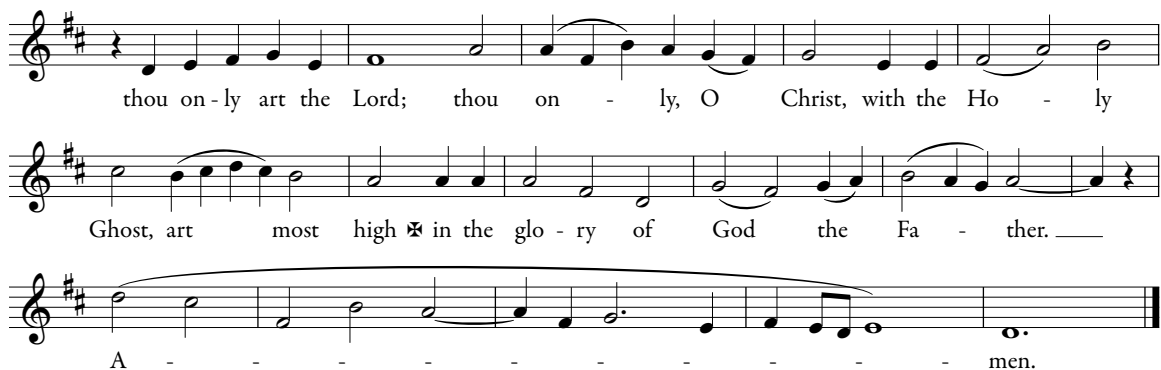
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Kyrie musical notation is written on two staves in G major (one sharp). The first staff contains the lyrics 'Lord, have mer - cy up - on us. Christ, have mer - cy up -' and the second staff contains 'on us. Lord, have mer - cy up - on us.' The melody is simple and hymn-like, with a final cadence on the second staff.

Gloria in excelsis

Priest *People*
Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the
Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa-ther, have mer - cy up - on us. For thou on - ly art ho - - ly;

The Gloria in excelsis musical notation is written on eight staves in G major. It is divided into two parts: 'Priest' and 'People'. The lyrics are written below the staves. The melody is more complex than the Kyrie, featuring various note values and rests. The 'People' part begins with a double bar line and a key signature change to G major. The piece concludes with a final cadence on the eighth staff.



The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

OLORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson: 1 Kings 17:17–24

THE son of the mistress of the house at Zarephath became ill; and his illness was so severe that there was no breath left in him. And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!” And he said to her, “Give me your son.” And he took him from her bosom, and carried him up into the upper chamber, where he lodged, and laid him upon his own bed. And he cried to the LORD, “O LORD my God, hast thou brought calamity even upon the widow with whom I sojourn, by slaying her son?” Then he stretched himself upon the child three times, and cried to the LORD, “O LORD my God, let this child’s soul come into him again.” And the LORD hearkened to the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, “See, your son lives.” And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

The Word of the Lord.

People Thanks be to God.

Psalm 102:12–17

Sung by the choir to a chant by D. Hurd.

Thou, O LORD, shalt endure for ever, *
and thy remembrance throughout all generations.
Thou shalt arise, and have mercy upon Sion; *
for it is time that thou have mercy upon her, yea, the time is come.
And why? thy servants think upon her stones, *
and it pitieth them to see her in the dust.
The nations shall fear thy Name, O LORD; *
and all the kings of the earth thy majesty;
When the LORD shall build up Sion, *
and when his glory shall appear;
When he turneth him unto the prayer of the poor destitute, *
and despiseth not their desire.

The Epistle: Ephesians 3:13–21

IASK you not to lose heart over what I am suffering for you, which is your glory. For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God. Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

The Word of the Lord.

People Thanks be to God.

