



CHURCH *of the*
INCARNATION

All Saints' Day
November 1, 2020

11:15 am

THE HOLY COMMUNION

Mass Setting: *Missa O quam gloriosum* by Tomás Luis de Victoria (c. 1548–1611)

Organ Voluntary
Chorale in E major

César Franck (1822–1890)

THE ENTRANCE RITE

Introit: *Gaudeamus*

REJOICE we all, and praise the LORD, celebrating a holy-day in honor of all the Saints: in whose solemnity the Angels are joyful and glorify the Son of God. *P̣s.* Rejoice in the LORD, O ye righteous: for it becometh well the just to be thankful.

Hymn 287

For all the saints, who from their labors rest

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness dread, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong.
 blest. Al-le-lu-ia, al-le-lu-ia!

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host—

King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al-le-lu-ia, al-le-lu-ia!

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

Gloria in excelsis

Gloria in excelsis Deo.
Et in terra pax hominibus bonæ voluntatis.
Laudamus te; benedicimus te;
adoramus te; glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.

Sung by the choir

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high
in the glory of God the Father. Amen.*

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ thy son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Isaiah 66:20–23

THEY shall bring all your brethren from all the nations as an offering to the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their cereal offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD. For as the new heavens and the new earth which I will make shall remain before me, says the LORD; so shall your descendants and your name remain. From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, says the LORD.

The Word of the Lord.

People

Thanks be to God.

Psalm 33:1–5

Sung by the choir to a chant by J. Turle.

REJOICE in the LORD, O ye righteous; *
for it becometh well the just to be thankful.

Praise the LORD with harp; *

sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song; *

sing praises lustily unto him with a good courage.

For the word of the LORD is true; *

and all his works are faithful.

He loveth righteousness and judgment; *

the earth is full of the goodness of the LORD.

For the Epistle

Revelation 7:2–4, 9–17

ISAW another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads.” And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel. After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits upon the throne, and to the Lamb!” And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and whence have they come?” I said to him, “Sir, you know.” And he said to me, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes.”

The Word of the Lord.

People

Thanks be to God.

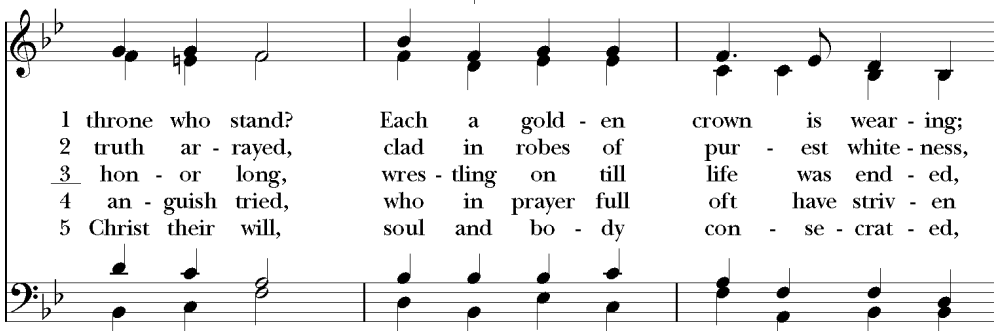
Hymn 286

Who are these like stars appearing

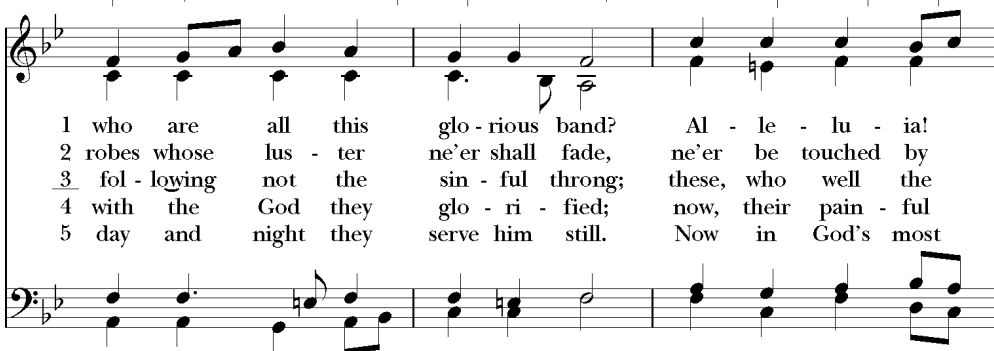
Zeuch mich, zeuch mich



1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889), alt.

