

# CHURCH of the INCARNATION

The Sixth Sunday of Easter
May 9, 2021
Traditional Service

### THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

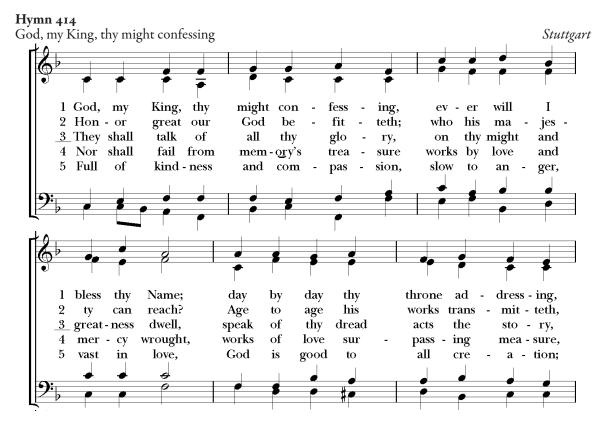
Organ Voluntary
Andante, from Symphonie II

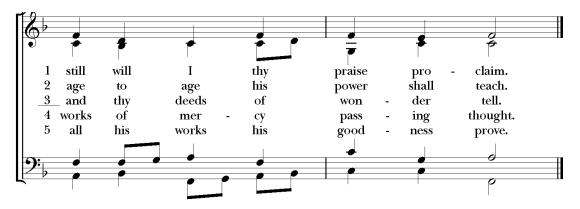
Charles-Marie Widor (1844–1937)

### THE ENTRANCE RITE

**Introit:** Vocem jucunditatis

WITH a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people, alleluia, alleluia. Ps. O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious.





6 All thy works, O Lord, shall bless thee; thee shall all thy saints adore: King supreme shall they confess thee, and proclaim thy sovereign power.

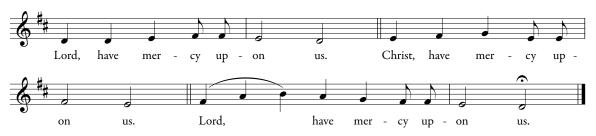
Words: Richard Mant (1776-1848); para. of Psalm 145:1-12. Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant
People

↑ Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

### The Celebrant says the Collect for Purity.

### Kyrie





### The Collects

Celebrant<br/>PeopleThe Lord be with you.And with thy spirit.

*Celebrant* Let us pray.

LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen*.

ALMIGHTY God our heavenly Father, of whom the whole family in heaven and earth is named, whose beloved Son didst share and enjoy the blessings of an earthly home in Nazareth: Bless, we beseech thee, the mothers of our parish; pour down on them all the riches of thy grace that they may reflect and share the true and pure love of God to their children and families; To the honor and glory of thy Holy Name, through Jesus Christ our Lord. *Amen*.

### THE LESSONS

### The Old Testament Lesson [The Epistle is read here at 9 am]

Joel 2:21-26

THE LORD said to his people: "Fear not, O land; be glad and rejoice, for the Lord has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. Be glad, O sons of Zion, and rejoice in the Lord, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame."

The Word of the Lord. Thanks be to God.

Psalm 66:1-8

People

Anglican Chant by Ivor Atkins (1869–1953)

BE joyful in God, all ye lands; \*

sing praises unto the honour of his Name; make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works!\*

through the greatness of thy power shall thine enemies bow down unto thee.

For all the world shall worship thee, \*

sing of thee, and praise thy Name.

O come hither, and behold the works of God; \*

how wonderful he is in his doing toward the children of men.

He turned the sea into dry land, \*

so that they went through the water on foot; there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the nations: \*

and such as will not believe shall not be able to exalt themselves.

O praise our God, ye peoples, \*

and make the voice of his praise to be heard;

Who holdeth our soul in life; \*

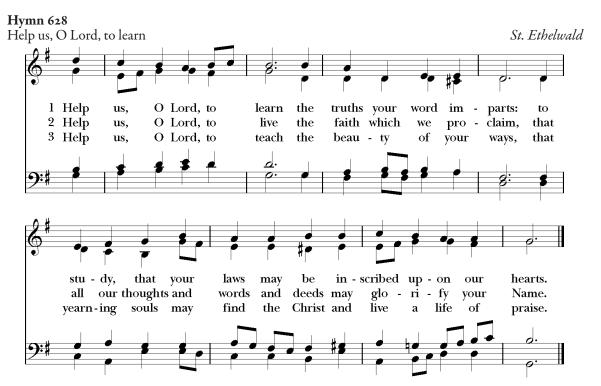
and suffereth not our feet to slip.

The Epistle James 1:22–27

Be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

People Thanks be to God.



Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission. Music: St. Ethebvald, William Henry Monk (1823-1889)

The Gospel John 16:23b-33

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* Glory be to thee, O Lord.

