

CHURCH of the INCARNATION

The Fifth Sunday of Easter
May 2, 2021
Contemporary Service

ORDER OF SERVICE

SONG Be Thou My Vision

Be thou my vision, O Lord of my heart Naught be all else to me, save that thou art Thou my best thought, by day or by night Waking or sleeping, thy presence my light

Be thou my wisdom, and thou my true word I ever with thee and thou with me, Lord Thou my great Father, and I thy true son Thou in me dwelling, and I with thee one

Be thou my battle shield, sword for the fight; Be thou my dignity, thou my delight; Thou my soul's shelter, thou my high tower: Raise thou me heavenward, O power of my power

Riches I heed not, nor man's empty praise Thou mine inheritance, now and always Thou and thou only, but first in my heart High king of heaven, my treasure thou art

High king of heaven, my victory won May I reach heaven's joys, O bright heaven's sun Heart of my own heart, whatever befall Still be my vision, O ruler of all

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.

SONG Lift You High

Verse 1 Come, let us sing to the Lord

Come, let us bow down before him

His banner is love over us

And his mercies are new every morning

Chorus So we lift you high

Forever lift you high High within our hearts High within our minds Jesus, you alone

Our rock, our cornerstone High within our hearts High within our minds

Verse 2 Come, let us sing to the Lord

Come, let us bow down before him

His banner is love over us

And his mercies are new every morning

(Chorus)

Bridge Oh, I won't let the rocks cry out in my place

We return the breath you gave with our praise Oh, I won't let the rocks cry out in my place We return the breath You gave with our praise

(Chorus)

THE COLLECT

Celebrant The Lord be with you. People And with your spirit.

Celebrant Let us pray.

Almighty God, you alone can order the unruly wills and passions of sinful men: grant that your people may love what you command and desire what you promise so that among the many and varied changes of this world our hearts may be firmly fixed where true joys are to be found, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

READING James 1:17–21

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

Reader The Word of the Lord.
People Thanks be to God.

GRADUAL SONG

Psalm 66 (You Are Great)

Verse 1 Come and see what God has done

See what God has done for every daughter and every son

Oh, come and hear what God has done

For everyone who fears the Lord will sing of what he's done

Chorus And all the earth will shout your praise

And all The earth will sing your name

For you are great!

For you are great!

How glorious your name How awesome are your ways

For you are great! For you are great!

Verse 2 Come and see what God has done

See what God has done for every daughter and every son

For everyone, come

GOSPEL John 16:5–15

Deacon

♣ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory to you, Lord Christ.

Jesus said, "Now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince

the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

CHILDREN'S SERMON

Brandy Femat

SERMON Fr. Thomas Kincaid

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, *A and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader In peace, we pray to you, Lord God. For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael the Presiding Bishop, George and Michael our Bishops,

and for all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

The people may add their own petitions.

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The people may add their own petitions.

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal

kingdom.

The people may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another from your seats with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONG I Will Exalt You

The Minister begins the Offertory with a sentence of Scripture.

Verse 1 I will exalt you, I will exalt you

I will exalt you, you are my God

Chorus My hiding place, my safe refuge

My treasure Lord, you are

My friend and king, Anointed one most holy

Verse 2 Because you're with me, because you're with me

Because you're with me, I will not fear

THE GREAT THANKSGIVING

Celebrant The Lord be with you. People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

母 Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

All to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies. We are not worthy so much as to gather up

the crumbs under your table; but you are the same Lord

whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not to receive Communion, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

SONG At the Foot of the Cross

Verse 1 I come for life, I come for peace

I come before you on my knees Lord, hear my cry, you're all I need

Oh God, I come to the cross

Chorus Here my debts have all been paid

Here my sins are washed away Here my soul has found its place

At the foot of the cross

I once was lost but now I'm found All my chains fall to the ground

Take my life, I lay it down At the foot of the cross

Verse 2 You gave your life, you bore my shame

My sins are buried in your grave Without your love I would be lost Oh God, I come to the cross *(Chorus)*

Bridge Hallelujah love has won

Hallelujah love has won Hallelujah love has won

Hallelujah, oh Hallelujah (Chorus)

PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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NOTES			



CHURCH of the INCARNATION

 $A\ parish\ in\ the\ Episcopal\ Diocese\ of\ Dallas\ and\ a\ member\ of\ the\ world-wide\ Anglican\ Communion.$

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • info@incarnation.org

INCARNATION.ORG

ON THE CALENDAR

MY NEXT 90

FASTERTIDE

Dig into the New Testament throughout Eastertide. Sign up to receive the daily email readings and devotionals and challenge a friend to join you. Go to incarnation.org/mynext90 to subscribe.

CELEBRATE MOTHER'S DAY

SUNDAY, MAY 9

TRADITIONAL SERVICES

7:30 & 9 AM • CHURCH

11:15 AM • CHURCH & ONLINE LIVESTREAM

CONTEMPORARY SERVICES

9 AM • ASCENSION CHAPEL & ONLINE LIVESTREAM 9 AM • NORTH PARKING LOT 11:15 AM • ASCENSION CHAPEL

MOMS AND MIMOSAS

10:20 AM • OUTSIDE MCKINNEY AVE ALONGSIDE THE CHURCH*

Celebrate Mother's Day with family photographs and mimosas between the morning worship services. *Covid restrictions and weather permitting

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, MAY 16 • 9 AM & 11:15 AM

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

THE CHURCH THROUGH THE AGES

SUNDAY, MAY 16 • 10:20 AM

WELCOME CENTER OR ONLINE VIA ZOOM

Church history is a long and exciting narrative of interesting characters, conflict and heresies, theological developments, mission and expansion

CHILDREN'S MINISTRY JAMBOREE

SUNDAY, MAY 16 • 4 PM

Learn more about opportunities for children to serve in worship while enjoying food and fellowship.

THEOLOGY LIVE

MONDAYS IN JUNE • 7 PM

WELCOME CENTER AND ONLINE LIVESTREAM

Make time for great speakers and discussion each Monday night in June.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 962, 5 Easter.

CHURCH of the INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the worldwide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101

— LET'S GET CONNECTED —

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HOW DID YOU HEAR ABOUT US?

☐ SPECIAL EVENT

☐ CONCERT

☐ SIGNAGE/BANNERS ☐ THEOLOGY LIVE

EASY CONNECT

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REQUEST, OR MAKE A DONATION
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ONLINE INSTANTLY, VISIT: INCARNATION.ORG/CONNECT	□ DRIVE PAST□ FACEBOOK□ INSTAGRAM	_ ::==::==
	SERVICE(S) I A	ATTENDED TODAY:
	☐ 7:30 AM TRADITIONAL	☐ 11:15 AM TRADITIONAL
TODAY'S DATE	☐ 9 AM TRADITIONAL	☐ 11:15 AM CONTEMPORARY
☐ RETURNING GUEST ☐ REGULAR ATTENDEE CIRCLE ONE: MR. MRS. MS. DR. OTHER	☐ 9 AM CONTEMPORARY	
NAME(S)	☐ 10:30 AM CHURCH IN THE L	от
	I WOULD LIKE MORE INFORMATION ON:	
CHILDREN NAMES & AGES		-
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PRAYER REQUESTS -

INCARNATION IS A PRAYING CHURCH.

WE WOULD ENJOY THE OPPORTUNITY TO PRAY WITH YOU OR FOR YOU. OUR STAFF WILL CONFIDENTIALLY PRAY FOR YOUR REQUEST THIS WEEK.
