



CHURCH *of the*  
**INCARNATION**

**The Fifth Sunday of Easter**

May 2, 2021

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

**Organ Voluntary**  
*Adagio in E*

Frank Bridge (1879–1941)

## THE ENTRANCE RITE

**Introit:** *Cantate Domino*

**O**SING unto the LORD a new song, alleluia; for the LORD hath done marvelous things, alleluia. In the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory.

**Hymn 506**

Praise the Spirit in creation

*Finnian*



- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's
- 2 Praise the Spi - rit, close com - pan - ion of our in - most
- 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
- 5 Pray we then, O Lord the Spi - rit, on our lives de -
- 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



- 1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
- 2 thoughts and ways; who, in show - ing us God's won - ders,
- 3 with the word; his the truth be - hind the wis - doms
- 4 for his own; how a hun - dred men and wo - men
- 5 scend in might; let your flame break out with - in us,
- 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



- 1 quick - ening worlds to life with - in, source of breath to
- 2 is him - self the power to gaze; and God's will, to
- 3 which as yet know not our Lord; by whose love and
- 4 turned the known world up - side down, to its dark and
- 5 fire our hearts and clear our sight, till, white - hot in
- 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - vey.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

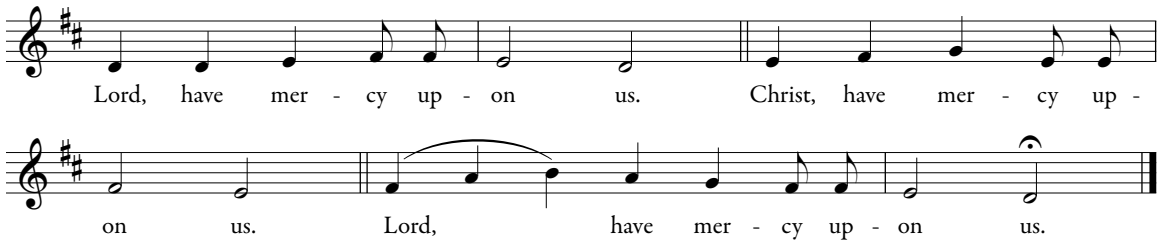
Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930)

Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

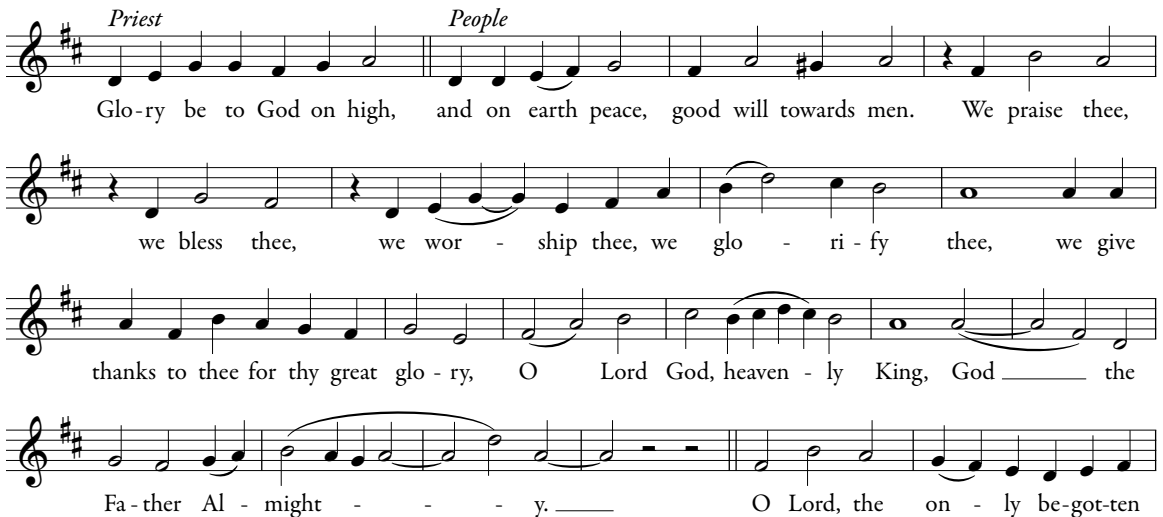
*Celebrant* ✠ Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*The Celebrant says the Collect for Purity.*

## Kyrie



## Gloria in excelsis



Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —  
A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Job 19:21–27a

**J**OB answered, “Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me? Why are you not satisfied with my flesh? Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

The Word of the Lord.

