



CHURCH *of the*
INCARNATION

The Sixth Sunday of Easter

May 9, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Andante, from Symphonie II

Charles-Marie Widor (1844–1937)

THE ENTRANCE RITE

Introit: *Vocem jucunditatis*

WITH a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people, alleluia, alleluia. *Ps.* O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious.

Hymn 414

God, my King, thy might confessing

Stuttgart

1 God, my King, thy might confess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant ✠ Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest

People

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa-ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____

A - - - - - men.

The Collects

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

ALMIGHTY God our heavenly Father, of whom the whole family in heaven and earth is named, whose beloved Son didst share and enjoy the blessings of an earthly home in Nazareth: Bless, we beseech thee, the mothers of our parish; pour down on them all the riches of thy grace that they may reflect and share the true and pure love of God to their children and families; To the honor and glory of thy Holy Name, through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Joel 2:21–26

THE LORD said to his people: “Fear not, O land; be glad and rejoice, for the Lord has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. Be glad, O sons of Zion, and rejoice in the Lord, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.”

People The Word of the Lord.
Thanks be to God.

Psalms 66:1–8

Anglican Chant by Ivor Atkins (1869–1953)

OBE joyful in God, all ye lands; *
sing praises unto the honour of his Name; make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works! *
through the greatness of thy power shall thine enemies bow down unto thee.
For all the world shall worship thee, *
sing of thee, and praise thy Name.
O come hither, and behold the works of God; *
how wonderful he is in his doing toward the children of men.
He turned the sea into dry land, *
so that they went through the water on foot; there did we rejoice thereof.
He ruleth with his power for ever; his eyes behold the nations: *
and such as will not believe shall not be able to exalt themselves.
O praise our God, ye peoples, *
and make the voice of his praise to be heard;
Who holdeth our soul in life; *
and suffereth not our feet to slip.

The Epistle

James 1:22–27

BE doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

People

Thanks be to God.

Hymn 628

Help us, O Lord, to learn

St. Ethelwald

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
Music: *St. Ethelwald*, William Henry Monk (1823-1889)

The Gospel

John 16:23b–33

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

JESUS said, “Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name. Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full. I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father. In that day you will ask in my name; and I do not say to you that I shall pray the Father for you; for the Father himself loves you, because you have loved me and have believed that I came from the Father. I came from the Father and have come into the world; again, I am leaving the world and going to the Father.” His disciples said, “Ah, now you are speaking plainly, not in any figure! Now we know that you know all things, and need none to question you; by this we believe that you came from God.” Jesus answered them, “Do you now believe? The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me. I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Bishop Anthony Burton

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.
People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

ECCE vicit Leo de tribu Juda,
radix David, aperire librum
et solvere septem signacula eius. Alleluia.

Dignus est Agnus qui occisus est
accipere virtutem
et divinitatem et sapientiam
et fortitudinem et honorem
et gloriam et benedictionem. Alleluia.

Peter Philips (c. 1560–1628)

*Behold, the Lion of the tribe of Judah,
the root of David, has prevailed to open the book
and to loose its seven seals. Alleluia.*

*Worthy is the Lamb that was slain
to receive power,
and divine distinction, and wisdom,
and strength, and honor,
and glory, and blessing. Alleluia.*

Revelation 5: 5, 12

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

Anthem

John Rutter (b. 1945)

FOR the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light.
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n,
Lord of all, to thee we raise
This our joyful hymn of praise.

Folliott S. Pierpoint (1835–1917)

Hymn 709

O God of Bethel, by whose hand

Dundee



- 1 O God of Beth - el, by whose hand thy peo - ple still are fed;
- 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;
- 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
- 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
- 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



- 1 who through this earth - ly pil - grim - age hast all thine Is - rael led;
- 2 O God of Is - rael, be the God of this suc - ceed - ing race.
- 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
- 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
- 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Hymn 535

Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Altar Arrangements

Are given to the glory of God...

in loving memory of Marsha Ward,
Nellie Maye Harris, Pat Cavin King and
Erin MacKenzie Peck on her Angel Day of May 10

Choral Evensong

Webcast and in-person at 5 pm | This evening's music will be:

Voluntary: *Soliloquy*, David Conte

Responses: Martin

Psalm 34: Dettra

Canticles: *Westminster Service*, Ruth Gipps

Anthem: *Evening Hymn*, H. Balfour Gardiner

Voluntary: *Church bells beyond the stars*, Cecilia McDowall

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[illegible]



CHURCH *of the* **INCARNATION**

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • info@incarnation.org

INCARNATION.ORG

ON THE CALENDAR

MY NEXT 90

EASTERTIDE

Dig into the New Testament throughout Eastertide. Sign up to receive the daily email readings and devotionals and challenge a friend to join you. Go to incarnation.org/mynext90 to subscribe.

