



CHURCH *of the*
INCARNATION

The Seventh Sunday after Pentecost

July 11, 2021 • 7:30 AM, 11:15 AM & 5 PM

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary
Meditation

John Ireland (1879–1962)

THE ENTRANCE RITE

Introit: *Dominus fortitudo*

THE LORD is the strength of his people, and a stronghold of salvation to his Anointed One: O LORD, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Ps.* Unto thee will I cry, O LORD; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit.

Hymn 486

Hosanna to the living Lord!

Hosanna

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo - ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa-ther Al-might - - - y. — O Lord, the on-ly be-got-ten
 Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that
 ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that ta-kest a-
 way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of
 God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly;
 thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly
 Ghost, art most high ✠ in the glo-ry of God the Fa-ther. —
 A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who hast prepared for those who love thee such good things as pass man’s understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Genesis 4:2b-15

NOW Abel was a keeper of sheep, and Cain a tiller of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. The LORD said to Cain, "Why are you angry, and why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin is couching at the door; its desire is for you, but you must master it." Cain said to Abel his brother, "Let us go out to the field." And when they were in the field, Cain rose up against his brother Abel, and killed him. Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it shall no longer yield to you its strength; you shall be a fugitive and a wanderer on the earth." Cain said to the LORD, "My punishment is greater than I can bear. Behold, thou hast driven me this day away from the ground; and from thy face I shall be hidden; and I shall be a fugitive and a wanderer on the earth, and whoever finds me will slay me." Then the LORD said to him, "Not so! If any one slays Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who came upon him should kill him.

The Word of the Lord.

People

Thanks be to God.

Psalm 90:12-17

Anglican Chant by Walter Parratt (1841-1924)

SO teach us to number our days, *
that we may apply our hearts unto wisdom.
Turn thee again, O LORD, at the last, *
and be gracious unto thy servants.
O satisfy us with thy mercy, and that soon: *
so shall we rejoice and be glad all the days of our life.
Comfort us again now after the time that thou hast plagued us; *
and for the years wherein we have suffered adversity.
Show thy servants thy work, *
and their children thy glory.
And the glorious majesty of the LORD our God be upon us: *
prosper thou the work of our hands upon us; O prosper thou our handy-work.

The Epistle

Romans 6:3–11

DO you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People Thanks be to God.

Hymn 697

My God, accept my heart this day

Song 67

The Gospel

Matthew 5:20–26

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS said, “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. “You have heard that it was said to the men of old, ‘You shall not kill; and whoever kills shall be liable to judgment.’ But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, ‘You fool!’ shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Dr. Jordan Hylden

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Greater love hath no man

John Ireland

MANY waters cannot quench love, neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus;
Ye are a chosen generation, a royal priesthood, a holy nation,
That ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God,
That ye present your bodies a living sacrifice,
Holy, acceptable unto God, which is your reasonable service.

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

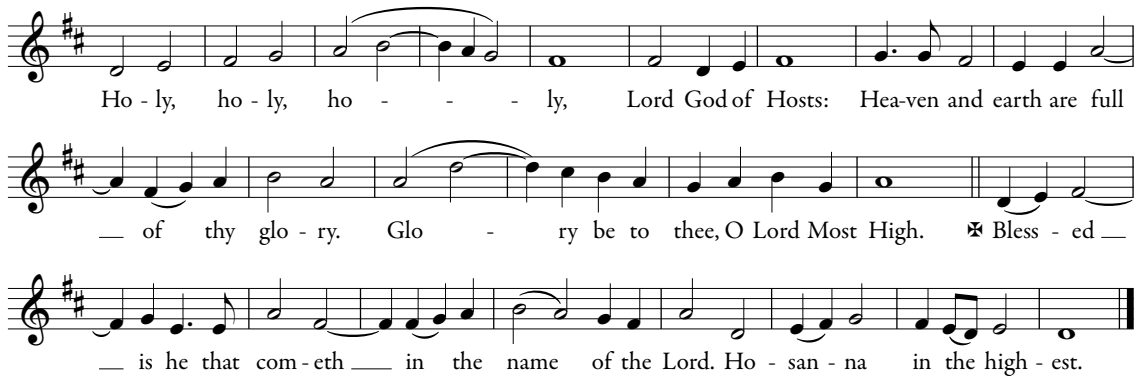
THE GREAT THANKSGIVING

The musical notation is set in a single system with a key signature of one flat (B-flat) and a common time signature (C). It consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with lyrics: "It is meet and right so to do." The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Men

Agnus Dei O Lamb of God, that ta-kest a - way the sins of the world, have

Women

mer-cy up - on us. O Lamb of God that ta-kest a - way the

All

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

Maurice Bevan (1921–2006)

THERE'S a wideness in God's mercy, like the wideness of the sea;
 There's a kindness in his justice which is more than liberty.
 There is no place where earth's sorrows are more felt than up in heaven:
 There is no place where earth's failings have such kindly judgement given.

For the love of God is broader than the measure of man's mind;
 And the heart of the Eternal is most wonderfully kind.
 But we make his love too narrow by false limits of our own;
 And we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;
 There is joy for all the members in the sorrows of the head.
 There is grace enough for thousands of new worlds as great as this;
 There is room for fresh creations in that upper home of bliss.

If our love were but more simple, we should take him at his word;
And our lives would be all gladness in the joy of Christ the Lord.

Frederick William Faber (1814–1863)

Hymn 313

Let thy Blood in mercy poured

Jesus, meine Zuversicht

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 493

O for a thousand tongues to sing

Azmon

Organ Voluntary

Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685–1750)

Altar Arrangements

Are given to the glory of God...

in joyful celebration of the sacrament of baptism
for Lillian Elise Margetts;
and in loving memory of Joan Carr

NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top and bottom. The word "NOTES" is centered at the top of the frame.

ON THE CALENDAR

GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM

EDUCATION BUILDING LOBBY, NEAR ROOM 205

Calling all Gamers! Bridge and American Mah Jong. Supervised play with Instructor only for Bridge.

STITCHERY GROUP

TUESDAYS • 1 PM

EDUCATION BUILDING, ROOM 116

Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

SUMMER WOMEN'S BIBLE STUDY

WEDNESDAYS THROUGH JULY 21 • 9:30 to 11:30 AM

EDUCATION BUILDING, ROOM 205

Contact Meg Houk at mhouk@incarnation.org for details.

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, JULY 18 • 9 AM & 11:15 AM

EDUCATION BUILDING, 2nd FLOOR

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

HEART OF UPTOWN 5K AND BLOCK PARTY

SATURDAY, SEPTEMBER 18 • 1 PM COLE PARK

Save the date for the Heart of Uptown - Cole Park 5K and Block Party to benefit Incarnation House. T-Shirts are included with the 5k and 5k relay. Children 12 and under are FREE when accompanied by a registered adult for the Fun Run/Walk only. This year, you can add your dog to the 5k or 1 Mile Fun Run, which includes a doggie bandana. Prefer a couch potato option? Help support by making a donation or purchase a race t-shirt. The post-race Block Party will include live music, food, beer, and bounce house for the kids. For sponsorship opportunities, contact Eric Fredericks at efredericks@incarnation.org. For all details and registration, visit heartofuptown.com.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 974, Proper 10.

CHURCH *of the* **INCARNATION**
*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

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