*People*

Thanks be to God.

### Psalm 66:14–18

*Anglican Chant* by Ivor Atkins (1869–1953)

**O**COME hither, and hearken, all ye that fear God; \*  
and I will tell you what he hath done for my soul.  
I called unto him with my mouth, \*  
and gave him praises with my tongue.  
If I incline unto wickedness with mine heart, \*  
the Lord will not hear me.  
But God hath heard me; \*  
and considered the voice of my prayer.  
Praised be God, who hath not cast out my prayer, \*  
nor turned his mercy from me.

### The Epistle [*not read at 9 am*]

James 1:17–21

**E**VERY good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

The Word of the Lord.

*People*

Thanks be to God.

# Hymn 512

Come, gracious Spirit, heavenly Dove

*Mendon*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

## The Gospel

John 16:5–15

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* Glory be to thee, O Lord.

**J**ESUS said, “Now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

## THE SERMON

Father Jon Jordan

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.  
*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*



## Anthem

*Jubilate Deo in C*

Benjamin Britten (1913–1976)

**O**BE joyful in the Lord all ye lands;  
serve the Lord with gladness and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves;  
We are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving and into his courts with praise;  
Be thankful unto him and speak good of his Name.  
For the Lord is gracious; his mercy is everlasting;  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Psalm 100*

### THE GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics "It is meet and right so to do." The notation includes various note values, rests, and dynamic markings.

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

The musical score for Agnus Dei is written for Men, Women, and All. It is in G major (one sharp) and 4/4 time. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace." The score consists of four staves. The first staff is for Men, the second for Women, and the third for All. The fourth staff is a continuation of the All part. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

*Please remain kneeling. Holy Communion will be brought to you in your pew.*

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

### Anthem

Orlando Gibbons (1583–1625)

**A**Lmighty and everlasting God,  
mercifully look upon our infirmities,  
And in all our dangers and necessities,  
Stretch forth thy right hand to help and defend us;  
Through Christ our Lord. Amen.

*Collect for the Fourth Sunday after the Epiphany*

## Hymn 508

Breathe on me, Breath of God

*Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;  
that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## Hymn 410

Praise, my soul, the King of heaven

*Lauda anima*

**P**RAISE, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.  
Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness.  
Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.  
Angels, help us to adore him;  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

## Organ Voluntary

*Allegro marziale e ben marcato*

Frank Bridge

## *Choral Evensong*

### *Altar Arrangements*

*Are given to the glory of God...*

in joyful celebration  
of the wedding of

Yvette Alexandra Mosquera &  
Cristian Alonso Amador Ponce

*Webcast and in-person at 5 pm | This evening's music will be:*

Voluntary:	<i>Prelude (in form of a Chaconne)</i> , Charles Villiers Stanford
Responses:	Radcliffe
Psalms 8, 84:	Corfe, Parry
Canticles:	<i>Evening Service in B flat</i> , Charles Villiers Stanford
Anthem:	<i>For lo I raise up</i> , Charles Villiers Stanford
Voluntary:	<i>Prelude and Fugue in C</i> , Charles Villiers Stanford

# ON THE CALENDAR

## MY NEXT 90

### EASTERTIDE

Dig into the New Testament throughout Eastertide. Sign up to receive the daily email readings and devotionals and challenge a friend to join you. Go to [incarnation.org/mynext90](http://incarnation.org/mynext90) to subscribe.

## CELEBRATE MOTHER'S DAY

SUNDAY, MAY 9

### TRADITIONAL SERVICES

7:30 & 9 AM • CHURCH

11:15 AM • CHURCH & ONLINE LIVESTREAM

### CONTEMPORARY SERVICES

9 AM • ASCENSION CHAPEL & ONLINE LIVESTREAM

9 AM • NORTH PARKING LOT

11:15 AM • ASCENSION CHAPEL

### MOMS AND MIMOSAS

10:20 AM • OUTSIDE MCKINNEY AVE ALONGSIDE THE CHURCH\*

Celebrate Mother's Day with family photographs and mimosas between the morning worship services.

