



# Choral Even-song

The Twentieth Sunday after Pentecost

## ORGAN VOLUNTARY

*Versets on the Magnificat, Nos. 1 & 2*

Marcel Dupré (1886–1971)

The Officiant reads one or more sentences of Scripture.

## PRECES & RESPONSES

Philip Radcliffe (1905–1986)

**Officiant** O Lord, open thou our lips.  
**Choir** And our mouth shall show forth thy praise.

**Officiant** ✠ O God, make speed to save us.  
**Choir** O Lord, make haste to help us.

**Officiant** Glory be to the Father, and to the Son, and to the Holy Ghost:  
**Choir** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant** Praise ye the Lord.  
**Choir** The Lord's Name be praised.

## PSALM 114

*In exitu Israel*

*Setting:* Tonus Peregrinus, adapt. D. Willcocks

**W**HEN Israel came out of Egypt : and the house of Jacob from among the strange people, Judah was his sanctuary :  
and Israel his dominion.

The sea saw that, and fled : Jordan was driven back.  
The mountains skipped like rams : and the little hills like young sheep.  
What aileth thee, O thou sea, that thou fleddest : and thou Jordan, that thou wast driven back?  
Ye mountains, that ye skipped like rams : and ye little hills, like young sheep?  
Tremble, thou earth, at the presence of the Lord : at the presence of the God of Jacob;  
Who turned the hard rock into a standing water : and the flint-stone into a springing well.

## PSALM 115

*Non nobis, Domine*

*Setting:* G. Knight

**N**OT unto us, O LORD, not unto us, but unto thy Name give the praise : for thy loving mercy, and for thy truth's sake.  
Wherefore shall the heathen say : Where is now their God?

As for our God, he is in heaven : he hath done whatsoever pleased him.  
Their idols are silver and gold : even the work of men's hands.  
They have mouths, and speak not : eyes have they, and see not.  
They have ears, and hear not : noses have they, and smell not.  
They have hands, and handle not; feet have they, and walk not : neither speak they through their throat.  
They that make them are like unto them : and so are all such as put their trust in them.  
But thou, house of Israel, trust thou in the LORD : he is their succour and defence.  
Ye house of Aaron, put your trust in the LORD : he is their helper and defender.  
Ye that fear the Lord, put your trust in the LORD : he is their helper and defender.  
The LORD hath been mindful of us, and he shall bless us : even he shall bless the house of Israel, he shall bless the house of Aaron.  
He shall bless them that fear the LORD : both small and great.  
The Lord shall increase you more and more : you and your children.  
Ye are the blessed of the LORD : who made heaven and earth.  
All the whole heavens are the LORD'S : the earth hath he given to the children of men.  
The dead praise not thee, O LORD : neither all they that go down into silence.  
But we will praise the LORD : from this time forth for evermore. Praise the LORD.

*(standing)*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

## FIRST LESSON

Ecclesiasticus 4:1–10

**M**Y son, deprive not the poor of his living, and do not keep needy eyes waiting. Do not grieve the one who is hungry, nor anger a man in want. Do not add to the troubles of an angry mind, nor delay your gift to a beggar. Do not reject an afflicted suppliant, nor turn your face away from the poor. Do not avert your eye from the needy, nor give a man occasion to curse you; for if in bitterness of soul he calls down a curse upon you, his Creator will hear his prayer. Make yourself beloved in the congregation; bow your head low to a great man. Incline your ear to the poor, and answer him peaceably and gently. Deliver him who is wronged from the hand of the wrongdoer; and do not be fainthearted in judging a case. Be like a father to orphans, and instead of a husband to their mother; you will then be like a son of the Most High, and he will love you more than does your mother.

### Magnificat

*St. Catharine's Service*

Owen Reid (b. 1994)

**M**Y ✠ SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## SECOND LESSON

Matthew 16:13–20

**W**HEN Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” Then he strictly charged the disciples to tell no one that he was the Christ.

### NUNC DIMITTIS

*St. Catharine's Service*

Owen Reid

**L**ORD, ✠ now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE APOSTLES' CREED

### Sung in unison by the Choir and People

**I**BELIEVE in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting. Amen.

## THE PRAYERS

**Officiant** The Lord be with you.

**Choir** And with thy spirit.

**Officiant** Let us pray.

### All kneel as the Choir sings

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## THE LORD'S PRAYER

**O**UR Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

**The Officiant and Choir sing**

**Officiant** O Lord, show thy mercy upon us.

**Choir** And grant us thy salvation.

**Officiant** O Lord, save the State.

**Choir** And mercifully hear us when we call upon thee.

**Officiant** Endue thy Ministers with righteousness.

**Choir** And make thy chosen people joyful.

**Officiant** O Lord, save thy people.

**Choir** And bless thine inheritance.

**Officiant** Give peace in our time, O Lord.

**Choir** Because there is none other that fighteth for us, but only thou, O God.

**Officiant** O God, make clean our hearts within us.

**Choir** And take not thy Holy Spirit from us.

*The Collect of the Day*

**O** GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

*The Second Collect, for Peace*

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

*The Third Collect, for Aid against all Perils*

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

**Officiant** The Lord be with you.

**Choir** And with thy spirit.

**Officiant** Let us bless the Lord.

**Choir** Thanks be to God.

**ANTHEM**

John West (1863–1929)

**O** Trinity of blessed light, O Unity of princely might,  
The fiery sun now goes his way;  
Shed thou within our hearts a ray.

To thee our morning song of praise,  
To thee our evening prayer we raise;  
O grant us with thy saints on high  
To praise thee through eternity.

*Vespers Hymn for Trinity Sunday*

**THE GENERAL THANKSGIVING**

**A**Lmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Officiant then says A Prayer of St. Chrysostom, after which he chants the concluding Grace**

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

**HYMN 443**

From God Christ's deity came forth

*Salem Harbor*

1 From God Christ's de - i - ty came forth, his man-hood from hu -  
 2 He joined with guests at wed - ding feast, yet in the wil - der -  
 3 The dis - so - lute he did not scorn, nor turn from those who  
 4 He did not dis - re - gard the sick; to sim - ple ones his  
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his  
 2 ness did fast; he taught with - in the tem - ple's gates; his  
 3 were in sin; he for the right - eous did re - jice but  
 4 word was given; and he de - scend - ed to the earth and  
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.  
 2 peo - ple saw him die at last: praised be his teach - ing.  
 3 bade the fall - en to come in: praised be his mer - cy.  
 4 his work done, went up to heaven: praised be his com - ing.  
 5 King a - based to hon - or all: praised be your glo - ry.

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**ORGAN VOLUNTARY***Verset on the Magnificat, No. 6*

Marcel Dupré