Jesus said, "Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name. Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full. I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father. In that day you will ask in my name; and I do not say to you that I shall pray the Father for you; for the Father himself loves you, because you have loved me and have believed that I came from the Father. I came from the Father and have come into the world; again, I am leaving the world and going to the Father." His disciples said, "Ah, now you are speaking plainly, not in any figure! Now we know that you know all things, and need none to question you; by this we believe that you came from God." Jesus answered them, "Do you now believe? The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me. I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."

The Gospel of the Lord.

People Praise be to thee, O Christ.

### THE SERMON

Bishop Anthony Burton

### THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ▼ and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord. People Lord, have mercy.

The prayers conclude in this way

**Deacon** In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend

ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

The Celebrant adds a concluding Collect.

### CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

All greet one another in the name of the Lord.

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY**

The Minister begins the Offertory with a sentence of Scripture.

#### Motet

ECCE vicit Leo de tribu Juda, tradix David, aperire librum et solvere septem signacula eius. Alleluia.

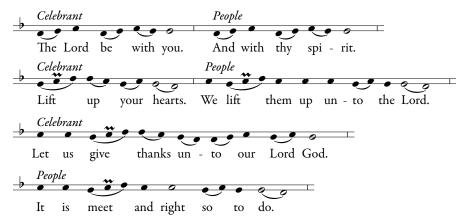
Dignus est Agnus qui occisus est accipere virtutem et divinitatem et sapientiam et fortitudinem et honorem et gloriam et benedictionem. Alleluia. Peter Philips (c. 1560–1628)

Behold, the Lion of the tribe of Judah, the root of David, has prevailed to open the book and to loose its seven seals. Alleluia.

Worthy is the Lamb that was slain to receive power, and divine distinction, and wisdom, and strength, and honor, and glory, and blessing. Alleluia.

Revelation 5: 5, 12

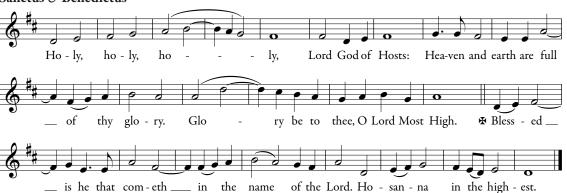
### THE GREAT THANKSGIVING



### The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus



### THE CANON OF THE EUCHARIST

### The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

### **Communion Devotions**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

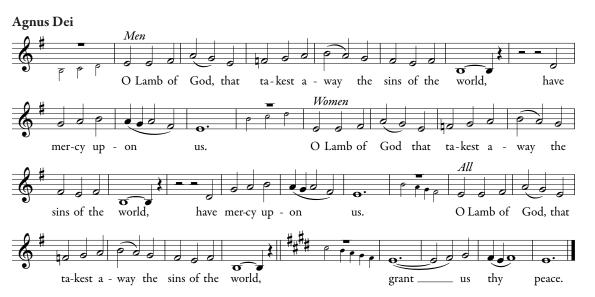
*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### People and Celebrant

We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.



### Please remain kneeling. Holy Communion will be brought to you in your pew.

### **Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

Anthem John Rutter (b. 1945)

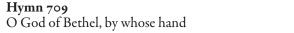
For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light. Lord of all, to thee we raise This our joyful hymn of praise.

For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild, Lord of all, to thee we raise This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n,
Lord of all, to thee we raise
This our joyful hymn of praise.

Folliott S. Pierpoint (1835–1917)



Dundee



### **CONCLUDING RITES**

### Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia. People Thanks be to God. Alleluia, alleluia.





# Altar Arrangements

### Are given to the glory of God...

in loving memory of Marsha Ward, Nellie Maye Harris, Pat Cavin King and Erin MacKenzie Peck on her Angel Day of May 10

# Choral Evensong

### Webcast and in-person at 5 pm | This evening's music will be:

Voluntary: Soliloguy, David Conte

Responses: Martin Psalm 34: Dettra

Canticles: Westminster Service, Ruth Gipps Anthem: Evening Hymn, H. Balfour Gardiner

Voluntary: Church bells beyond the stars, Cecilia McDowall

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# CHURCH of the INCARNATION

 $A\ parish\ in\ the\ Episcopal\ Diocese\ of\ Dallas\ and\ a\ member\ of\ the\ world-wide\ Anglican\ Communion.$ 

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • info@incarnation.org

**INCARNATION.ORG** 

# ON THE CALENDAR

#### **MY NEXT 90**

**FASTERTIDE** 

Dig into the New Testament throughout Eastertide. Sign up to receive the daily email readings and devotionals and challenge a friend to join you. Go to incarnation.org/mynext90 to subscribe.