\*Covid restrictions and weather permitting

## DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, MAY 16 • 9 AM & 11:15 AM

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

## THE CHURCH THROUGH THE AGES

SUNDAY, MAY 16 • 10:20 AM

### WELCOME CENTER OR ONLINE VIA ZOOM

Church history is a long and exciting narrative of interesting characters, conflict and heresies, theological developments, mission and expansion

## CHILDREN'S MINISTRY JAMBOREE

SUNDAY, MAY 16 • 4 PM

Learn more about opportunities for children to serve in worship while enjoying food and fellowship.

## THEOLOGY LIVE

MONDAYS IN JUNE • 7 PM

### WELCOME CENTER AND ONLINE LIVESTREAM

Make time for great speakers and discussion each Monday night in June.

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EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 962, 5 Easter.

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## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

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INCARNATION.ORG

214-521-5101

# LET'S GET CONNECTED

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## EASY CONNECT

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REQUEST, OR MAKE A DONATION  
ONLINE INSTANTLY, VISIT:

**INCARNATION.ORG/CONNECT**

TODAY'S DATE \_\_\_\_\_

I AM A: ☐ FIRST-TIME GUEST

☐ RETURNING GUEST ☐ REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER  
NAME(S) \_\_\_\_\_

CHILDREN NAMES & AGES \_\_\_\_\_

## NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

BIRTHDAY \_\_\_\_\_

## HOW DID YOU HEAR ABOUT US?

- |  |  |
|--|--|
| <input type="checkbox"/> SIGNAGE/BANNERS | <input type="checkbox"/> THEOLOGY LIVE |
| <input type="checkbox"/> FRIEND          | <input type="checkbox"/> SPECIAL EVENT |
| <input type="checkbox"/> WEBSITE         | <input type="checkbox"/> CONCERT       |
| <input type="checkbox"/> DRIVE PAST      | <input type="checkbox"/> INC. ACADEMY  |
| <input type="checkbox"/> FACEBOOK        | <input type="checkbox"/> WRR 101.1     |
| <input type="checkbox"/> INSTAGRAM       | <input type="checkbox"/> WEEKDAY CLASS |

## SERVICE(S) I ATTENDED TODAY:

- |  |   |
|--|---|
| <input type="checkbox"/> 7:30 AM<br>TRADITIONAL        | <input type="checkbox"/> 11:15 AM<br>TRADITIONAL  |
| <input type="checkbox"/> 9 AM<br>TRADITIONAL           | <input type="checkbox"/> 11:15 AM<br>CONTEMPORARY |
| <input type="checkbox"/> 9 AM<br>CONTEMPORARY          | <input type="checkbox"/> 5 PM<br>EVENSONG         |
| <input type="checkbox"/> 10:30 AM<br>CHURCH IN THE LOT |   |

## I WOULD LIKE MORE INFORMATION ON:

- ☐ BECOMING A MEMBER OF INCARNATION
- ☐ CLASSES & PROGRAMS FOR:
- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> CHILDREN | <input type="checkbox"/> YOUNG ADULTS |
| <input type="checkbox"/> STUDENTS | <input type="checkbox"/> ADULTS       |
- ☐ MUSIC AT INCARNATION
- ☐ OUTREACH, MISSIONS, &  
COMMUNITY SERVICE
- ☐ GROWTH GROUPS
- ☐ PLEASE HAVE A MEMBER OF THE CLERGY  
CONTACT ME. THE BEST TIME IS:

## PRAYER REQUESTS

## INCARNATION IS A PRAYING CHURCH.

WE WOULD ENJOY THE OPPORTUNITY TO PRAY WITH YOU OR FOR YOU.  
OUR STAFF WILL CONFIDENTIALLY PRAY FOR YOUR REQUEST THIS WEEK.

[illegible]