



Choral Even-song

The Second Sunday after the Epiphany

ORGAN VOLUNTARY

Prelude in C major, BWV 547/1

Johann Sebastian Bach (1685–1750)

The Officiant reads one or more sentences of Scripture.

PRECES & RESPONSES

Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Officiant ✠ O God, make speed to save us.
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:
Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.
Choir The Lord's Name be praised.

PSALM 114

In exitu Israel

Setting: Tonus Peregrinus, adapt. D. Willcocks

WHEN Israel came out of Egypt :
and the house of Jacob from among the strange people,
Judah was his sanctuary :
and Israel his dominion.
The sea saw that, and fled :
Jordan was driven back.
The mountains skipped like rams :
and the little hills like young sheep.
What aileth thee, O thou sea, that thou fleddest :
and thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams :
and ye little hills, like young sheep?
Tremble, thou earth, at the presence of the Lord :
at the presence of the God of Jacob;
Who turned the hard rock into a standing water :
and the flint-stone into a springing well.

NOT unto us, O LORD, not unto us, but unto thy Name give the praise :
 for thy loving mercy, and for thy truth's sake.
 Wherefore shall the heathen say :
 Where is now their God?
 As for our God, he is in heaven :
 he hath done whatsoever pleased him.
 Their idols are silver and gold :
 even the work of men's hands.
 They have mouths, and speak not :
 eyes have they, and see not.
 They have ears, and hear not :
 noses have they, and smell not.
 They have hands, and handle not; feet have they, and walk not :
 neither speak they through their throat.
 They that make them are like unto them :
 and so are all such as put their trust in them.
 But thou, house of Israel, trust thou in the LORD :
 he is their succour and defence.
 Ye house of Aaron, put your trust in the LORD :
 he is their helper and defender.
 Ye that fear the Lord, put your trust in the LORD :
 he is their helper and defender.
 The LORD hath been mindful of us, and he shall bless us :
 even he shall bless the house of Israel, he shall bless the house of Aaron.
 He shall bless them that fear the LORD :
 both small and great.
 The Lord shall increase you more and more :
 you and your children.
 Ye are the blessed of the LORD :
 who made heaven and earth.
 All the whole heavens are the LORD's :
 the earth hath he given to the children of men.
 The dead praise not thee, O LORD :
 neither all they that go down into silence.
 But we will praise the LORD :
 from this time forth for evermore. Praise the LORD.

(standing)

Glory be to the Father, and to the Son, and to the Holy Ghost:
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

Isaiah 43:14–44:5

THUS says the LORD, your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon and break down all the bars, and the shouting of the Chaldeans will be turned to lamentations. I am the LORD, your Holy One, the Creator of Israel, your King." Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise. "Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense. You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins, you have wearied me with your iniquities. "I, I am He who blots out your transgressions for my own sake, and I will not remember your sins. Put me in remembrance, let us argue together; set forth your case, that you may be proved right. Your first father sinned, and your mediators transgressed against me. Therefore I profaned the princes of the sanctuary, I delivered Jacob to utter destruction and Israel to reviling. "But now hear, O Jacob my servant, Israel whom I have chosen! Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen. For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your descendants, and my blessing on your offspring. They shall spring up like grass amid waters like willows by flowing streams. This one will say, 'I am the LORD's,' another will call himself by the name of Jacob, and another will write on his hand, 'The LORD's,' and surname himself by the name of Israel."

MY ✠ SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON

John 4:27-42

JUST then the disciples of Jesus came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

NUNC DIMITTIS

Evening Service in E flat

John Stainer

LORD, ✠ now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

Sung by the Choir

IBELIEVE in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

All kneel as the Choir sings

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The Officiant and Choir sing

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness.
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

The Collect of the Day

OLORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

Officiant The Lord be with you.
Choir And with thy spirit.

Officiant Let us bless the Lord.
Choir Thanks be to God.

ANTHEM

Frederick A.G. Ouseley (1825–1889)

FROM the rising of the sun unto the going down of the same,
My Name shall be great among the Gentiles;
And in every place incense shall be offered up unto my Name:
For my Name shall be great among the heathen, thus saith the Lord!

Malachi 1:11

THE GENERAL THANKSGIVING

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Officiant then says A Prayer of St. Chrysostom, after which he chants the concluding Grace

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

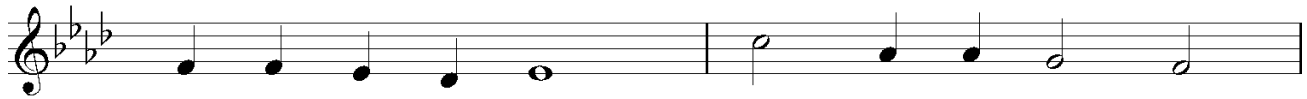
HYMN 541

Come, labor on

Ora Labora



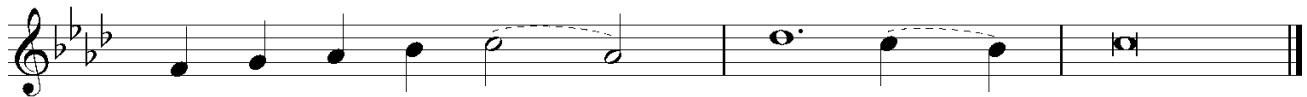
1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

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Fugue in C major, BWV 547/2

Johann Sebastian Bach