



CHURCH *of the*
INCARNATION

The Nineteenth Sunday after Pentecost

October 11, 2020

11:15 am

THE HOLY COMMUNION

Choral Mass setting: Truro Eucharist by David Briggs (b. 1962)

Organ Voluntary

Romance, from Symphony No. 4

Louis Vierne (1870–1937)

THE ENTRANCE RITE

Introit: *Da pacem, Domine*

Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Ps.* I was glad when they said unto me: we will go into the house of the LORD.

Hymn 616

Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest;

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark-ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie *Sung by the choir*

Kyrie eleison *Lord, have mercy*
 Christe eleison *Christ, have mercy*
 Kyrie eleison *Lord, have mercy*

Gloria in excelsis *Sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high ☩ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson: Deuteronomy 6:4–9

MOSES said, “Hear, O Israel: The LORD our God is one LORD; and you shall love the LORD your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.”

The Word of the Lord.

People Thanks be to God.

Psalm 122

Sung by the choir to a chant by I. Atkins.

I was glad when they said unto me, *

We will go into the house of the LORD.

Our feet shall stand in thy gates, *

O Jerusalem.

Jerusalem is built as a city *

that is at unity in itself.

For thither the tribes go up, even the tribes of the LORD, *

to testify unto Israel, to give thanks unto the Name of the LORD.

For there is the seat of judgment, *

even the seat of the house of David.

O pray for the peace of Jerusalem; *

they shall prosper that love thee.

Peace be within thy walls, *

and plenteousness within thy palaces.

For my brethren and companions' sakes, *

I will wish thee prosperity.

Yea, because of the house of the LORD our God, *

I will seek to do thee good.

The Epistle: 1 Corinthians 1:4–8

IGIVE thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge—even as the testimony to Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

People The Word of the Lord.
 Thanks be to God.

Hymn 649

O Jesus, joy of loving hearts

Dickinson College



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste in you our liv - ing bread, and long to
 3 For you our rest - less spi - rits yearn wher - e'er our
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your pres - ence we dis -
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.
 head, our thirst - ing souls to quench and fill.
 cern, blest, when our faith can hold you fast.
 way, shed o'er the world your ho - ly light.

Words: Att. Bernard of Clairvaux (1091-1153); tr. and para. Ray Palmer (1808-1887), alt. Copyright ©1981, International Committee on English in the Liturgy, Inc. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

The Gospel: Matthew 22:34–46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

WHEN the Pharisees heard that Jesus had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. “Teacher, which is the great commandment in the law?” And he said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them a question, saying, “What do you think of the Christ? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David, inspired by the Spirit, calls him Lord, saying, ‘The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet’? If David thus calls him Lord, how is he his son?” And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the whole state of Christ’s Church and the world.

Each petition concludes

Deacon Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Deacon Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

Charles Villiers Stanford (1852–1924)

Beati quorum via integra est: Qui ambulant in lege Domini.

Blessed are those whose path is upright; who walk in the law of the Lord.

Psalm 119:1

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Anthem

William Byrd (c. 1543–1623)

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end. Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments: for therein is my desire. Incline my heart unto thy testimonies: and not to covetousness. O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way. O stablish thy word in thy servant: that I may fear thee. Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, and is now, and ever shall be: world without end. Amen.

Psalm 119: 33–38

CONCLUDING RITES

Celebrant Let us pray.

Almighty and everliving God,

Celebrant and People

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 460

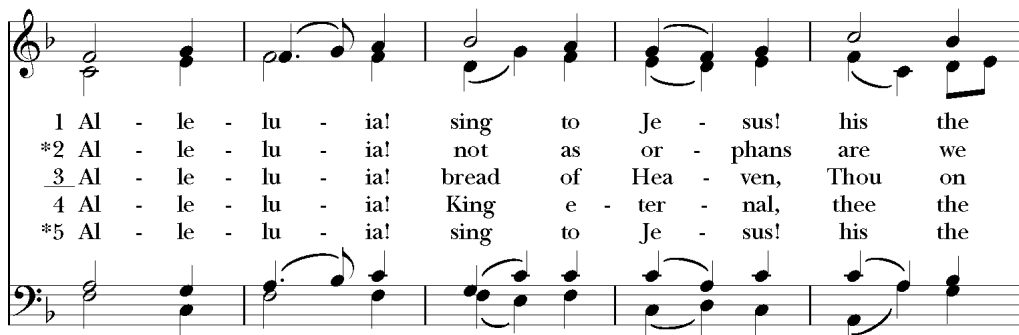
Alleluia! sing to Jesus!

