



CHURCH *of the* **INCARNATION**

THE NATIVITY *of*
OUR LORD JESUS CHRIST:
CHRISTMAS EVE

THURSDAY, DECEMBER 24, 2020

A Note to Our Members:

For financial contributions to be credited to the 2020 tax year, they must be postmarked by December 31, made online at *incarnation.org/give* before midnight, December 31, or received in person at the Parish prior to the end of the calendar year. The Parish Offices will be open for in-person receipt of financial contributions from Tuesday, December 29 until Thursday, December 31 at noon. Thank you for your generosity!

COVER ART

Abraham Bloemaert (1566–1651)

Adoration of the Magi, oil on canvas, c. 1623 (public domain)

THE HOLY COMMUNION

The Nativity of Our Lord Jesus Christ: Christmas Eve

PRELUDE

Vom Himmel hoch, da komm' ich her

Johannes Pachelbel (1653–1706)

THE ENTRANCE RITE

HYMN

Adeste fideles

- | | |
|---|--|
| 1. O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
<i>O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!</i> | 3. Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heav'n above;
'Glory to God
Glory in the highest:'
<i>O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!</i> |
| 2. God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:
<i>O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!</i> | 4. Yea, Lord we greet thee,
Born this happy morning,
Jesus, to thee be glory giv'n,
Word of the Father,
Now in flesh appearing.
<i>O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!</i> |

Celebrant ✠ Alleluia. The Word was made flesh and dwelt among us.

People And we beheld his glory, full of grace and truth. Alleluia.

THE COLLECT FOR PURITY

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA

People

Priest *People*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____
A - - - - - men.

THE COLLECT

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ; Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

THE OLD TESTAMENT LESSON

Isaiah 9:2-4, 6-7

THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

The Word of the Lord.

People

Thanks be to God.

PSALM 24

Sung by the choir to an Anglican chant by I. Atkins.

THE earth is the LORD'S, and all that therein is; *
the compass of the world, and they that dwell therein.
For he hath founded it upon the seas, *
and stablished it upon the floods.
Who shall ascend into the hill of the LORD? *
or who shall rise up in his holy place?
Even he that hath clean hands, and a pure heart; *
and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbor.
He shall receive the blessing from the LORD, *
and righteousness from the God of his salvation.
This is the generation of them that seek him; *
even of them that seek thy face, O God of Jacob.
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; *
and the King of glory shall come in.
Who is this King of glory? *
It is the Lord strong and mighty, even the LORD mighty in battle.
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; *
and the King of glory shall come in.
Who is this King of glory? *
Even the LORD of hosts, he is the King of glory.

THE EPISTLE

Titus 2:11-14

THE grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

The Word of the Lord.

People

Thanks be to God.

HYMN

Winchester Old

1. While shepherds watched their
flocks by night,
all seated on the ground,
the angel of the Lord came down,
and glory shone around.
2. "Fear not," said he, for mighty dread
had seized their troubled mind;
"Glad tidings of great joy I bring
to you and all mankind."
3. "To you, in David's town, this day
is born of David's line
the Savior, who is Christ the Lord;
and this shall be the sign:
4. "The heavenly Babe you there shall find
to human view displayed,
all meanly wrapped in swathing bands,
and in a manger laid."
5. Thus spake the seraph, and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:
6. "All glory be to God on high
and on the earth be peace;
good will henceforth from heaven to men
begin and never cease."

THE GOSPEL

Luke 2:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

AND it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

The Right Reverend Anthony J. Burton, *Rector*

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.


THE PRAYERS OF THE PEOPLE

The Minister sings

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”


Each petition concludes

Minister 
... let us pray to the Lord.

People 
Lord, have mer - cy.

The prayers conclude

Minister In the communion of the ever-Blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People 
To thee, O Lord our God.

The Celebrant adds the following

O GRACIOUS Father, who sent not thy Son into the world to condemn the world, but that the world through him might be saved: Fulfill the good tidings of thine angel and bring great joy to all people through the nativity of him who is the Prince of Peace; to whom with thee and the Holy Ghost be glory in the highest, now and for evermore. *Amen.*

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Bishop alone stands and gives the Absolution.

