



CHURCH *of the*
INCARNATION

The Thirteenth Sunday after Pentecost

August 22, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary

Grave-Adagio, from Sonata No. 2

Felix Mendelssohn (1809–1847)

THE ENTRANCE RITE

Introit: *Deus in adiutorium*

HASTE thee, O God, unto my rescue, and save me; O LORD, make haste to my deliverance: Let mine enemies be ashamed and confounded that seek after my soul. *Ps.* Let them be turned backward, and put to confusion: that wish me evil.

Hymn 493

O for a thousand tongues to sing

Azmon

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the



Fa-ther Al - might - - - y. — O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa-ther, have mer - cy up - on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —
A - - - - - - - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Exodus 34:29–35

WHEN Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. And when Aaron and all the people of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. And afterward all the people of Israel came near, and he gave them in commandment all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he took the veil off, until he came out; and when he came out, and told the people of Israel what he was commanded, the people of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses would put the veil upon his face again, until he went in to speak with him.

The Word of the Lord.

People

Thanks be to God.

Psalm 34:1–10

Anglican Chant by Charles South (1850–1916)

I WILL always give thanks unto the LORD; *
his praise shall ever be in my mouth.
My soul shall make her boast in the LORD; *
the humble shall hear thereof, and be glad.
O praise the LORD with me, *
and let us magnify his Name together.
I sought the LORD, and he heard me; *
yea, he delivered me out of all my fear.
They had an eye unto him, and were lightened; *
and their faces were not ashamed.
Lo, the poor crieth, and the LORD heareth him; *
yea, and saveth him out of all his troubles.
The angel of the LORD tarrieth round about them that fear him, *
and delivereth them.
O taste, and see, how gracious the LORD is: *
blessed is the man that trusteth in him.
O fear the LORD, ye that are his saints; *
for they that fear him lack nothing.
The lions do lack, and suffer hunger; *
but they who seek the LORD shall want no manner of thing that is good.

The Epistle *[not read at 9 am]*

2 Corinthians 3:4–9

SUCH is the confidence that we have through Christ toward God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life. Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was, will not the dispensation of the Spirit be attended with greater splendor? For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.

The Word of the Lord.

People

Thanks be to God.

Hymn 505

O Spirit of Life, O Spirit of God

O heiliger Geist

The Gospel

Mark 7:31–37

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People

Glory be to thee, O Lord.

JESUS returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well; he even makes the deaf hear and the dumb speak.”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Felix Mendelssohn

IWAITED for the Lord, he inclined unto me, he heard my complaint.
O blessed are they that hope and trust in the Lord.

Psalm 40:1, 5

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

LAUDATE Dominum omnes gentes;
Laudate eum, omnes populi.

Quoniam confirmata est super nos misericordia ejus,
et veritas Domini manet in æternum.

Gloria Patri et Filio et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper.
Et in sæcula sæculorum. Amen.

Wolfgang Amadeus Mozart (1756–1791)

*O praise the Lord, all ye nations,
Praise him, all ye peoples.*

*For his merciful kindness is ever more and more
towards us, and the truth of the Lord endureth for ever.
Glory be to the Father, and to the Son, and to the Holy
Ghost:*

*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Psalm 117

Hymn 416

For the beauty of the earth

Lucerna Laudoniae

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 544

Jesus shall reign where'er the sun

Duke Street

Organ Voluntary

Allegro maestoso e vivace—Fugue, from Sonata No. 2

Felix Mendelssohn

Altar Arrangements

Are given to the glory of God...

in celebration of the birthdays of
Greg Moore and Lisa Aleshevich

— INCARNATION 2021 — HOMECOMING

LET'S RECONNECT THIS AUGUST

FIELD DAY

SUNDAY, AUGUST 22 • 5 PM CLOISTER GARDEN

Experience ways to serve through the church to impact our community and the world. Join Mission & Outreach for burgers, snow cones, and games. Register at incarnation.org/field-day.



RALLY DAY HOMECOMING

SUNDAY, AUGUST 29 • 10:15 AM WELCOME CENTER

Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.



*“I was glad when they said unto me,
Let us go into the house of the Lord.” PSALM 122*

ON THE CALENDAR

LIBRARY REOPENS

MARMION LIBRARY

Check out current fiction titles and many wonderful new children's books added to our already extensive collection. We also have many books for sale. Library hours will be Sundays from 8:30 am to 12:30 pm and Monday through Thursday from 9:30 am to 2:30 pm.

WOMEN'S BIBLE STUDY

BEGINS WEDNESDAY, SEPTEMBER 8 • 9:30 AM

EDUCATION BLDG, ROOM 205

Journey through the life and times of the prophet Elijah and develop your own fiery faith through this video study by Priscilla Shirer.

SUNDAY SCHOOL LAUNCH

SUNDAY, SEPTEMBER 12 • 10:20 AM **WELCOME CENTER**

Meet teachers and register for Sunday School classes for adults and kids this fall! View current and upcoming classes at incarnation.org/classes.

WEEKLY NOON BIBLE STUDY

BEGINS TUESDAY, SEPTEMBER 14 • NOON

MARMION CONFERENCE ROOM

Join this study through the book of Acts.

FINANCIAL PEACE UNIVERSITY

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

EDUCATION BLDG, ROOM 205

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

CENTERING PRAYER

BEGINS THURSDAY, SEPTEMBER 16 • 8:45 AM & NOON

EDUCATION BLDG, ROOM 205 & ONLINE VIA ZOOM

Join us for an ancient and contemplative method of prayer to help center our souls. Zoom and in-person at 8:45 am and online only at noon. Contact Nedah Rose at nedah.rose@gmail.com

ADULT SUNDAY SCHOOL CLASS

BEGINS SUNDAY, SEPTEMBER 19 • 10:20 AM

EDUCATION BLDG, ROOMS 115-116

Fr. Joe Dewey leads a study on Esua McCaulley's book *Reading While Black* to discuss the implications of reading Scripture from the perspective of the Black Church tradition to counteract racism in our cultural moment.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 980, Proper 16.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101