

Choral

The Nineteenth Sunday after Pentecost

ORGAN VOLUNTARY

Adagio molto, from Sonata No. 2 ('Eroica')

Charles Villiers Stanford (1852–1924)

The Officiant reads one or more sentences of Scripture.

PRECES & RESPONSES Kenneth Leighton (1929–1988)

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant ♥ O God, make speed to save us. Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's Name be praised.

Confitebor tibi Setting: R. Woodward (c. 1743-1777) PSALM III

I WILL give thanks unto the LORD with my whole heart: secretly among the faithful, and in the congregation. The works of the LORD are great: sought out of all them that have pleasure therein.

His work is worthy to be praised, and had in honour: and his righteousness endureth for ever.

the merciful and gracious LORD hath so done his marvellous works: that they ought to be had in remembrance.

He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

The works of his hands are verity and judgement: all his commandments are true.

They stand fast for ever and ever: and are done in truth and equity.

He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do

thereafter; the praise of it endureth for ever.

Setting: J. Randall (1717–1799) PSALM 112 Beatus vir

D LESSED is the man that feareth the LORD: he hath great delight in his commandments. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house: and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous. A good man is merciful, and lendeth: and will guide his words with discretion. For he shall never be moved: and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the LORD. His heart is established, and will not shrink: until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever;

his horn shall be exalted with honour.

The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Praise the LORD, ye servants: O praise the Name of the LORD. Blessed be the Name of the LORD: from this time forth for evermore.

The LORD's Name is praised: from the rising up of the sun unto the going down of the same.

The LORD is high above all heathen: and his glory above the heavens. Who is like unto the LORD our God that hath his dwelling so high:

and yet humbleth himself to behold the things that are in heaven and earth? He taketh up the simple out of the dust: and lifteth the poor out of the mire;

That he may set him with the princes: even with the princes of his people.

(standing)

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Micah 6:1–8

HEAR what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?" He has showed you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

MagnificatEvening Service in GC. V. Stanford

MY **SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON Matthew 15:21-28

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

NUNC DIMITTIS Evening Service in G C. V. Stanford

ORD, A now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

Sung in unison by the Choir and People

BELIEVE in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, *And the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. Choir And with thy spirit.

Officiant Let us pray.

All kneel as the Choir sings

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The Officiant and Choir sing

Officiant O Lord, show thy mercy upon us. Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us. Choir And take not thy Holy Spirit from us.

The Collect of the Day

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

The Second Collect, for Peace

GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us bless the Lord.
Choir Thanks be to God.

Welcome sweet and sacred feast; welcome life! Dead I was, and deep in trouble; but grace, and blessings came with thee so rife that they have quicken'd even dry stubble.

Thus souls their bodies animate, and thus, at first, when things were rude, dark, void, and crude they, by thy Word, their beauty had, and date; all were by thee and still must be; nothing that is, or lives, but hath his quick'nings, and reprieves as thy hand opes, or shuts: healings and cuts, darkness and daylight, life and death are but mere leaves turn'd by thy breath.

But that great darkness at thy death when the veil broke with thy last breath, did make us see the way to thee. Was't not enough that thou hadst paid the price and given us eyes when we had none, but thou must also take us by the hand and keep us still awake, when we would sleep, or from thee creep, who without thee cannot stand? Was't not enough to lose thy breath and blood by an accursed death but thou must also leave to us that did bereave thee of them both, these seals, the means that should both cleanse and keep us so, who wrought thy woe?

O rose of Sharon! O the lily of the valley! How art thou now, thy flock to keep, become both food, and Shepherd to thy sheep.

Henry Vaughan (1621–1695)

THE GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Officiant then says A Prayer of St. Chrysostom, after which he chants the concluding Grace

The grace ♥ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

HYMN 429

I'll praise my Maker while I've breath

Old 113th



Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: Old 113th, melody from Strassburger Kirchenant, 1525; harm. Vicar Earle Copes (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.