



CHURCH *of the*
INCARNATION

The Twentieth Sunday after Pentecost

October 18, 2020

11:15 am

THE HOLY COMMUNION

Organ Voluntary

Andante, Fugue, and Chorale

Healey Willan (1880–1968)

THE ENTRANCE RITE

Introit: *Salus populi*

I am the saving health of my people, said the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. *Ps.* Hear my law, O my people: incline your ears unto the words of my mouth.

Hymn 427

When morning gilds the skies

Laudes Domini

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

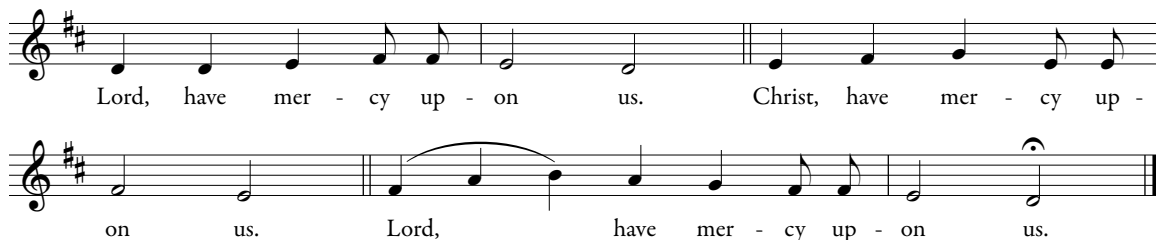
1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

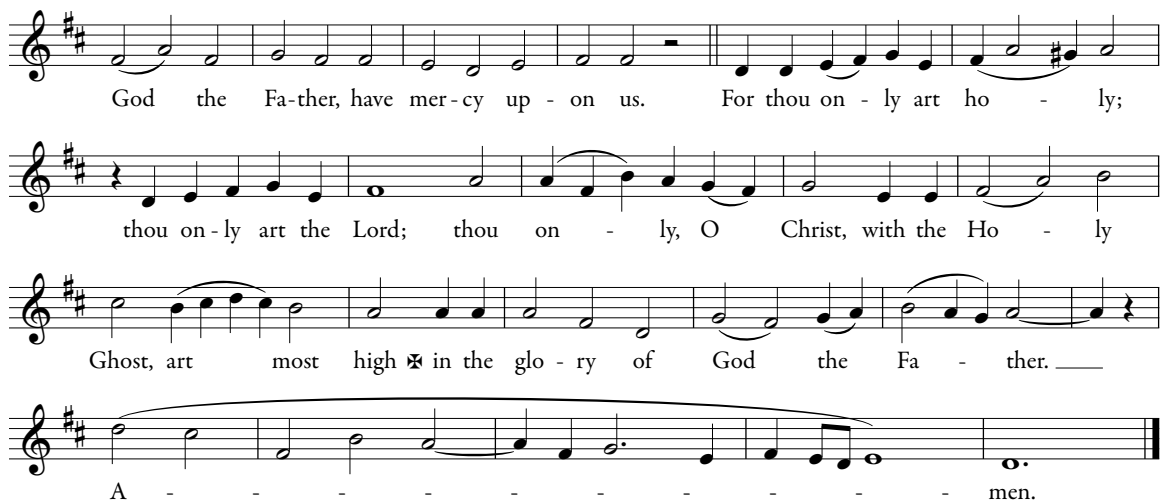
Kyrie



Gloria in excelsis

Priest *People*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of



The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Genesis 18:23–32

ABRAMHAM said to the LORD, “Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” Abraham answered, “Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

The Word of the Lord.

People Thanks be to God.

Psalm 141:1-9

Sung by the choir to a chant by J. Bertalot

LORD, I call upon thee; haste thee unto me, *
and consider my voice, when I cry unto thee.
Let my prayer be set forth in thy sight as the incense; *
and let the lifting up of my hands be an evening sacrifice.
Set a watch, O LORD, before my mouth, *
and keep the door of my lips.
O let not mine heart be inclined to any evil thing; *
let me not be occupied in ungodly works with the men that work wickedness,
neither let me eat of such things as please them.
Let the righteous rather smite me friendly, and reprove me; *
yea, let not my head refuse their precious balms.
As for the ungodly, *
I will pray yet against their wickedness.
Let their judges be overthrown in stony places, *
that they may hear my words; for they are sweet.
Our bones lie scattered before the pit, *
like as when one breaketh and heweth wood upon the earth.
But mine eyes look unto thee, O LORD God; *
in thee is my trust; O cast not out my soul.

The Epistle

Ephesians 4:17-32

Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness. You did not so learn Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness. Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another. Be angry but do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need. Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear. And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

The Word of the Lord.

People Thanks be to God.

Hymn 448

O love, how deep, how broad, how high

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. harm. after Basil Harwood (1859-1949) Music: *Deus tuorum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.;

The Gospel

Matthew 9:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

GETTING into a boat, Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Each petition concludes

Deacon Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Deacon Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

T. Tertius Noble (1867–1953)

GRIEVE not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Amen.