The Gospel

Matthew 5:1–12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

SEEING the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates are presented individually by their Parents and Godparents

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

The Celebrant then asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Question

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer

I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The People stand and the Celebrant addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Baptismal Covenant

The Celebrant then invites the People to renew their promises made at Baptism.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Celebrant continues with the Baptismal Covenant; the People respond to each question

I will, with God's help.

Prayers for the Candidates

The Deacon then offers prayers for our parish family and for those who are to receive the Sacrament of New Birth.

Each petition concludes

People Lord, in thy mercy,

Hear our prayer.

Thanksgiving Over the Water

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes
... with thee and the same Holy Ghost, be all honor and glory, world without end. *Amen.*

The People sit.

The Baptism

Each candidate is presented by name. Then the Priest pours water upon the candidate, saying
N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

The Priest marks on the candidate's forehead the sign of the cross and says

N., thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

People Amen.

After all have been baptized, a candle is presented by the clergy to each of the baptized, the Deacon saying
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Amen.*

When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.

The Celebrant then says to the People
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

William Byrd (c. 1543–1623)

JUSTORUM animæ in manus Dei sunt,
et non tanget illos tormentum mortis:
visi sunt oculis insipientium mori:
illi autem sunt in pace

*The souls of the just are in the hands of God,
and the torment of death shall not touch them:
in the sight of the unwise they seem to die,
but they are at peace.*

Offertory for the Feast of All Saints

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Sung by the choir

*Holy, holy, holy,
Lord God of Hosts:
Heaven and earth are full of thy glory:
Hosanna in the highest.
✠ Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Sung by the choir

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Motet

O QUAM gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum quocumque ierit.

Tomás Luis de Victoria (c. 1548–1611)

*O how glorious is the kingdom,
where all the saints rejoice with Christ!
Dressed in white robes,
they follow the Lamb wheresoever he goes.*

Magnificat Antiphon for Vespers of All Saints

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

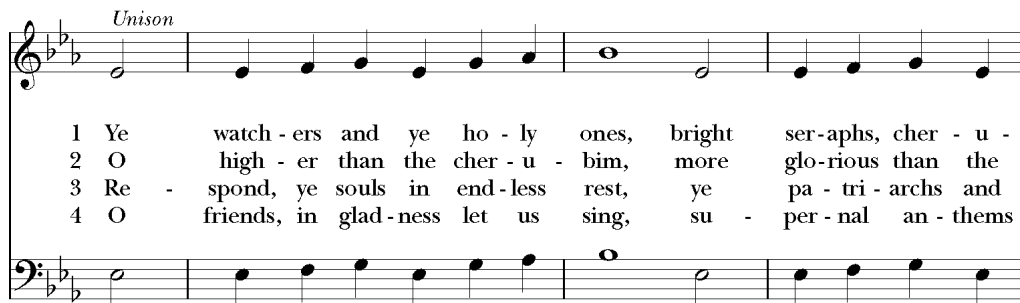
Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 618

