



CHURCH *of the*
INCARNATION

The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ

January 10, 2021
Traditional Service, 11:15 am

THE HOLY COMMUNION

Organ Voluntary

Communion, from Epiphania Domini
Prélude sur l'Introït de l'Épiphanie

Charles Tournemire (1870–1939)
Maurice Duruflé (1902–1986)

THE ENTRANCE RITE

Introit: *Omnis terra*

ALL the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest. *Ps.* O be joyful in God, all ye lands: sing praises unto the honor of his Name, make his praise to be glorious.

Hymn 124

What star is this, with beams so bright

Puer nobis

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God — the

Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
Ghost, art most high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collects

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever on God, world without end. *Amen.*

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant that we who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson

Isaiah 42:1-9

BEHOLD my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

The Word of the Lord.

People

Thanks be to God.

Psalm 89:21-30

Chant by George Thalben-Ball (1896-1987)

IHAVE found David my servant; *
with my holy oil have I anointed him.
My hand shall hold him fast, *
and my arm shall strengthen him.
The enemy shall not be able to do him violence; *
the son of wickedness shall not hurt him.
I will smite down his foes before his face, *
and plague them that hate him.
My truth also and my mercy shall be with him; *
and in my Name shall his horn be exalted.
I will set his dominion also in the sea, *
and his right hand in the floods.
He shall call me, Thou art my Father, *
my God, and my strong salvation.
And I will make him my first-born, *
higher than the kings of the earth.
My mercy will I keep for him for evermore, *
and my covenant shall stand fast with him.
His seed also will I make to endure for ever, *
and his throne as the days of heaven.

For the Epistle

Acts 10:34–38

PETER opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.”

The Word of the Lord.

People

Thanks be to God.

Hymn 121

Christ, when for us you were baptized

Caithness

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

The Gospel

Mark 1:7–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People Glory be to thee, O Lord.

JOHNN the Baptist preached, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Benedictus in A flat

Charles Wood (1866–1926)

BLESSED be the Lord God of Israel :
For he hath visited and redeemed his people;
And hath raised up a mighty salvation for us :
In the house of his servant David;
As he spake by the mouth of his holy Prophets :
Which have been since the world began;
That we should be saved from our enemies :
And from the hand of all that hate us.
To perform the mercy promised to our forefathers :
And to remember his holy Covenant;
To perform the oath which he sware to our forefather Abraham :
That he would give us;
That we being delivered out of the hand of our enemies :
Might serve him without fear;






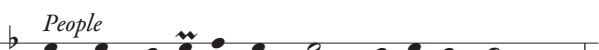
In holiness and righteousness before him :
 All the days of our life.
 And thou, Child, shalt be called the Prophet of the Highest :
 For thou shalt go before the face of the Lord to prepare his ways;
 To give knowledge of salvation unto his people :
 For the remission of their sins,
 Through the tender mercy of our God :
 Whereby the day-spring from on high hath visited us;
 To give light to them that sit in darkness, and in the shadow of death :
 And to guide our feet into the way of peace.
 Glory be to the Father, and to the Son : and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be :
 World without end. Amen.

Luke 1:68-79

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
 praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spi - rit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up un - to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks un - to our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
 Body of Christ, save me;
 Blood of Christ, inebriate me;
 Water from the side of Christ, wash me;
 Passion of Christ, strengthen me;
 O good Jesus, hear me;
 Within thy wounds hide me;
 Suffer me not to be separated from thee;
 From the malicious enemy defend me;
 In the hour of my death call me,
 And bid me come to thee.
 That with thy Saints I may praise thee
 For ever and ever. Amen.

Motet

Harold Friedell (1905–1958)

JESUS, so lowly, child of the earth:
 Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad;
 Teach me that only love maketh glad.

Jesus, so broken, silent and pale;
 Be this the token, love will not fail.

Jesus, victorious, mighty and free;
 Teach me how glorious death is to be.

Edith Williams (1854–1925)

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 391

Before the Lord's eternal throne

Winchester New

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100

Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889)

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Organ Voluntary

Fantaisie, from *Epiphania Domini*

Charles Tournemire

Altar Arrangements

Are given to the glory of God...

In joyful celebration of the wedding of
 Ellen West Beecherl & Barrett Wick Anigian;
 and in loving memory of Wade Kimbrough

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary:	<i>Andante, Fugue and Chorale</i> , Healey Willan
Responses:	Richard Ayleward
Psalms 111, 112 & 113:	R. Woodward, J. Randall, and S. Vann
Canticles:	<i>Evening Service in E flat</i> , Healey Willan
Motet:	<i>Arise, shine, for thy light is come</i> , Healey Willan
Voluntary:	<i>A Joyous March</i> , Leo Sowerby

COMMUNITY EPIPHANY Night



SUNDAY, JANUARY 10 AT 6 PM
NORTH PARKING LOT

Join us for a festive and community-friendly
Epiphany service with music, burning of the
greens and blessing of the chalk!

UPTOWN WORSHIP BAND
ALBUM RELEASE
CONCERT

YOU
REACH
FARTHER

SUNDAY, JANUARY 10
AT 6:30 PM
NORTH PARKING LOT



WEEKLY ENEWS

The weekly eNews, our official church
electronic newsletter, is the most
up-to-date way to receive info about
upcoming events. Make sure that you
are registered to receive this email by
going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found
in the Book of Common Prayer,
pg. 942, 1 Epiphany.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the
world-wide Anglican Communion.*

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