



CHURCH *of the*
INCARNATION

The Last Sunday after Pentecost: Christ the King

November 22, 2020

Traditional Service, 11:15 am

THE HOLY COMMUNION

Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy. At these moments, we encourage you to pray the texts as the choir sings praises on your behalf.

Mass Setting: *Mass of St. Hugh* by Healey Willan (1880–1968)

Organ Voluntary

Con moto maestoso, from *Sonata No. 3*

Felix Mendelssohn (1809–1847)

THE ENTRANCE RITE

Introit: *Dignus est*

WORTHY is the Lamb that was slain to receive power and riches and wisdom and strength and honor. To him be glory and dominion for ever and ever. *Ps.* Give the King thy judgments, O God; and thy righteousness unto the King's son.

Hymn 616

Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Sung by the choir

Lord, have mercy

Christ, have mercy

Lord, have mercy

Gloria in excelsis

Sung by the choir

GLORY be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high ✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty and everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new: mercifully grant that the kindreds of the earth which are wounded and dispersed by sin may speedily be knit together under his gracious sovereignty, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Daniel 7:9-14

As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. I looked then because of the sound of the great words which the horn was speaking. And as I looked, the beast was slain, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

People The Word of the Lord.
Thanks be to God.

Psalm 93

Sung by the choir to a chant by G. A. Macfarren.

THE LORD is King, and hath put on glorious apparel; *
the LORD hath put on his apparel, and girded himself with strength.
He hath made the round world so sure, *
that it cannot be moved.
Ever since the world began, hath thy seat been prepared: *
thou art from everlasting.
The floods are risen, O LORD, the floods have lift up their voice; *
the floods lift up their waves.
The waves of the sea are mighty, and rage horribly; *
but yet the Lord, who dwelleth on high, is mightier.
Thy testimonies, O LORD, are very sure: *
holiness becometh thine house for ever.

The Epistle

Colossians 1:11–20

MAY you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

People The Word of the Lord.
Thanks be to God.

Hymn 483

The head that once was crowned with thorns

St. Magnus

The Gospel

John 18:33–37

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

PILATE entered the praetorium again and called Jesus, and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?” Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.” Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Each petition concludes

Deacon Lord, in thy mercy

People Hear our prayer.

The prayers conclude in this way

Deacon Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

George Dyson (1883–1964)

LET all the world in every corner sing, My God and King!

The heavens are not too high, his praise may thither fly.
The earth is not too low, his praises there may grow.

Let all the world in every corner sing, My God and King!

The church with Psalms must shout! No door can keep them out!
But above all the heart must bear the longest part!

Let all the world in every corner sing, My God and King!

George Herbert (1593–1633)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Sung by the choir

HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Sung by the choir

OLAMB of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not to receive Communion, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.

Body of Christ, save me;

Blood of Christ, inebriate me;

Water from the side of Christ, wash me;

Passion of Christ, strengthen me;

O good Jesus, hear me;

Within thy wounds hide me;

Suffer me not to be separated from thee;

From the malicious enemy defend me;

In the hour of my death call me,

And bid me come to thee.

That with thy Saints I may praise thee

For ever and ever. Amen.

Anthem

Healey Willan

LET all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture in the body and the blood,
He will give to all the faithful his own self for heavenly food.

Rank on the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanquish as the darkness clears away.

At his feet the six-winged seraph, cherubim with sleepless eye,
Veil their faces to the presence, as will ceaseless voice they cry,
Alleluia, Lord most high.

from the Liturgy of St. James

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 494

Crown him with many crowns

Diademata

Organ Voluntary

Carillon-Sortie

Henri Mulet (1878–1967)

Altar Arrangements

Are given to the glory of God...

In loving memory of Robert A. Johnson,
Charles Watts Flynn III,
Dorothy Ann Bivin Murchison
and William Polk Murchison Sr.

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary: *Benedictus*, Max Reger

Responses: Richard Ayleward

Psalm 145: D. Major

Canticles: *Short Service*, Orlando Gibbons

Motet: *O God my King*, John Amner

Voluntary: *Te Deum*, Max Reger

NEW FOR KIDS!

*Sundays at 9 am, Education Building,
2nd Floor*

While parents worship at 9 am on Sunday, we are excited to offer a fun-filled, 30-minute program with song, play, and Bible stories for potty-trained 3-year-olds up to kids age 7. Afterward, children will rejoin their families in time for communion. Registration required. Visit incarnation.org/events.



church

IN THE LOT



SUNDAY,
NOVEMBER 29

10:30 AM

NORTH PARKING
LOT



VIEW ALL OF OUR EVENTS ON OUR ONLINE CALENDAR AT
INCARNATION.ORG/EVENTS



ANGEL TREE ADOPTIONS

Angel Tree families and foster children are available for adoption. Fulfill gift wishes this year using our online selection process.



Help supplement Angel Tree family food boxes with peanut butter, macaroni & cheese, and cereal. Purchase directly from our Amazon shopping list and ship it to the church.

ANGEL TREE GIFT DROP-OFF NIGHT

WEDNESDAY, DECEMBER 9
MAIN CAMPUS • NORTH PARKING LOT

DRIVE THROUGH DROP-OFF
5:30 to 7 PM for last names A - M
7 to 8:30 PM for last names N-Z

FOR COMPLETE DETAILS & LINKS FOR
ANGEL TREE ADOPTIONS, FOOD DRIVE, &
GIFT DROP-OFF, VISIT:

INCARNATION.ORG/ANGEL-TREE



christmas poinsettias

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

INCARNATION.ORG/POINSETTIAS

Deadline to donate is Friday, December 4.



COMMUNITY ADVENT NIGHT

Sunday, December 6 at 6 pm

Join us for worship, treats, & specially curated Advent resources for families in the Main Campus, North Parking Lot!



ACT: *Donate supplies to a local domestic violence shelter.*

God is on the side of the oppressed and abused (Psalm 56). The scriptures clearly express God's desire for a dramatic transformation of society for those who are burdened, marginalized, or unjustly treated. Survivors of domestic violence often flee abuse with nothing more than the clothes on their backs. Traumatized and fearful, they turn to local domestic violence programs for refuge. Most shelters provide survivors everything they need to start over. And that's why shelters need our help. When we are generous, our lives reflect the heart of God.

Developing a habit of generosity takes time and practice. We hope these acts give you ideas to begin exploring generosity in everyday life with your friends and family.

ACTS OF
Generosity
BECOMING MORE
LIKE CHRIST

INCARNATION.ORG/GIVE



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 994, Proper 29.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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