



CHURCH *of the*
INCARNATION

The Eighteenth Sunday after Pentecost

October 4, 2020

11:15 am

THE HOLY COMMUNION

Choral Mass setting: Truro Eucharist by David Briggs (b. 1962)

Organ Voluntary

Romance, from Symphony No. 4

Louis Vierne (1870–1937)

THE ENTRANCE RITE


Introit: *Iustus es Domine*

Righteous art thou, O Lord, and true is thy judgement: deal with thy servant according unto thy merciful kindness. *Ps.* Blessed are those that are undefiled in the way, and walk in the way of the LORD.

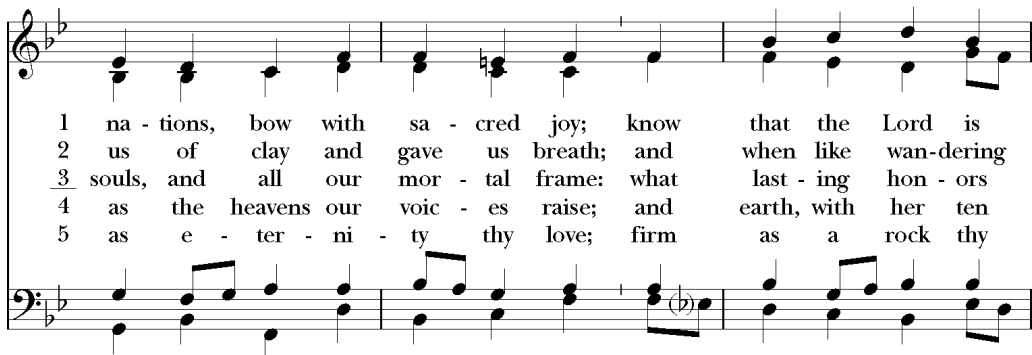
Hymn 391

Before the Lord's eternal throne

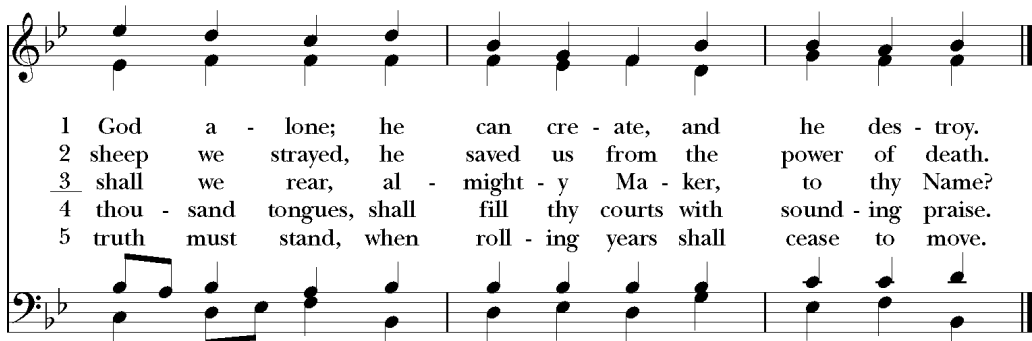
Winchester New



1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast



1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan-dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy



1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie *Sung by the choir*

Kyrie eleison *Lord, have mercy*
Christe eleison *Christ, have mercy*
Kyrie eleison *Lord, have mercy*

Gloria in excelsis *Sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high ✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson: Proverbs 25:6–14

DO not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of the prince. What your eyes have seen do not hastily bring into court; for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not disclose another's secret; lest he who hears you bring shame upon you, and your ill repute have no end. A word fitly spoken is like apples of gold in a setting of silver. Like a gold ring or an ornament of gold is a wise reprovcr to a listening ear. Like the cold of snow in the time of harvest is a faithful messenger to those who send him, he refreshes the spirit of his masters. Like clouds and wind without rain is a man who boasts of a gift he does not give.

The Word of the Lord.

People Thanks be to God.

Psalm 33:6–12

Sung by the choir to a chant by J. Turle.

By the word of the LORD were the heavens made; *

and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap; *

and layeth up the deep, as in a treasurehouse.

Let all the earth fear the LORD: *

stand in awe of him, all ye that dwell in the world.

For he spake, and it was done; *

he commanded, and it stood fast.

