



CHURCH *of the*  
**INCARNATION**

**The Twenty-Third Sunday after Pentecost**

**November 8, 2020**

*Traditional Service, 11:15 am*

## THE HOLY COMMUNION

*Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy. At these moments, we encourage you to pray the texts as the choir sings praises on your behalf.*

### Organ Voluntary

*Berceuse, from 24 Pièces en style libre  
Berceuse à la mémoire de Louis Vierne*

Louis Vierne (1870–1937)  
Pierre Cochereau (1924–1984), transcr. David Briggs

## THE ENTRANCE RITE

**Introit:** *Si iniquitates*

**I**F thou, O LORD, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O LORD: Lord hear my voice.

### Hymn 525

The Church's one foundation

*Aurelia*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie

Kyrie eleison  
Christe eleison  
Kyrie eleison

*Sung by the choir*

*Lord, have mercy  
Christ, have mercy  
Lord, have mercy*

*Messe Basse by Gabriel Fauré*

## **Gloria in excelsis**

Gloria in excelsis Deo.

Et in terra pax hominibus bonæ voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex cœlestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dextram Patris,

miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus,

tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

in gloria Dei Patris. Amen.

*Sung by the choir*

*Messe Pastorale by Henri Sauguet*

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*We praise thee, we bless thee,*

*we worship thee, we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King,*

*God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world,*

*have mercy upon us.*

*Thou that takest away the sins of the world,*

*receive our prayer.*

*Thou that sittest at the right hand*

*of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;*

*thou only, O Christ, with the Holy Ghost,*

*art most high*

*in the glory of God the Father. Amen.*

## **The Collect**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**L**ORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## **THE LESSONS**

### **The Old Testament Lesson**

Genesis 45:1–7, 15

**J**OSEPH could not control himself before all those who stood by him; and he cried, “Make every one go out from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. And Joseph said to his brothers, “I am Joseph; is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, “Come near to me, I pray you.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

*People* Thanks be to God.

## Psalm 133

*Sung by the choir to a chant by D. Mossman.*

**B**EHOLD, how good and joyful a thing it is, \*  
for brethren to dwell together in unity!  
It is like the precious oil upon the head, that ran down unto the beard, \*  
even unto Aaron's beard, and went down to the skirts of his clothing.  
Like as the dew of Hermon, \*  
which fell upon the hill of Sion.  
For there the LORD promised his blessing, \*  
and life for evermore.

## The Epistle

Philippians 1:3–11

**I** THANK my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, thankful for your partnership in the gospel from the first day until now. And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ. It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and may be pure and blameless for the day of Christ, filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 478

Jesus, our mighty Lord

*Monk's Gate*

## The Gospel

Matthew 18:21–35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**P**ETER came up and said to Jesus, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

### THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

*Each petition concludes*

*Deacon* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Deacon* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

### CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.



*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Motet

David Briggs (b. 1962)

**U**BI caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est. Amen.

*Where charity and love are, there is God.  
The love of Christ has brought us together into one flock.  
Let us rejoice and let us be glad in that love itself.  
Let us fear and love the living God.  
And let us love from a pure heart.  
Where charity and love are, there is God. Amen.*

*Antiphon for Maundy Thursday*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **Sanctus & Benedictus**

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Sung by the choir*

*Holy, holy, holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory:  
Hosanna in the highest.*

*Messe Basse by Gabriel Fauré*

✠ *Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.*

## **THE CANON OF THE EUCHARIST**

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **Communion Devotions**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## **Agnus Dei**

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Sung by the choir*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

*Messe Basse by Gabriel Fauré*

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within thy wounds hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me,  
And bid me come to thee.  
That with thy Saints I may praise thee  
For ever and ever. Amen.

### Motet

Louis Vierne

**T**ANTUM ergo Sacramentum  
Veneremur cernui,  
Et antiquum documentum  
Novo cedat ritui,  
Præstet fides supplementum  
Sensuum defectui.

*Let us therefore, bowing low,  
Venerate so great a Sacrament;  
And let the old Law  
Give way to the new rite;  
Let faith afford assistance  
To the deficiency of the senses.*

Genitori, Genitoque  
Laus et jubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio,  
Procedenti ab utroque  
Compar sit laudatio. Amen.

*To the Begetter and the Begotten  
Let there be praise and jubilation,  
Salvation and honor,  
And power and blessing;  
And to the One proceeding from both  
Let there be equal praise. Amen.*

*attr. St. Thomas Aquinas (1225–1274)*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.



**Hymn 524**

I love thy kingdom, Lord

*St. Thomas (Williams)*

**Organ Voluntary**

*Allegro maestoso*, from *Symphonie No. 3*

Louis Vierne

*Choral Evensong*

*Webcast at 5 pm | This evening's music will be:*

Voluntary: *The Bells*, William Byrd

Responses: Thomas Tomkins

Psalm 34: Scott Dettra

Canticles: *Evening Service in G minor*, Henry Purcell

Anthem: *O where shall wisdom be found*, William Boyce

Voluntary: *Echo Fantasia*, Jan Pieterszoon Sweelinck



**ROSELAND**  
*thanksgiving blessing boxes*

Incarnation is one of five partner churches preparing 200 Thanksgiving Blessing Boxes for residents of the Roseland community to make their own feast this year.

Contribute to the Thanksgiving Blessing Boxes by signing up to purchase food and to deliver items to the Roseland Community Center on Saturday, November 21.

**SIGN UP TODAY**  
**INCARNATION.ORG/ROSELAND-THANKSGIVING**

*for more information*  
**OUTREACH@INCARNATION.ORG**



*children & family ministry*

*drive-in*  
**MOVIE NIGHT**

Cars 2 is playing on Saturday, November 21 at 5:30 pm in the Main Campus north parking lot! Snacks provided and plenty of fun. It's a family-friendly movie, so family and friends are welcome to join us!



*Advent*

**COMMUNITY  
ADVENT NIGHT**

*Sunday, December 6 at 4 pm*

Join us for worship, treats, & specially curated Advent resources for families in the Main Campus, North Parking Lot!



*christmas poinsettias*

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

**INCARNATION.ORG/POINSETTIAS**  
*Deadline to donate is Friday, December 4.*



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT  
**INCARNATION.ORG/EVENTS**



*"Suppose a brother or a sister is without clothes and daily food." James 2:15*

**ACT:** *Donate gently used clothes and coats.*

This would have been an easy thing for James's readers to imagine. They saw people like that on a regular basis. Bitter poverty was rampant among the poorest of the poor in that era.

It's not a hard thing for us to picture, either, though we may not have met someone in such dire circumstances in person. Even if we do not know someone personally who needs our help, we need to take it personal to help someone in need. Research shelters and nonprofits asking for your gently used items. When we are generous, our lives reflect the heart of God.

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF  
*Generosity*

BECOMING MORE  
LIKE CHRIST

**INCARNATION.ORG/GIVE**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 992, Proper 27.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

**INCARNATION.ORG**

**214-521-5101**