

# Choral Evensong

# The Third Sunday in Lent

**ORGAN VOLUNTARY** 

Air Gerre Hancock (1934–2012)

The Officiant reads one or more sentences of Scripture.

Preces & Responses Thomas Morley

Officiant O Lord, open thou our lips.

*Choir* And our mouth shall show forth thy praise.

Officiant ♥ O God, make speed to save us.
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

*Choir* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

*Choir* The Lord's Name be praised.

PSALM 34 Benedicam Dominum Setting: S. Dettra

**T** WILL alway give thanks unto the LORD: his praise shall ever be in my mouth.

My soul shall make her boast in the LORD : the humble shall hear thereof, and be glad.

O praise the LORD with me: and let us magnify his Name together.

I sought the LORD, and he heard me: yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened: and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him: yea, and saveth him out of all his troubles.

The angel of the LORD tarrieth round about them that fear him: and delivereth them.

O taste, and see, how gracious the LORD is: blessed is the man that trusteth in him.

O fear the LORD, ye that are his saints: for they that fear him lack nothing.

The lions do lack, and suffer hunger: but they who seek the LORD shall want no manner of thing that is good.

Come, ye children, and hearken unto me: I will teach you the fear of the LORD.

What man is he that lusteth to live : and would fain see good days?

Keep thy tongue from evil: and thy lips, that they speak no guile.

Eschew evil, and do good: seek peace, and ensue it.

The eyes of the LORD are over the righteous: and his ears are open unto their prayers.

The countenance of the LORD is against them that do evil: to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them: and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Great are the troubles of the righteous: but the LORD delivereth him out of all.

He keepeth all his bones: so that not one of them is broken.

But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

The LORD delivereth the souls of his servants: and all they that put their trust in him shall not be destitute.

#### (standing)

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Jeremiah 6:9–15

Thus says the Lord of hosts: "Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer pass your hand again over its branches." To whom shall I speak and give warning, that they may hear? Behold, their ears are closed, they cannot listen; behold, the word of the Lord is to them an object of scorn they take no pleasure in it. Therefore I am full of the wrath of the Lord I am weary of holding it in. "Pour it out upon the children in the street, and upon the gatherings of young men, also; both husband and wife shall be taken, the old folk and the very aged. Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land," says the Lord. "For from the least to the greatest of them, every one is greedy for unjust gain; and from prophet to priest, every one deals falsely. They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown,' says the Lord.

Magnificat Evening Service in E Gerre Hancock

My Sould doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson Mark 5:1-20

TESUS and his disciples came to the other side of the sea, to the country of the Gerasenes. And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit, who lived among the tombs; and no one could bind him any more, even with a chain; for he had often been bound with fetters and chains, but the chains he wrenched apart, and the fetters he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always crying out, and bruising himself with stones. And when he saw Jesus from afar, he ran and worshiped him; and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." For he had said to him, "Come out of the man, you unclean spirit!" And Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many." And he begged him eagerly not to send them out of the country. Now a great herd of swine was feeding there on the hillside; and they begged him, "Send us to the swine, let us enter them." So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea. The herdsmen fled, and told it in the city and in the country. And people came to see what it was that had happened. And they came to Jesus, and saw the demoniac sitting there, clothed and in his right mind, the man who had had the legion; and they were afraid. And those who had seen it told what had happened to the demoniac and to the swine. And they began to beg Jesus to depart from their neighborhood. And as he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. But he refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you." And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and all men marveled.

**NUNC DIMITTIS** *Evening Service in E*Gerre Hancock

LORD, Me now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

# THE APOSTLES' CREED

### Sung by the Choir

#### THE PRAYERS

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.

## All kneel as the Choir sings

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The Officiant and Choir sing

Officiant O Lord, show thy mercy upon us. Choir And grant us thy salvation.

Officiant O Lord, save the State.

**Choir** And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness. Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us. Choir And take not thy Holy Spirit from us.

# The Collects of the Day

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen*.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.* 

#### The Second Collect, for Peace

GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

#### The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

Officiant The Lord be with you. Choir And with thy spirit.

Officiant Let us bless the Lord. Choir Thanks be to God.

ANTHEM

William Byrd (c. 1543–1623)

Your sacred cities have become a desert; Even Sion is a desert, Jerusalem a desolation.

Isaiah 64:10

IVITAS sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est.

## THE GENERAL THANKSGIVING

A LMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Officiant then says A Prayer of St. Chrysostom, after which he chants the concluding Grace

The grace ▶ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

HYMN 24

The day thou gavest, Lord, is ended

St. Clement

**ORGAN VOLUNTARY** 

Improvisation on 'St. Clement'

Gerre Hancock; transcr. Stephen Buzard