The LORD bringeth the counsel of the heathen to nought, *

and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

The counsel of the LORD shall endure for ever, *

and the thoughts of his heart from generation to generation.

Blessed are the people whose God is the Lord JEHOVAH; *

and blessed are the folk that he hath chosen to him, to be his inheritance.

The Epistle: Ephesians 4:1–6

THEREFORE, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

The Word of the Lord.

People Thanks be to God.

Hymn 617

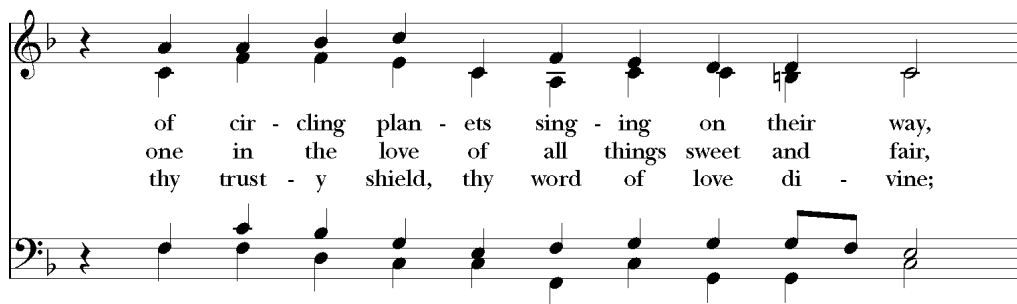
Eternal Ruler of the ceaseless round

Song 1

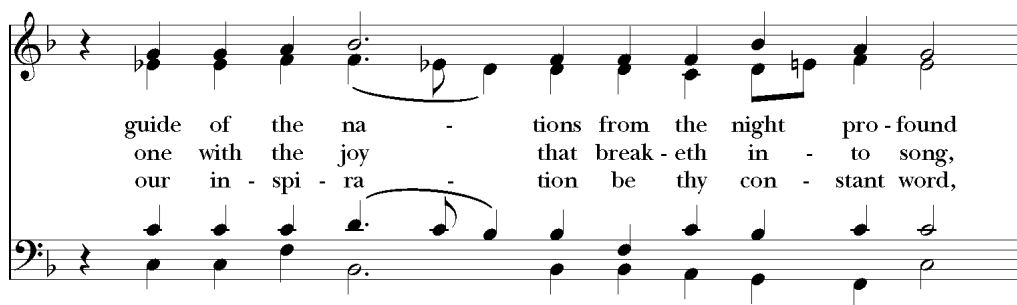
Unison or harmony



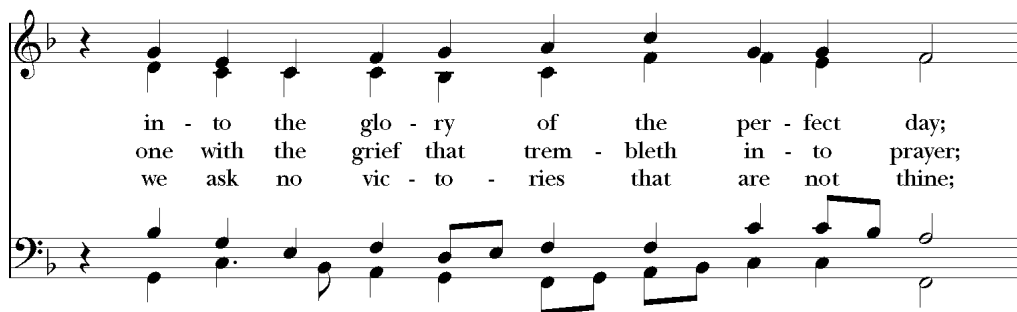
1 E - ter - nal Ru - ler of the cease - less round
2 We would be one in ha - tred of all wrong,
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,



of cir - cling plan - ets sing - ing on their way,
one in the love of all things sweet and fair,
thy trust - y shield, thy word of love di - vine;



guide of the na - tions from the night pro - found
one with the joy that break - eth in - to song,
our in - spi - ra - tion be thy con - stant word,



in - to the glo - ry of the per - fect day;
one with the grief that trem - bleth in - to prayer;
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
 one in the power that makes thy chil - dren free
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.
 to fol - low truth, and thus to fol - low thee.
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev. Copyright ©1964 from *Hymns for Church and School*. All rights reserved. Used with permission.

