

# He is Risen!

MY NEXT

90

READ  
LIVE  
SPREAD

THE  
WORD

## CHURCH *of the* INCARNATION

The Second Sunday of Easter

April 11, 2021

*Traditional Service*

# THE HOLY COMMUNION

*Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy.*

*The 7:30 am service is spoken with no music.*

Musical Setting at 11:15 am: *Communion Service in C*, by Charles Villiers Stanford (1852–1924)

## Organ Voluntary

*Offertoire pour le Jour de Pâques: 'O filii et filiae'*

Jean-François Dandrieu (1682–1738)

## THE ENTRANCE RITE

**Introit:** *Quasi modo*

**A**s newborn babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Ps.* Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob.

## Hymn 179

“Welcome, happy morning!” age to age shall say

*Fortunatus*

*Celebrant* ✠ Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says the Collect for Purity.*

## Kyrie

*Spoken at 7:30 and 9:00, and sung by the choir at 11:15.*

*Celebrant* Lord, have mercy upon us.

*People* Christ, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

## Gloria in excelsis

*Spoken at 7:30 and 9:00, and sung by the choir at 11:15.*

**G**LORY be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high ✠ in the glory of God the Father. Amen.

### The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**Lmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson** [*The Epistle is read here at 9 am*]

Ezekiel 37:1-10

**T**HE hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones. And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, thou knowest." Again he said to me, "Prophesy to these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host.

*People* The Word of the Lord.  
Thanks be to God.

**Psalm 81:1-4**

*Anglican chant by R. P. Goodenough*

**S**ING we merrily unto God our strength; \*  
make a cheerful noise unto the God of Jacob.  
Take the psalm, bring hither the tabret, \*  
the merry harp with the lute.  
Blow up the trumpet in the new moon, \*  
even in the time appointed, and upon our solemn feast-day.  
For this was made a statute for Israel, \*  
and a law of the God of Jacob.

**The Epistle**

1 John 5:4-12

**W**HATEVER is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life.

*People* The Word of the Lord.  
Thanks be to God.

**Hymn 537**

Christ for the world we sing!

*Moscow*

**The Gospel**

John 20:19-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* Glory be to thee, O Lord.

**O**N the evening of the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

**THE SERMON**

Father Oliver Lee

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

William H. Harris (1883–1973)

**M**OST glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didest die,  
Being with thy dear blood clean washed from sin,  
May live for ever in felicity:

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

*Edmund Spenser (c. 1552–1599)*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus**      *Spoken at 7:30 and 9:00, and sung by the choir at 11:15.*

**H**OLY, HOLY, HOLY, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;  
*People*            Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant*      The Gifts of God for the People of God.

**Agnus Dei**                      *Spoken at 7:30 and 9:00, and sung by the choir at 11:15.*

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
*People*            have mercy upon us.

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
*People*            have mercy upon us.

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
*People*            grant us thy peace.

*Please remain kneeling. Holy Communion will be brought to you in your pew.*

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

### Motet

17th cent. French melody, arr. Henry Walford Davies (1869–1941)

**A** LLELUIA! O sons and daughters let us sing!  
The King of Heav'n, the glorious King,  
O'er death today rose triumphing. Alleluia!

That Easter morn at break of day  
The faithful women went their way  
To seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see  
Who sat and spake unto the three:  
'Your Lord doth go to Galilee.' Alleluia!

That night the Apostles met in fear,  
Amidst them came their Lord most dear,  
And said 'My peace be on all here.' Alleluia.

How blest are they who have not seen,  
And yet whose faith hath constant been,  
For they eternal life shall win. Alleluia!

On this most holy day of days  
To God your hearts and voices raise  
In laud and jubilee and praise. Alleluia!

*Attr. Jean Tisserand (d. 1494); tr. J.M. Neale (1818–1866)*



## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

### Hymn 210

The day of resurrection!

*Ellacombe*

### Organ Voluntary

*Rheims*, from *Sonata No. 2*

Charles Villiers Stanford

## *Altar Arrangements*

*Are given to the glory of God...*

in loving memory of

Virginia Hawkins Smith Riordan and Sylvia Besing

## *Choral Evensong*

*Webcast and in-person at 5 pm | This evening's music will be:*

Voluntary:	<i>Variations on 'O filii et filiae'</i> , Jeanne Demessieux
Responses:	Smith
Psalms 111, 112, 113:	Woodward, Randall, Vann
Canticles:	<i>Evening Service in C</i> , Charles Villiers Stanford
Anthem:	<i>Ye choirs of new Jerusalem</i> , Charles Villiers Stanford
Voluntary:	<i>Toccata on 'O filii et filiae'</i> , Lynnwood Farnam

# ON THE CALENDAR

## MY NEXT 90

### EASTERTIDE

Now is the time to rededicate your efforts to this spiritual discipline by digging into the New Testament throughout Eastertide. If you haven't sign up yet to receive the daily email readings and devotionals, or if you want to challenge a friend to join you, go to [incarnation.org/mynext90](http://incarnation.org/mynext90) to subscribe.

## MOM SET FREE STUDY

THURSDAYS UNTIL APRIL 22 • 7:30 PM

### ONLINE VIA ZOOM

We'll gather for fellowship, study, prayer, and support.

## READING THE NEW TESTAMENT FOR ALL IT'S WORTH

SUNDAY, APRIL 18 • 10:20 AM

### WELCOME CENTER OR ONLINE VIA ZOOM

In this Sunday School class, we will look at how to read all 27 books of the New Testament for all it's worth.

## SPIRITUAL SOCIALS

SUNDAY, APRIL 18 • 10:20 AM **ONLINE VIA ZOOM**

Have older kids in 3rd-5th grade? Register them for a time to catch up, as well as a brief devotion led by clergy.

## BAPTISM PREPARATION CLASS

SUNDAY, APRIL 18 • 10:20 AM

### MEMORIAL CHAPEL OR ONLINE VIA ZOOM

Join us for the 4-week Baptism Prep Class for parents and godparents on April 18, April 25, May 2, and May 16 from 10:20 am-11:05. Godparents are required to attend the first three classes.

## HANNAH

SUNDAY, APRIL 18 • 4 PM **ONLINE VIA ZOOM**

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

## CHURCH IN THE LOT

SUNDAY, APRIL 25 • 10:30 AM **NORTH LOT**

Join us for an outdoor family-friendly worship service at the Main Campus North Parking Lot with communion and singing. This 30-minute service is accessible to families, but all ages and stages are welcome.

## INCARNATION 101

SUNDAY, APRIL 25 • 12:30 PM **ONLINE VIA ZOOM**

Get to know our clergy and hear their vision for Church of the Incarnation. Learn more about various parish programs, ways to get involved, and what parish membership entails. Visit [incarnation.org/101](http://incarnation.org/101) for information and registration.

## EVENT DETAILS & REGISTRATION

### INCARNATION.ORG/EVENTS



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 958, 2 Easter.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the worldwide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101