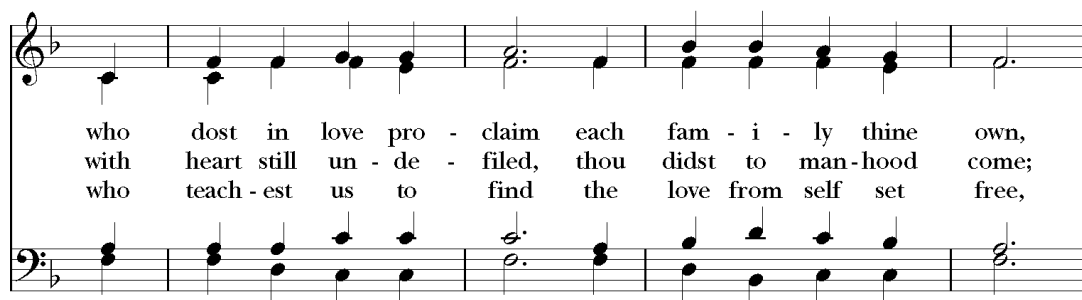
Hymn 587

Our Father, by whose name

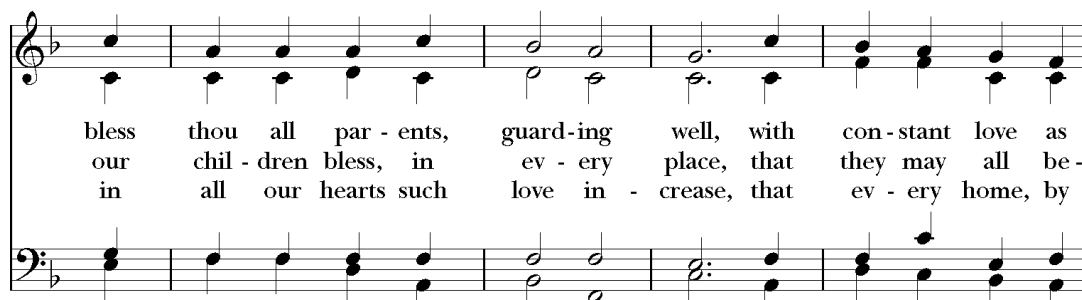
Rhosymedre



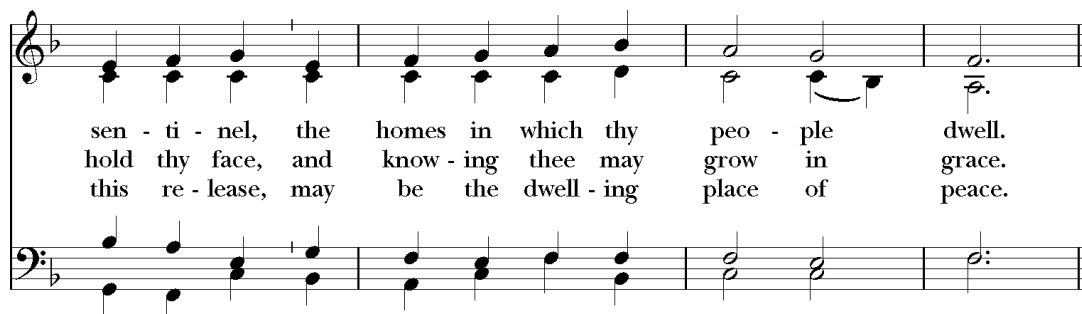
1 Our Fa - ther, by whose Name all fa - ther-hood is known,
 2 O Christ, thy - self a child with - in an earth - ly home,
 3 O Spi - rit, who dost bind our hearts in u - ni - ty,



who dost in love pro - claim each fam - i - ly thine own,
 with heart still un - de - filed, thou didst to man-hood come;
 who teach - est us to find the love from self set free,



bless thou all par - ents, guard-ing well, with con - stant love as
 our chil - dren bless, in ev - ery place, that they may all be -
 in all our hearts such love in - crease, that ev - ery home, by



sen - ti - nel, the homes in which thy peo - ple dwell.
 hold thy face, and know - ing thee may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

The Gospel: Luke 7:11–17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” And he came and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” And this report concerning him spread through the whole of Judea and all the surrounding country.

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Father John Sundara

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

Let us pray for the whole state of Christ’s Church and the world.

Each petition concludes

Minister Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Minister Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Minister says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Herbert Howells (1892–1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, “Where is now thy God?”

Psalms 42:1–3

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for the Agnus Dei is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for Men, the second for Women, and the third and fourth for All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The score includes various musical notations such as notes, rests, and bar lines.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Motet

William Walton (1902–1983)

Set me as a seal upon thine heart as a seal upon thine arm, for love is strong as death; many waters cannot quench love, neither can the floods drown it.

from the Song of Solomon

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Organ Voluntary

Toccata in D minor ('Dorian'), BWV 538/1

Johann Sebastian Bach

Altar Arrangements
Are given to the glory of God...

and in celebration of the baptism of
Dorothy McCloud Nau & Jackson Christopher Poe

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary: *Soliloquy*, David Conte
Responses: Gerre Hancock
Psalms 19 & 46: T.A. Walmisley and M. Luther
Canticles: *Evening Service in E*, James D'Angelo
Anthem: *Save us, O Lord*, Edward Bairstow

BLESSING *of the* ANIMALS



**SATURDAY, OCT 3
10 AM**

**MAIN CAMPUS
THE CLOISTER**

Bring your furry, feathered, or scaly pets for our annual Blessing of the Animals, celebrating St. Francis of Assisi Day.

Enjoy refreshments and great fun for family and friends!



We are excited to offer a new opportunity to participate in worship! Take-Home Communion allows parishioners to bring the Sacrament to their home. Now, with Backyard Eucharists, a priest will bring the entire Altar to you!

Schedule an event online at
incarnation.org/backyard-eucharists

ALPHA
Marriage
Course

**Tuesdays, October–November 24
8 pm–9:30 pm**

Get a bottle of wine, share a meal, and grow closer to your spouse! Marriage can be difficult, especially during a pandemic. We want to offer a space for couples of all stages to work towards greater health in your marriage. In this online workshop, couples will explore relevant topics and guided discussions to work together on issues like communication, in-laws, and sex. All couples are welcome!

Register at incarnation.org/marriage-course



**VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
[INCARNATION.ORG/EVENTS](https://incarnation.org/events)**



ACT: *Commit to learning more about generosity.*

Join us in Ascension Chapel for a half day Journey of Generosity retreat to learn about what the Bible says about generosity, hear stories from inspiring individuals, and learn how to apply this to your own life. All sessions hold up to 24 people maximum to comply with social distanced regulations. Look for registration information in the weekly e-news and on the church calendar on the website. There are three opportunities to sign up:

- **FRIDAY, OCTOBER 2 FROM 6–9 PM**
SATURDAY, OCTOBER 3 FROM 9 AM–NOON
- **FRIDAY, NOVEMBER 6 FROM 6–9 PM**
SATURDAY, NOVEMBER 7 FROM 9 AM–NOON
- **FRIDAY, DECEMBER 4 FROM 6–9 PM**
SATURDAY, DECEMBER 5 FROM 9 AM–NOON

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity

BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE

GIVING

Your generosity helps fund the engine that sustains God's mission and makes possible the ministry that cultivates the Christian life.



TEXT TO GIVE

Text the word: **GIVE** to 213-205-0521



***ONLINE**

We may steward your resources by converting your check into an electronic deposit.

*Pledging and setting up a recurring gift online helps you and the church plan. Go online today:

INCARNATION.ORG

Please contact the Development Office with questions or for assistance: 214-217-5650



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, This week's readings may be found in the Book of Common Prayer, pg. 983, Proper 17.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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