THE PEACE

Bishop The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

OFFERTORY ANTHEM

Cantique de Noël

arr. John Rutter (b. 1945)

OHOLY NIGHT, the stars are brightly shining, it is the night of the dear Saviour's birth.
Long lay the world in sin and error pining, 'till he appeared and the soul felt its worth.
A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn.

Fall on your knees, oh hear the angel voices! O night divine, O night when Christ was born.

Led by the light of faith serenely beaming; with glowing hearts by his cradle we stand. So, led by light of a star sweetly gleaming, here came the wise men from Orient land. The King of kings lay thus in lowly manger, in all our trials born to be our friend.

He knows our need, to our weakness no stranger! Behold your King! Before him lowly bend!

Truly he taught us to love one another; his law is love and his gospel is peace. Chains shall he break, for the slave is our brother, and in his name all oppression shall cease. Sweet hymns of joy in grateful chorus raise we; let all within us praise his holy name!

Christ is the Lord, then ever, ever praise we! His power and glory, evermore proclaim!

Placide Cappeau (1808–1877)

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And with thy spi - rit.

Celebrant

People

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

The Celebrant turns back to the Altar and continues

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

COMMUNION DEVOTIONS

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

AGNUS DEI

The musical score for the Agnus Dei is written in G major (one sharp) and 4/4 time. It features three parts: Men, Women, and All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant _____ us thy peace." The score includes a key signature change to A major (two sharps) for the final phrase.

For those watching at home who are unable to make their Communion today:
Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

MUSIC AT COMMUNION

CAROL

What child is this?

Andrew Gant (b. 1963)

WHAT child is this who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?

This, this is Christ the King,
Whom shepherds praise and angels sing;
Haste, haste, to bring him praise,
Jesus, the Son of Mary.

How comes he in such mean estate,
Where ox and ass are feeding?
Yet have no fear, God's love is here,
His love all loves exceeding.

Raise, raise your songs on high,
As Mary sings a lullaby.
Praise, praise the Son of Man,
Jesus, the Son of Mary.

Earth, give him incense, gold and myrrh,
Come tribes and peoples own him,
The King of kings salvation brings,
So in your hearts enthrone him.

Nails, spear shall pierce him through,
Such pain he bore for me and you.
Praise, praise the Son of Man,
Jesus, the Son of Mary.

Chatterton Dix (1837–1898)

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

HYMN*Stille Nacht*

1. Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.
Sleep in heavenly peace.
2. Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!
3. Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.
Jesus, Lord, at thy birth.

THE BLESSING & DISMISSAL*The Bishop alone stands and gives the blessing.*

MAY he, who by his incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill, and make you partakers of the Divine Nature; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

HYMN*Mendelssohn*

1. Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!
*Hark! the herald angels sing
Glory to the newborn King!*
2. Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!
*Hark! the herald angels sing
Glory to the newborn King!*
3. Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.
Risen with healing in his wings,
light and life to all he brings,
hail, the Sun of Righteousness!
hail, the heaven-born Prince of Peace!
*Hark! the herald angels sing
Glory to the newborn King!*

ORGAN VOLUNTARY*Finale, from Symphonie I*

Louis Vierne (1870–1937)

Poinsettias adorning the church are given to the glory of God and...

IN LOVING MEMORY OF

E. Gifford Ammermann, Eleanor F. Ammermann,
Varian Allegra Morral, Mary Kristine
Ammermann, and Allegra Ann Ammermann
by Cathy & Todd Ammermann

Josephine L. Courchane, Kenneth Frank Arps, and
D.H. Courchane *by Cathy & Todd Ammermann*

Nat Lopiccolo, Sylvester Lopiccolo, Josephine
G. Lopiccolo, and John Lopiccolo, Sr.
by Cathy & Todd Ammermann

Patricia June DeWees and Helen & Richard
Aughinbaugh *by The Aughinbaugh Family*

Drew McKinnis and Helen & Dick Baccich
by Carol & Will Baccich

Our parents, Julie & Louis Beecherl and Mary
& Phil Abell *by Kay & Will Beecherl*

George Ross O. Borrett, Jacqueline S.
Borrett, Norton P. Sullivan, and Nancy
Lynn Loiselle *by Bruce Borrett*

