



CHURCH *of the*  
**INCARNATION**

**The Fifth Sunday after Pentecost**

June 27, 2021

*Traditional Service*

# THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

**Organ Voluntary**  
*Impromptu*

Walter Alcock (1861–1947)

## THE ENTRANCE RITE

**Introit:** *Dominus illuminatio mea*

**T**HE LORD is my light, and my salvation, whom then shall I fear? The LORD is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell.  
*Ps.* Though an host of men were laid against me: yet shall not my heart be afraid.

**Hymn 594**

God of grace and God of Glory

*Cwm Rhondda*

*Celebrant* ✕ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

**Kyrie**

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Gloria in excelsis**

*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the

Fa-ther Al - might - - - y. — O Lord, the on - ly be-got-ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —  
 A - - - - - - - - - - - - - - - men.

**The Collect**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Genesis 3:17–19

**T**HE LORD God said to Adam, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth to you; and you shall eat the plants of the field. In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

The Word of the Lord.

*People*

Thanks be to God.

### Psalm 79:8–10

*Anglican Chant* by Alistair Oakenshield (1843–1921)

**R**EMEMBER not our old sins, but have mercy upon us, and that soon; \*  
for we are come to great misery.

Help us, O God of our salvation, for the glory of thy Name: \*

O deliver us, and be merciful unto our sins, for thy Name’s sake.

Wherefore do the heathen say, \*

Where is now their God?

### The Epistle [*not read at 9 am*]

Romans 8:18–23

**C**ONSIDER that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

The Word of the Lord.

*People*

Thanks be to God.

### Hymn 621

Light’s abode, celestial Salem

*Rhuddlan*

## The Gospel

Luke 6:36–42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**J**ESUS said, “Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.” He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

Father Thomas Kincaid

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

**Anthem**

William Henry Harris (1883–1973)

**O**WHAT the joy and the glory must be,  
Those endless Sabbaths the blessed ones see!  
Crown for the valiant, to weary ones rest;  
God shall be all, and in all ever blest.

What are the Monarch, His court, and His throne?  
What are the peace and the joy that they own?  
O, that the blest ones, who in it have share,  
All that they feel could as fully declare!

Truly 'Jerusalem' name we that shore,  
Vision of peace, that brings joy evermore;  
Wish and fulfillment can severed be ne'er,  
Nor the thing prayed for come short of the prayer.

We where no troubles distraction can bring,  
Safely the anthems of Sion shall sing;  
While for thy grace, Lord, their voices of praise  
Thy blessed people eternally raise.

There dawns no Sabbath, no Sabbath is o'er,  
Those Sabbath-keepers have one evermore;  
One and unending is that triumph-song  
Which to the angels and us shall belong.

Now, in the meanwhile, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.

Low before Him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father; and in whom, the Son;  
Through whom, the Spirit, with them ever One. Amen.

*Peter Abelard (1079–1142); trans. John Mason Neale (1818–1866)*

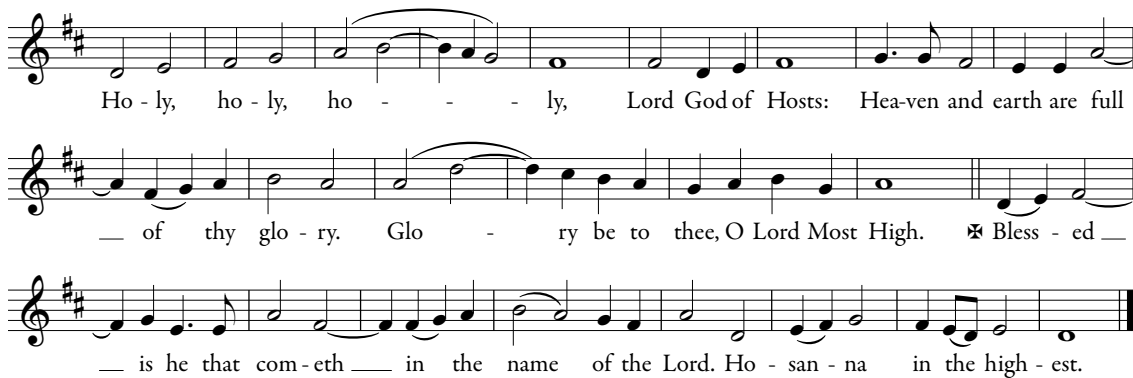
## THE GREAT THANKSGIVING

The musical notation is set in a single system with a key signature of one flat (B-flat) and a common time signature (C). It consists of four staves. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And with thy spi - rit.' The second staff is for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with lyrics: 'It is meet and right so to do.' The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.



## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

### Anthem

T. Frederick H. Candlyn (1892–1964)

**T**HEE we adore, O hidden Savior, thee,  
who in thy Sacrament art pleased to be;  
both flesh and spirit in thy presence fail,  
yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,  
who living bread to men doth here afford!  
O may our souls forever feed on thee,  
and thou, O Christ, forever precious be!

Fountain of goodness, Jesus, Lord and God,  
cleanse us, unclean, with thy most cleansing flood;  
increase our faith and love, that we may know  
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,  
may what we thirst for soon our portion be,  
to gaze on thee unveiled, and see thy face,  
the vision of thy glory and thy grace.

*St. Thomas Aquinas (1225–1274); trans. James Woodford (1820–1885)*

### Hymn 309

O Food to pilgrims given

*O Welt, ich muss dich lassen*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

### Hymn 358

Christ the Victorious, give to your servants

*Russia*

### Organ Voluntary

*Postlude*

Walter Alcock

*Altar Arrangements*  
*Are given to the glory of God...*

in loving memory of Nancy Wright Small;  
in celebration of the birthday of Elizabeth Moore;  
and in celebration of the birth of Levi Elliott Spoons

# NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top for the header.

# ON THE CALENDAR

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## **INCARNATION 101**

TODAY • 12:30 PM **ONLINE VIA ZOOM**

Our membership class, called Incarnation 101, is the primary avenue for becoming a member of the parish. Come get to know our clergy and hear their vision for Church of the Incarnation. Learn more about various parish programs, ways to get involved, and what parish membership entails.

## **GAMERS**

MONDAYS IN JUNE, JULY & AUGUST • 1 PM

### **EDUCATION BUILDING LOBBY, NEAR ROOM 205**

Calling all Gamers! Bridge and American Mah Jong. Supervised play with Instructor only for Bridge.

## **STITCHERY GROUP**

TUESDAYS • 1 PM

### **EDUCATION BUILDING, ROOM 116**

Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

## **THEOLOGY LIVE**

MONDAY, JUNE 28 • 6 PM

### **WELCOME CENTER & ONLINE LIVESTREAM**

Suzanne Stabile is an Enneagram Master Teacher. Known as a “priceless source of wisdom” and a “grace-filled truth-teller,” Suzanne has been a student of the Enneagram for more than 30 years. Her winsome, narrative style of teaching connects with audiences of all sizes and ages. More details at [incarnation.org/tl](http://incarnation.org/tl). Registration not required.

## **DISCIPLESHIP: JOURNEYING WITH JESUS**

SUNDAY, JULY 4 • 9 AM & 11:15 AM

### **EDUCATION BUILDING, 2nd FLOOR**

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

## **OFFICES CLOSED**

MONDAY, JULY 5

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EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 972, Proper 8.

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## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

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