



CHURCH *of the*
INCARNATION

The Twenty-Fourth Sunday after Pentecost

November 15, 2020

Traditional Service, 11:15 am

THE HOLY COMMUNION

Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy. At these moments, we encourage you to pray the texts as the choir sings praises on your behalf.

Mass Setting: *Communion Service in F* by Harold Darke (1888–1976)

Organ Voluntary

Folk Tune, from Five Short Pieces

Percy Whitlock (1903–1946)

THE ENTRANCE RITE

Introit: *Dicit Dominus*

THE LORD saith: My words, which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon mine altar. *Ps.* O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

Hymn 522

Glorious things of thee are spoken

Austria

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Sung by the choir

Lord, have mercy

Christ, have mercy

Lord, have mercy

Gloria in excelsis

Sung by the choir

GLORY be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high ✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Isaiah 11:1-10

THERE shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea. In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

The Word of the Lord.

People

Thanks be to God.

Psalm 44:1-9

Sung by the choir to a chant by J. Barnby.

We have heard with our ears, O God, our fathers have told us *
what thou hast done in their time of old:
How thou hast driven out the heathen with thy hand, and planted our fathers in; *
how thou hast destroyed the nations, and made thy people to flourish.
For they gat not the land in possession through their own sword, *
neither was it their own arm that helped them;
But thy right hand, and thine arm, and the light of thy countenance; *
because thou hadst a favor unto them.
Thou art my King, O God; *
send help unto Jacob.
Through thee will we overthrow our enemies, *
and in thy Name will we tread them under that rise up against us.
For I will not trust in my bow, *
it is not my sword that shall help me;
But it is thou that savest us from our enemies, *
and puttest them to confusion that hate us.
We make our boast of God all day long, *
and will praise thy Name for ever.

The Epistle

Philippians 3:17–21

BRETHREN, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

The Word of the Lord.

People Thanks be to God.

Hymn 538

God of mercy, God of grace

Lucerna Laudoniae

The Gospel

Matthew 22:15–22

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

THE Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? Show me the money for the tax.” And they brought him a coin. And Jesus said to them, “Whose likeness and inscription is this?” They said, “Caesar’s.” Then he said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” When they heard it, they marveled; and they left him and went away.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Victor Austin

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Each petition concludes

Deacon Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Deacon Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SING we merrily unto God our strength;
 make a cheerful noise unto the God of Jacob.
 Take the psalm, bring hither the tabret,
 the merry harp with the lute.
 Blow up the trumpet in the new moon,
 even in the time appointed, and upon our solemn feast day.
 For this was made a statute for Israel
 and a law of the God of Jacob.

Psalm 81:1–4

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Sung by the choir

HOLY, HOLY, HOLY, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 ✠ Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Sung by the choir

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not to receive Communion, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.

Body of Christ, save me;

Blood of Christ, inebriate me;

Water from the side of Christ, wash me;

Passion of Christ, strengthen me;

O good Jesus, hear me;

Within thy wounds hide me;

Suffer me not to be separated from thee;

From the malicious enemy defend me;

In the hour of my death call me,

And bid me come to thee.

That with thy Saints I may praise thee

For ever and ever. Amen.

HERE, O my Lord, I see thee face to face,
 Here faith can touch and handle things unseen;
 Here would I grasp with firmer hands thy grace,
 And all my weariness upon thee lean.

Here would I feed upon the bread of God,
 Here drink with thee the royal wine of heaven;
 Here would I lay aside each earthly load,
 Here taste afresh the calm of sin forgiven.

Horatio Bonar (1808–1889)

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 446

Praise to the Holiest in the height

Newman

Organ Voluntary

Ceremonial March

Herbert Sumsion (1899–1995)

Altar Arrangements

Are given to the glory of God...

in loving memory of Andrew B. Small Jr.,
 M.D. & Caroline Sellers; in celebration of
 the baptism of Henry Hugh Cameron.

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary:	<i>Canonza</i> , from <i>Sonata in C minor</i> , Percy Whitlock
Responses:	Bruce Neswick
Psalms 19 & 46:	T.A. Walmisley and Luther
Canticles:	<i>Wells Service</i> , Malcolm Archer
Anthem:	<i>Evening Hymn</i> , H. Balfour Gardiner
Voluntary:	<i>Scherzo</i> , from <i>Sonata in C minor</i> , Percy Whitlock



ROSELAND

thanksgiving blessing boxes

Incarnation is one of five partner churches preparing 200 Thanksgiving Blessing Boxes for residents of the Roseland community to make their own feast this year.

Contribute to the Thanksgiving Blessing Boxes by signing up to purchase food and to deliver items to the Roseland Community Center on Saturday, November 21.

SIGN UP TODAY

INCARNATION.ORG/ROSELAND-THANKSGIVING

for more information
OUTREACH@INCARNATION.ORG



drive-in MOVIE NIGHT

Cars 2 is playing on Saturday, November 21 at 5:30 pm in the Main Campus north parking lot! Snacks provided and plenty of fun. It's a family-friendly movie, so family and friends are welcome to join us!



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
INCARNATION.ORG/EVENTS



ANGEL TREE ADOPTIONS

Angel Tree families and foster children are available for adoption. Fulfill gift wishes this year using our online selection process.



Help supplement Angel Tree family food boxes with peanut butter, macaroni & cheese, and cereal. Purchase directly from our Amazon shopping list and ship it to the church.

ANGEL TREE GIFT DROP-OFF NIGHT

WEDNESDAY, DECEMBER 9
MAIN CAMPUS • NORTH PARKING LOT

DRIVE THROUGH DROP-OFF
5:30 to 7 PM for last names A - M
7 to 8:30 PM for last names N-Z

FOR COMPLETE DETAILS & LINKS FOR
ANGEL TREE ADOPTIONS, FOOD DRIVE, &
GIFT DROP-OFF, VISIT:

INCARNATION.ORG/ANGEL-TREE



christmas poinsettias

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

INCARNATION.ORG/POINSETTIAS

Deadline to donate is Friday, December 4.



COMMUNITY ADVENT NIGHT

Sunday, December 6 at 4 pm

Join us for worship, treats, & specially curated Advent resources for families in the Main Campus, North Parking Lot!



"Have I not commanded you to be strong and courageous? Do not be afraid; do not be discouraged, for the LORD your God is with you wherever you go." Joshua 1:9

ACT: *Send a card or care package to a member of the armed forces.*

Show your appreciation to the men and women who have stepped up to serve and protect our country. Pray for the protection of our Armed Forces serving at home or abroad, whether in drills or in deployment.

Send them a card or care packages to show your gratitude for their commitment to keep you and your family safe. When we are generous, our lives reflect the heart of God. God uses our generosity to express his own generosity, as he channels his resources through us to bless others. Every act of generosity that you offer someone ultimately points them to God's generosity.

ACTS OF
Generosity

BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 993, Proper 28.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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