Robert Dale Bradshaw and Boogie Blackwell
by Beth Bradshaw

Our parents, Ouija & Bob Bush and Erika &
Andrew Sinor *by Carla & Stuart Bush*

Marilyn & Leo Corrigan, Allan S. Carruth,
Betty Wilson, Edith O'Donnell, Phyllis Jones,
Brendolyn Rogers, Andre Gardner, and Laura
Jordan Wassef *by The Carruth Family*

Mother of Betsy Moon, Janie Einhorn
by Becky & Bruce Clark

Phyllis Anne Carter Cowden, John Brandon
Cowden, Jr., Cynthia Carter Cowden,
Charlotte Warren Cowden, and Sara Carter
Mayes *by Anne Burleson Cowden*

My parents, Cynthia & Ted Bartholow
by Cindy Crawford

Mr. & Mrs. Thomas S. Bacon and Mr. & Mrs.
Donald A. Dickson *by Carolyn & Bob Dickson*

Joan & Peter Flynn, Mary Watts Knight Flynn, and
Mabel & J. Roy Duggan *by Jenifer & Peter Flynn*

Virgil Taguba *by Stan Ekrut*

E. Neil Duckworth, Josephine Murchison
Cooksey, and Robert Monaghan
Cooksey by Carolyn Duckworth

Julie H. Lord, Marguerite E. Lord, L. Sheldon (Creepy)
Lord, Edward O. Haltom, Martha W. Haltom, Otto
H. Eisenlohr, Gainor R. Eisenlohr, Nell V. Eisenlohr,
Warren (Cobb) Healey, Thelma L. Healey, and
David O. Eisenlohr *by Shelley and David Eisenlohr*

Bob Hunt *by Christine Haddock*

Betty & Felix Arceneaux and Margaret &
Don Hanks *by Beth & Ken Hanks*

Eric Snowden and Joshua Snowden *by Gay
& Rick Hayslett and Sara Snowden*

Mike Holberg *by Ruth Holberg*

Helen Howard *by Diana Howard and Steve Pully*

Darrell Jordan, Blynn McIntire, and Pat, Nancy,
Amy & Bobby Goff *by Janey Jordan*

Lynn Larson Douglas and Lori Larson Cox
by Tari Larson

Irene Laza, Joe Laza, Shawn Laza, Don
York, and Dorothy Mullins *by Randy,
Deborah, and Matthew Laza*

John V. Kozlowski and our grandparents,
Lloyd, Evelyn, Bud, and Virginia *by
Sarah Kozlowski and Ben Lima*

Mr. & Mrs. John Peter Livingston Jr. and Mr. & Mrs.
Leo F. Corrigan, Jr. *by Mary & Peter Livingston*

Sue Rollins Longino, George F. Longino, Jr.,
Barbara Dannehl Wray, William Thomas Wray,
Jr., and Tad Heath *by Lisa & George Longino*

Schuyler Sallis Dansby, William D. Dansby, Catherine
M. Dansby, Lanette Chancellor Matthews, Ruth
Brooks Matthews, Lester D. Matthews, and Lillian
Irene Hart *by Dusty & Norman Matthews*

Our parents, Ann & Ray Maxwell and Melanie &
William Heyerdale *by Anne & Larry Maxwell*

Sarah Elizabeth Sparkman, Elizabeth Higginbotham McKee, and Louis N. “Bill” Sparkman, Jr. *by Julie May*

Mr. & Mrs. Klein G. Wilbert, Mr. Lawrence A. Melsheimer, and Mr. & Mrs. Samuel S. Melsheimer *by Andrew Melsheimer*

William George Hutchinson, George Winthrop Hutchinson, and Truman & Bethine Miller *by Margo & Michael Miller*

Our parents, Jodie & Wendell Fields and Mary & Bedell Moore *by Connie & Greg Moore*

Our mothers, Joan Emerson Wyatt and Donna Anderson Mullens *by The Mullens Family*

Erin MacKenzie Peck, Maude & James Guinn, Gene & Mildred Peck, and Jacob & Thomas Peck *by Mabel & Dennis Peck*

Richard E. Smith, Robert C. Peterson, Charles Hammack, Ruth & James Hammack, Greacen & Esther Peterson, Lynn & Lorraine Smith, and Judy Zach *by Susan Peterson-Smith*

Sylvia Ponicsan and Marian & Paul Wilson *by Lynda & Robert Ponicsan*

Nana (Nellie Jane Howell) and Samuel Cooper Howell-Sylvester *by The Brian Purdy Family*