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, MAY 16 • 9 AM & 11:15 AM

EDUCATION BUILDING, 2nd FLOOR

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

THE CHURCH THROUGH THE AGES

SUNDAY, MAY 16 • 10:20 AM

WELCOME CENTER OR ONLINE VIA ZOOM

Church history is a long and exciting narrative of interesting characters, conflict and heresies, theological developments, mission and expansion

SPIRITUAL SOCIAL

SUNDAY, MAY 16 • 10:20 AM HERITAGE PLAZA

Calling all 3rd-5th Graders! Join us for an ice cream social with Fr. John Sundara.

CHILDREN'S MINISTRY JAMBOREE

SUNDAY, MAY 16 • 4 PM THE RUSTIC DALLAS

Learn more about opportunities for children to serve in worship while enjoying food and fellowship.

HANNAH

SUNDAY, MAY 16 • 4 PM ONLINE VIA ZOOM

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

CHURCH IN THE LOT

SUNDAY, MAY 23 • 10:30 AM NORTH PARKING LOT

This 30-minute service is accessible to families. All ages and stages are welcome

CHURCH OFFICES CLOSED

MONDAY, MAY 31

THEOLOGY LIVE

MONDAYS IN JUNE • 6 PM

WELCOME CENTER AND ONLINE LIVESTREAM

Make time for great speakers and discussion each Monday night in June.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 962, 6 Easter.

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*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

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INCARNATION.ORG

214-521-5101

LET'S GET CONNECTED

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REQUEST, OR MAKE A DONATION
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INCARNATION.ORG/CONNECT

TODAY'S DATE _____

I AM A: ☐ FIRST-TIME GUEST

☐ RETURNING GUEST ☐ REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER
NAME(S) _____

CHILDREN NAMES & AGES _____

NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS _____

CITY _____

STATE _____ ZIP _____

EMAIL _____

PHONE _____

BIRTHDAY _____

HOW DID YOU HEAR ABOUT US?

- | | |
|--|--|
| <input type="checkbox"/> SIGNAGE/BANNERS | <input type="checkbox"/> THEOLOGY LIVE |
| <input type="checkbox"/> FRIEND | <input type="checkbox"/> SPECIAL EVENT |
| <input type="checkbox"/> WEBSITE | <input type="checkbox"/> CONCERT |
| <input type="checkbox"/> DRIVE PAST | <input type="checkbox"/> INC. ACADEMY |
| <input type="checkbox"/> FACEBOOK | <input type="checkbox"/> WRR 101.1 |
| <input type="checkbox"/> INSTAGRAM | <input type="checkbox"/> WEEKDAY CLASS |

SERVICE(S) I ATTENDED TODAY:

- | | |
|---|---|
| <input type="checkbox"/> 7:30 AM
TRADITIONAL | <input type="checkbox"/> 11:15 AM
TRADITIONAL |
| <input type="checkbox"/> 9 AM
TRADITIONAL | <input type="checkbox"/> 11:15 AM
CONTEMPORARY |
| <input type="checkbox"/> 9 AM
CONTEMPORARY | <input type="checkbox"/> 5 PM
EVENSONG |
| <input type="checkbox"/> 9 AM
OUTDOOR | |

I WOULD LIKE MORE INFORMATION ON:

- ☐ BECOMING A MEMBER OF INCARNATION
- ☐ CLASSES & PROGRAMS FOR:
- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> CHILDREN | <input type="checkbox"/> YOUNG ADULTS |
| <input type="checkbox"/> STUDENTS | <input type="checkbox"/> ADULTS |
- ☐ MUSIC AT INCARNATION
- ☐ OUTREACH, MISSIONS, &
COMMUNITY SERVICE
- ☐ GROWTH GROUPS
- ☐ PLEASE HAVE A MEMBER OF THE CLERGY
CONTACT ME. THE BEST TIME IS:

[illegible][illegible][illegible]