### **DISCIPLESHIP: JOURNEYING WITH JESUS**

SUNDAY, MAY 16 • 9 AM & 11:15 AM

### **EDUCATION BUILDING, 2nd FLOOR**

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

#### THE CHURCH THROUGH THE AGES

SUNDAY, MAY 16 • 10:20 AM

#### WELCOME CENTER OR ONLINE VIA ZOOM

Church history is a long and exciting narrative of interesting characters, conflict and heresies, theological developments, mission and expansion

### **SPIRITUAL SOCIAL**

SUNDAY, MAY 16 • 10:20 AM **HERITAGE PLAZA**Calling all 3rd-5th Graders! Join us for an ice cream social with
Fr. John Sundara

### **CHILDREN'S MINISTRY JAMBOREE**

SUNDAY, MAY 16 • 4 PM **THE RUSTIC DALLAS** Learn more about opportunities for children to serve in worship while enjoying food and fellowship.

### **HANNAH**

SUNDAY, MAY 16 • 4 PM **ONLINE VIA ZOOM**This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

### **CHURCH IN THE LOT**

SUNDAY, MAY 23 • 10:30 AM **NORTH PARKING LOT**This 30-minute service is accessible to families. All ages and stages are welcome

### **CHURCH OFFICES CLOSED**

MONDAY, MAY 31

### **THEOLOGY LIVE**

MONDAYS IN JUNE • 6 PM

### WELCOME CENTER AND ONLINE LIVESTREAM

Make time for great speakers and discussion each Monday night in June.

**EVENT DETAILS & REGISTRATION** 

INCARNATION.ORG/EVENTS



# **WEEKLY ENEWS**

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



# **WEEKLY READINGS**

This week's readings may be found in the Book of Common Prayer, pg. 962, 6 Easter.

### CHURCH of the INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the worldwide Anglican Communion.

### **MAIN CAMPUS**

3966 McKinney Ave. • Dallas, TX 75204

### **NORTH CAMPUS**

12727 Hillcrest Rd. • Dallas, TX 75230

**INCARNATION.ORG** 

214-521-5101

# — LET'S GET CONNECTED -

PLEASE COMPLETE THIS PAGE & PLACE IT IN THE OFFERING PLATE OR LEAVE IT WHEN EXITING THE SERVICE

☐ FRIEND

□ WEBSITE

**HOW DID YOU HEAR ABOUT US?** 

☐ SPECIAL EVENT

□ CONCERT

☐ SIGNAGE/BANNERS ☐ THEOLOGY LIVE

### **EASY CONNECT**

TO BE LINKED TO A WEBPAGE
WHERE YOU CAN DIGITALLY FILL
OUT THIS FORM, SUBMIT A PRAYER
REQUEST, OR MAKE A DONATION
ONLINE INSTANTLY, VISIT:

ONLINE INSTANTLY, VISIT:  INCARNATION.ORG/CONNECT	<ul> <li>□ DRIVE PAST</li> <li>□ INC. ACADEMY</li> <li>□ WRR 101.1</li> <li>□ INSTAGRAM</li> <li>□ WEEKDAY CLASS</li> </ul>
	SERVICE(S) I ATTENDED TODAY:
	☐ 7:30 AM ☐ 11:15 AM TRADITIONAL
TODAY'S DATE	☐ 9 AM ☐ 11:15 AM  TRADITIONAL CONTEMPORARY
I AM A: ☐ FIRST-TIME GUEST	
☐ RETURNING GUEST ☐ REGULAR ATTENDEE	☐ 9 AM ☐ 5 PM CONTEMPORARY EVENSONG
CIRCLE ONE: MR. MRS. MS. DR. OTHER	□ 9 AM
NAME(S)	OUTDOOR
CHILDREN NAMES & AGES	I WOULD LIKE MORE INFORMATION ON:
	☐ BECOMING A MEMBER OF INCARNATION
	☐ CLASSES & PROGRAMS FOR:
NEW TO INCARNATION or NEED TO UPDATE US?	☐ CHILDREN ☐ YOUNG ADULTS
NEED TO OPDATE 03:	☐ STUDENTS ☐ ADULTS
ADDRESS	☐ MUSIC AT INCARNATION
CITY	□ OUTREACH, MISSIONS, &
STATE ZIP	COMMUNITY SERVICE
EMAIL	☐ GROWTH GROUPS
PHONE	□ PLEASE HAVE A MEMBER OF THE CLERGY CONTACT ME. THE BEST TIME IS:
BIRTHDAY	CONTACT ME. THE DEST TIME IS:

# **PRAYER REQUESTS -**

### **INCARNATION IS A PRAYING CHURCH.**

WE WOULD ENJOY THE OPPORTUNITY TO PRAY WITH YOU OR FOR YOU. OUR STAFF WILL CONFIDENTIALLY PRAY FOR YOUR REQUEST THIS WEEK.