Ephesians 4:30–32

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

Music: Healey Willan, © 1928 Oxford University Press. Reprinted with permission under ONE LICENSE #A-729419. All rights reserved.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
 Body of Christ, save me;
 Blood of Christ, inebriate me;
 Water from the side of Christ, wash me;
 Passion of Christ, strengthen me;
 O good Jesus, hear me;
 Within thy wounds hide me;
 Suffer me not to be separated from thee;
 From the malicious enemy defend me;
 In the hour of my death call me,
 And bid me come to thee.
 That with thy Saints I may praise thee
 For ever and ever. Amen.

Motet

Healey Willan

VERY bread, Good Shepherd, tend us;
 Jesu, of thy love befriend us;
 Thou refresh us, thou defend us,
 Thine eternal goodness send us
 In the land of life to see:
 Thou who all things canst and knowest,
 Who in earth such food bestowest,
 Grant us with thy saints, though lowest,
 Where the heav'nly feast thou showest,
 Fellow heirs and guests to be.

St. Thomas Aquinas (1225–1274)

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 559

Lead us, heavenly Father, lead us

Dulce carmen



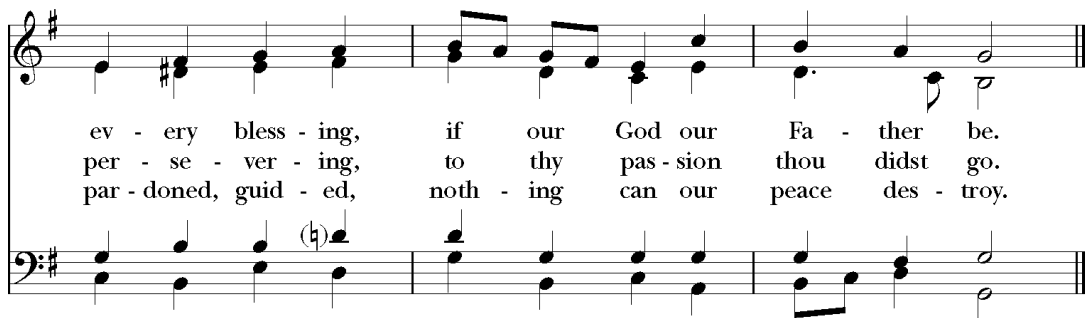
1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Altar Arrangements
Are given to the glory of God...

in loving memory of Patricia Cavin King & Charles Featherston Bradford; and
in joyful celebration of the wedding of Jayna Maria Hembree & Nicholas Ryan Soliz

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary: *Versets on the Magnificat, Nos. 1 & 2, Marcel Dupré*
Responses: Philip Radcliffe
Psalms 114&115: Tonus Peregrinus, adapt. D. Willcocks and G. Knight
Canticles: *St. Catharine's Service, Owen Reid*
Anthem: *O Trinity of blessed light, John West*
Voluntary: *Verset on the Magnificat, No. 6, Marcel Dupré*

CELEBRATING GENEROSITY

A Night Under the Stars

Thursday, October 29

6 or 7:30 pm

Main Campus, North Parking Lot

Join us for a night under the stars to celebrate your generosity!

Join us for a fun evening filled with BBQ, beer, and Becky Middleton's country-western band. Each family will have a pod reserved in the North parking lot of the main campus. Please ensure that you pick a time slot that will work best for you and your family. We can't wait to celebrate with you!

Please note that this event is for all parishioners who have turned in their 2021 pledge card or plan to do so at this event.

Reserve your time slot at
incarnation.org/celebrate-generosity

Tuesdays, Oct. 20 or 27
Noon to 1 pm
Available via Zoom

Spend time with Bishop Tony Burton to discuss stewardship and how Incarnation uses your time, talent, and treasure to empower the ministry of this church. Learn about ministry plans, stewardship, and a Q&A.



**TRUNK
OR TREAT**



Walk Thru

Sun, October 25, 3 to 5 pm
Main Campus
North Parking Lot

or

Drive Thru

Sat, October 31, 10 to 11:30 am
Incarnation Academy
South Parking Lot

WHAT'S SPECIAL ABOUT ANGLICANISM?

Speaker

The Rev. Canon Victor Lee Austin, Ph.D.

Q&A

Bishop George Sumner

SUNDAY, OCTOBER 25 • 6 PM

INCARNATION
lecture series



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
INCARNATION.ORG/EVENTS



ACT:

Commit to examining your own spirit of generosity.

We encourage you to take some time to ask yourself the following questions and reflect on your answers in prayer as you explore your own generosity in making a financial pledge to support the ministries of your church for the coming year.

Question:

Who is/was the most generous person you have known? How can you be more like him/her?

Question:

Give one or more examples of how you use your time, skills, talents, service, witness, and possessions for the sake of Jesus Christ and the Kingdom of God. How do those good acts of stewardship feel?

Question:

How faithful will you be to God's generosity to you?

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity
BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 989, Proper 24.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the
world-wide Anglican Communion.*

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