My grandmother, Varvel Robertson, and my aunt, Jody Robertson *by Rebel Robertson*

Mr. & Mrs. George C. Robinson and Mrs. John Q. Lambert, Jr. *by Mr. and Mrs. W. Bradstreet Robinson*

Helen Howard *by Debra & Lewis Ropp*

My husband, George Rose *by Nedah Rose*

Betsy Daniels *by Matthew Ryan*

Carolyn Cosgrove Schaufele *by Lee & Lou Schaufele*

Kimble Hale Scott *by the Women’s Bible Study Small Group*

Thomas Cleaves Holmes, Mary Louise See, and Alonzo Bertram See II *by Betsy & Al See*

Judith Winans King, Carey G. King, Jr., Lucille Gill King, Stuart & Nell King, and numerous family and friends *by John & Elisabeth King Seibold*

Our parents, Mary & Walter Smiley and Caroline & Henry MacKenzie *by Clara & Steve Smiley*

Betty & Fontaine Alexander, Elizabeth Alexander Thomas, and Edward Tyndall Stalcup *by Caro Stalcup and Irene Stalcup Forero*

John Wall Stallings, Hannah Ariel Stallings, Noah Wall Stallings, Clara & Phillip Wall, James Deegan, and Mike O’Hern *by Barbara Wall Stallings*

Delma & Jim Stewart, Jean Lewis, and Frank Lewis *by Nancy Stewart*

Rose & Walter Lech and Helen Strebel *by Patti & Peter Strebel*

My husband, Pat Taylor *by Julie Taylor*

My sister and brother, Elizabeth Helm and Ed Sheen *by Becky Sheen Todd and Brad Todd*

Tobias Tyler *by Emily Tyler*

Herndon Howard, Muriel Davis Howard, Richard (Dick) Upham, and Margaret (Peggy) Upham *by Steve, Claire Howard, Brent, Erica, Travis, and Claire Noelle Upham*

My parents, Ouija & Bob Bush *by Louise Watkins*

Chickie & Art Blanchard *by Louise Watkins, Carla & Stuart Bush, and Jeannette & Phil Miller*

Our parents, Karen Welch, Ann Cole, and Jack Cole *by Ellen & Andy Welch*

Dorothy & Paul Wise *by Ann Weston*

Joycie, Sparky, and all other beloved who have gone before us *by Betty Williamson*

Our parents, Alex & Sophia Lekas and Lila & Harry Winters *by Helen & Harry Winters*

My parents, Alvin Ramsey Volk & Clara Wright Volk *by Peggy Wood*

IN THANKSGIVING FOR

LuLu Stavinoha and the COTI clergy and staff *by Karis Adam*

Jennifer & Callie Barrow and Lucas Hand; Courtney, Dechlan, Adelaide, and Jameson Barrow *by Jean & Jim Barrow*

The birth of our first grandchild, Robbie *by Susan & Ernest Beecherl*

The clergy and staff of this parish who are working so hard to keep us afloat during this storm *by Melanie & Gary Brown*

Lisa Batzle *by her grateful students*

Our children and grandchildren
by Kay & Will Beecherl

Our children, Jack, Erika, and Nate
by Carla & Stuart Bush

Julie & William Cantrell *by Kristin Cantrell*

The clergy and staff of the Church of the
Incarnation *by The Carruth Family*

Our mother and grandmother, Ann Dupy, who had a
happy 90th birthday this month
by Bill, Mary Cynthia, Will, and Emily Church

The high energy and creativity of our staff and
clergy at Incarnation *by Cindy Crawford*

Edward Duckworth, Matthew Duckworth,
Laura Duckworth, Robert Duckworth, Sarah
Todd Duckworth, Emma Duckworth, and
Katherine Duckworth *by Carolyn Duckworth*

Hillary, Brian, Madeline, Marlowe, Matthew,
Jefferson, Cait, Jax, and Grayson; the clergy and
staff of our church family *by Emily Dunn*

Anne & Louis Rener, Abigail & Austin Allen, Cole
Rener, and Leighann Gardner *by Kay Eby*

Michael, Lindsey, & Evelyn and Christopher,
Anna, Emily, & Graham; Marty & John
Eisenlohr; all men and women serving with
our nation in the armed forces around the
world; and the clergy and staff of Church of the
Incarnation *by Shelley and David Eisenlohr*