The Gospel: Luke 14:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

ONE sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. And behold, there was a man before him who had dropsy. And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?" But they were silent. Then he took him and healed him, and let him go. And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?" And they could not reply to this. Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted."

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Father Chase Skorburg

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Each petition concludes

Deacon Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Deacon Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Lee Hoiby (1926–2011)

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name: that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5–11

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.

Body of Christ, save me;

Blood of Christ, inebriate me;

Water from the side of Christ, wash me;

Passion of Christ, strengthen me;

O good Jesus, hear me;

Within thy wounds hide me;

Suffer me not to be separated from thee;

From the malicious enemy defend me;

In the hour of my death call me,

And bid me come to thee.

That with thy Saints I may praise thee

For ever and ever. Amen.

Motet

Ned Rorem (b. 1923)

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to man extends his grace. Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior's blood, and, to make our safety sure, guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

Anon, 1800

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 525

The Church's one foundation

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Organ Voluntary
Final, from Symphony No. 6

Louis Vierne

Altar Arrangements
Are given to the glory of God...

in loving memory of Max Miller;
in celebration of the birthday of Gretchen Graves;
and in joyful celebration of the wedding of
Caroline Currie Beecherl & Cody Jonathan Crews and
Alison Michele Tohlen & Carlos Felipe Avila Tamez

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary: *Ut, re, mi, fa, sol, la*, William Byrd
Responses: Thomas Tomkins
Psalm 145: Plainsong
Canticles: *Magnificat and Nunc dimittis* *Quarti toni*,
Cristóbal de Morales
Anthem: *Missa Herodes*, Giovanni Pierluigi da Palestrina
Voluntary: *Toccata VI in G minor*, Johann Jakob Froberger



church
IN THE LOT

SUNDAY, OCTOBER 11

10:30 AM




ALPHA
Marriage
Course

Tuesdays, October 13–November 24
8 pm–9:30 pm

Get a bottle of wine, share a meal, and grow closer to your spouse! Marriage can be difficult, especially during a pandemic. We want to offer a space for couples of all stages to work towards greater health in your marriage. In this online workshop, couples will explore relevant topics and guided discussions to work together on issues like communication, in-laws, and sex. All couples are welcome!

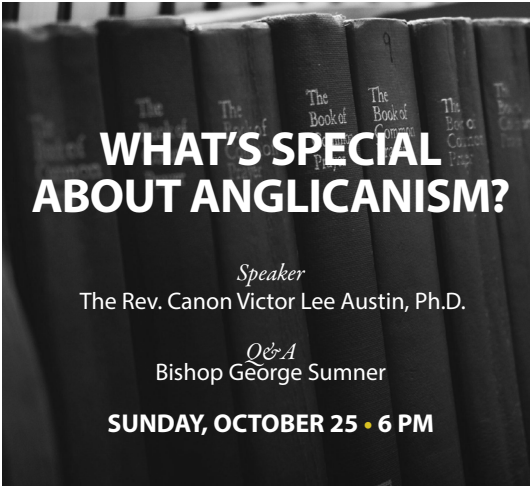
Register at incarnation.org/marriage-course



BACKYARD EUCHARIST

We are excited to offer a new opportunity to participate in worship! Take-Home Communion allows parishioners to bring the Sacrament to their home. Now, with Backyard Eucharists, a priest will bring the entire Altar to you!

Schedule an event online at
incarnation.org/backyard-eucharists



WHAT'S SPECIAL ABOUT ANGLICANISM?

Speaker
The Rev. Canon Victor Lee Austin, Ph.D.

Q&A
Bishop George Sumner

SUNDAY, OCTOBER 25 • 6 PM

INCARNATION
lecture series



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
[INCARNATION.ORG/EVENTS](https://incarnation.org/events)



ACT: *Try to make your acts of generosity regular.*

Paul's description of a pattern for regular giving each week is found in 1 Corinthians 16:2:

"On the first day of every week, each of you is to put aside and save whatever extra you earn, so that collections need not be taken when I Come."

Regular giving in our day means that whenever you receive, and however you receive, you give according to your predetermined plan. When we are generous, our lives reflect the heart of God.

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity

BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 987, Proper 22.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the
world-wide Anglican Communion.*

MAIN CAMPUS

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INCARNATION.ORG

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