Ye watchers and ye holy ones

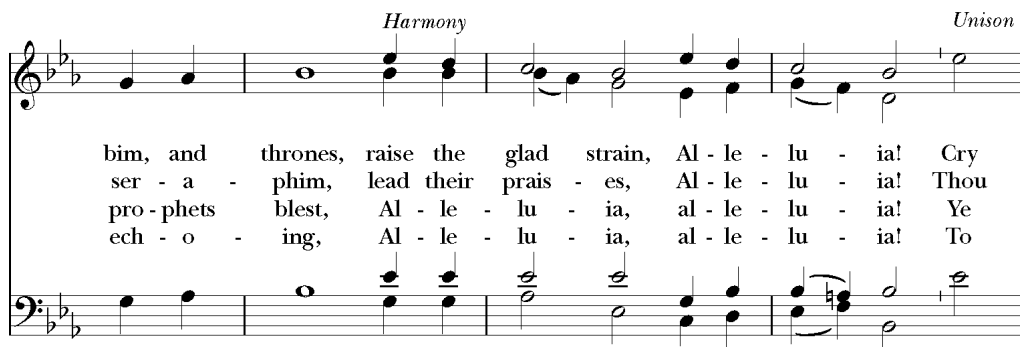
Lasst uns erfreuen

Unison

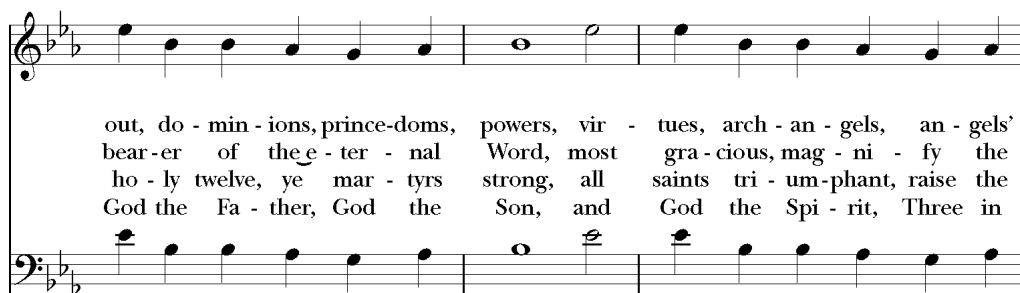


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Organ Voluntary
Final, from Symphonie VI

Charles-Marie Widor (1844 –1937)

Altar Arrangements
Are given to the glory of God...

in loving memory of Elizabeth Small Cheney,
 Nellie May Harris, John Barre King Jr.,
 and Sara Mayes,

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary:	<i>Cortège et Litanie</i> , Marcel Dupré
Responses:	Bernard Rose
Psalms 148 & 150:	D. Willcocks and C.V. Stanford
Canticles:	<i>Gloucester Service</i> , Herbert Howells
Anthem:	<i>And I saw a new heaven</i> , Edgar Bainton
Voluntary:	<i>Improvisation sur le 'Te Deum'</i> , Charles Tournemire



ROSELAND

thanksgiving blessing boxes

Incarnation is one of five partner churches preparing 200 Thanksgiving Blessing Boxes for residents of the Roseland community to make their own feast this year.

Contribute to the Thanksgiving Blessing Boxes by signing up to purchase food and to deliver items to the Roseland Community Center on Saturday, November 21.

SIGN UP TODAY

INCARNATION.ORG/ROSELAND-THANKSGIVING

for more information
OUTREACH@INCARNATION.ORG

children & family ministry



drive-in

MOVIE NIGHT

Cars 2 is playing on Saturday, November 21 at 5:30 pm in the Main Campus north parking lot! Snacks provided and plenty of fun. It's a family-friendly movie, so family and friends are welcome to join us!



christmas poinsettias

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

INCARNATION.ORG/POINSETTIAS

Deadline to donate is Friday, December 4.



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT

INCARNATION.ORG/EVENTS

☐ Yes! I would like to increase my pledge by 15%.
(please include calculated increase amount in total)

In gratitude to God, I/we pledge to give to His work in and through Church of the Incarnation.

My gift for 2021 (total annual gift) = \$

☐ Make a recurring gift online.
☐ I/we would like to pay this amount in full.
☐ Other _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
EMAIL _____
CELL PHONE _____

SEVERAL WAYS:

for asking

to an agreement as

give.

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when we

of the

able stewards

for your convenience, you can submit a pledge card online at incarnation.org/give or mail in the printed card to the Business Office.

ACT:

Turn in your pledge card.

Commitment Sunday is November 1 and the day we ask that all individuals, couples, and families turn in their pledge cards to commit financially to empowering the ministry at Incarnation. Of course God doesn't ask us to promise to give. He simply asks us to give. So what's the card about? It's a tool to prompt prayer and conversation with God. It's a spiritual milestone to put your commitment in writing to help you follow through with it. And it helps our leadership to be accountable stewards of God's provisions.

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity
BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 991, Proper 26.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

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