The tremendous work done by our church during
the pandemic *by Ann & Tom Ermis*

Elinor & Peter Flynn *by Jenifer & Peter Flynn*

Heath, Andrea, Gage, & Charlotte Cheek
and Ross Gage *by Deana Gage*

Our incredible family *by Donna & Fred Halstead*

Our loved ones *by Barbara Hammack*

Our children, Kristin & Peter Hanks and
Scott Hanks *by Beth & Ken Hanks*

Drew, Kaytie, Harry, Sara, Tyler, Katie, Greg, Sydney,
Peyton, Bryan, and Kathy *by Gay & Rick Hayslett*

My great granddaughters, Olivia and Mils
Manning and Sawyer Graves *by Ruth Holberg*

My wife and Matthew's mother, Deborah Laza
by Randy and Matthew Laza

My loving family, David, Andrew,
Abby and Sam *by Jen LeBlanc*

Our children and grandchildren *by*
Lisa & George Longino

Our two grandchildren born in 2020, George
Brinkley Schneider and Margot Diana
Maclin *by Diana & Todd Maclin*

Dorothy, Stephen, Charles, Lizzie, and
Larkin Powell *by Laura Mallett*

Harper, Hanna, Rebecca, Skyler, and Sasha
by Betty & John Martin

Our family, the Camerons, Ewings, Martinsons,
Hunters, and McDowells; the staff and clergy
of our church *by Ellen & Rex McDowell*

Our family *by Connie & Greg Moore*

Elizabeth Scott and all of the members of the
Women's Bible Study *by Patsi Nau*

Our grandchildren, Jack, Lucy, Covey, and Bertie
by Gay & David Oxford

Elizabeth Scott *by Women's Bible Study Small Group*

The men in my life, Jeff, Taylor, and Mason Shaw; Gay
Oxford and her tireless dedication to our church and
the Altar Guild; the clergy and staff of Incarnation;
and the Stephen Mackintosh Family *by Holly Shaw*

For this church, my family, and the many
blessings I have each day *by Sharon Siddons*

Our family, the clergy and staff of Incarnation,
and our Altar Guild Directress, Gay
Oxford *by Clara & Steve Smiley*

Rick, Gay, and Graham *by Sara Snowden*

Laura & Andrew Stallings, Logan, John, &
Riley Stallings, Wade Stallings, Carmen Gray,
Clara & Alden Gray Stallings, and Kyla &
Phillip Stallings *by Barbara Wall Stallings*

My children, Clare & Greg Walters, Rob
Watkins, and Gina Perez *by Louise Watkins*

Ernie, Michelle, Travis, Mary Margaret,
and John *by Betty Williamson*

Our family, friends, and faith *by Cathy & Jim Wills*

Our children and grandchildren *by*
Helen & Harry Winters

Our children and grandchildren *by*
Marion & Russel Young

THE SIGN AND THE SACRIFICE

ROWAN WILLIAMS

six-week parish-wide study

BEGINS TUESDAY, JANUARY 5

REGISTER BY THURSDAY, DECEMBER 31 AT INCARNATION.ORG/EVENTS

SAVE THE DATE

JANUARY 10 AT 6 PM

COMMUNITY EPIPHANY
Night

plus

UPTOWN WORSHIP BAND

YOU REACH FARTHER

ALBUM RELEASE CONCERT AT 6:30 PM

sunday service times

7:30 AM	TRADITIONAL, NO MUSIC, CHURCH
9 AM	TRADITIONAL, CHURCH CONTEMPORARY, ASCENSION CHAPEL & ONLINE*
11:15 AM	TRADITIONAL, CHURCH & ONLINE* CONTEMPORARY, ASCENSION CHAPEL
5 PM	CHORAL EVENSONG RESUMES JANUARY 3, CHURCH & ONLINE*

**livestream services are available at facebook.com/incarnationdfw via
facebook live and on our website at incarnation.org/digital-worship*

weekday service times

8AM	MORNING PRAYER, ONLINE VIA FACEBOOK LIVE
4:40 PM	EVENING PRAYER, ONLINE VIA FACEBOOK LIVE

CONFESSIONS ARE HEARD BY APPOINTMENT WITH ANY PARISH PRIEST

CHURCH *of the* **INCARNATION**

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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