Hyfrydol

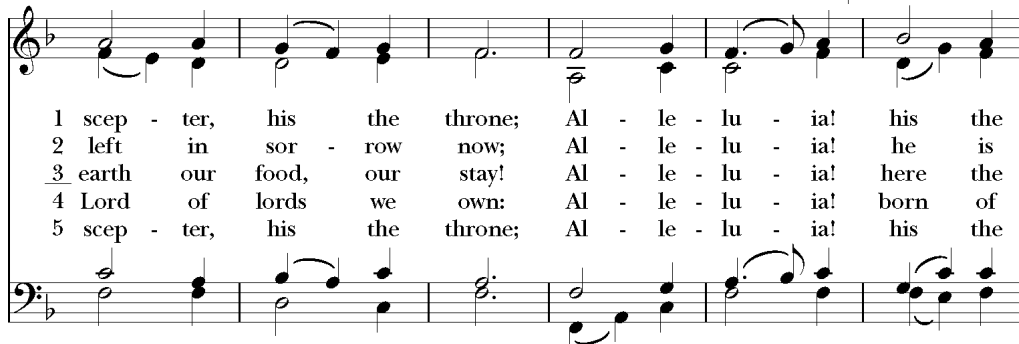
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The lyrics are: 1 Al - le - lu - ia! sing to Je - sus! his the; *2 Al - le - lu - ia! not as or - phans are we; 3 Al - le - lu - ia! bread of Hea - ven, Thou on; 4 Al - le - lu - ia! King e - ter - nal, thee the; *5 Al - le - lu - ia! sing to Je - sus! his the. The second system contains: 1 scep - ter, his the throne; Al - le - lu - ia! his the; 2 left in sor - row now; Al - le - lu - ia! he is; 3 earth our food, our stay! Al - le - lu - ia! here the; 4 Lord of lords we own; Al - le - lu - ia! born of; 5 scep - ter, his the throne; Al - le - lu - ia! his the.

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 Al - le - lu - ia! sing to Je - sus! his the
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1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Altar Arrangements
Are given to the glory of God...

in loving memory of Jimmie Wunch
and in joyful celebration of the wedding of
Beverly Ann Woodall & Gery LeMon Payne

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary:	<i>Adagio molto, from Sonata No. 2 ('Eroica'), Charles Villiers Stanford</i>
Responses:	Kenneth Leighton
Psalms 111, 112 & 113:	R. Woodward and J. Randall
Canticles:	<i>Evening Service in G, C. V. Stanford</i>
Anthem:	<i>Welcome sweet and sacred feast, Gerald Finzi</i>
Voluntary:	<i>Finzi's Rest, from Howells' Clavichord, Herbert Howells</i>

CELEBRATING GENEROSITY

A Night Under the Stars

Thursday, October 29

6 or 7:30 pm

Main Campus, North Parking Lot

**Join us for a night under the stars
to celebrate your generosity!**

Join us for a fun evening filled with BBQ, beer, and Becky Middleton's country-western band. Each family will have a pod reserved in the North parking lot of the main campus. Please ensure that you pick a time slot that will work best for you and your family. We can't wait to celebrate with you!

Please note that this event is for all parishioners who have turned in their 2021 pledge card or plan to do so at this event.

**Reserve your time slot at
incarnation.org/celebrate-generosity**

ALPHA
Marriage
Course

**Tuesdays, October 13–November 24
8 pm–9:30 pm**

Get a bottle of wine, share a meal, and grow closer to your spouse! Marriage can be difficult, especially during a pandemic. We want to offer a space for couples of all stages to work towards greater health in your marriage. In this online workshop, couples will explore relevant topics and guided discussions to work together on issues like communication, in-laws, and sex. All couples are welcome!

Register at incarnation.org/marriage-course

WHAT'S SPECIAL ABOUT ANGLICANISM?

Speaker

The Rev. Canon Victor Lee Austin, Ph.D.

Q&A

Bishop George Sumner

SUNDAY, OCTOBER 25 • 6 PM

INCARNATION
lecture series



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT

INCARNATION.ORG/EVENTS



ACT: *Visit and drop off something of need at an animal shelter.*

"Whoever is righteous has regard for the life of his beast, but the mercy of the wicked is cruel."
Proverbs 12:10

This proverb is very clear. Whoever is righteous will have regard for the life or the care of their animals, whether they are pets or livestock. The righteous should also care for the welfare of other animals who might not be receiving proper care and might be treated cruelly or harshly. Remember that these are God's creatures, not ours, and we will be accountable for how we take care of them or neglect them. When we are generous, our lives reflect the heart of God.

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity
BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 988, Proper 23.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the
world-wide Anglican Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101