



CHURCH *of the*
INCARNATION

The Eighth Sunday after Pentecost

July 18, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary
Salve Regina

Arnolt Schlick (c.1455–c.1521)

THE ENTRANCE RITE

Introit: *Omnes gentes plaudite*

O CLAP your hands together, all ye people: O sing unto God with the voice of joy and triumph. *Ps.* For the LORD is high, and to be feared: he is the great King upon all the earth.

Hymn 411

O bless the Lord, my soul!

St. Thomas (Williams)

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

Fa-ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —
 A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

1 Kings 17:8–16

THE word of the LORD came to Elijah, “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, “Bring me a little water in a vessel, that I may drink.” And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” And she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a cruse; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die.” And Elijah said to her, “Fear not; go and do as you have said; but first make me a little cake of it and bring it to me, and afterward make for yourself and your son. For thus says the LORD the God of Israel, ‘The jar of meal shall not be spent, and the cruse of oil shall not fail, until the day that the LORD sends rain upon the earth.’” And she went and did as Elijah said; and she, and he, and her household ate for many days. The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD which he spoke by Elijah.

The Word of the Lord.

People Thanks be to God.

Psalm 34:11–22

Anglican Chant by Scott Dettra (b. 1975)

COME, ye children, and hearken unto me; *
I will teach you the fear of the LORD.
What man is he that lusteth to live, *
and would fain see good days?
Keep thy tongue from evil, *
and thy lips, that they speak no guile.
Eschew evil, and do good; *
seek peace, and ensue it.
The eyes of the LORD are over the righteous, *
and his ears are open unto their prayers.
The countenance of the LORD is against them that do evil, *
to root out the remembrance of them from the earth.
The righteous cry, and the LORD heareth them, *
and delivereth them out of all their troubles.
The LORD is nigh unto them that are of a contrite heart, *
and will save such as be of an humble spirit.
Great are the troubles of the righteous; *
but the LORD delivereth him out of all.
He keepeth all his bones, *
so that not one of them is broken.
But misfortune shall slay the ungodly; *
and they that hate the righteous shall be desolate.
The LORD delivereth the souls of his servants; *
and all they that put their trust in him shall not be destitute.

The Epistle

Romans 6:19–23

IAM speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.

Hymn 530

Spread, O Spread, thou mighty word

Gott sei Dank

The Gospel

Mark 8:1–10a

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People Glory be to thee, O Lord.

IN those days, when a great crowd had gathered, and they had nothing to eat, Jesus called his disciples to him, and said to them, “I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way.” And his disciples answered him, “How can one feed these men with bread here in the desert?” And he asked them, “How many loaves have you?” They said, “Seven.” And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish; and having blessed them, he commanded that these also should be set before them. And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Victor Lee Austin, Ph.D.

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

William Byrd (c. 1543–1623)

EGO sum panis vitæ.
Patres vestri manducaverunt manna in deserto,
et mortui sunt.
Hic est panis de cœlo descendens:
si quis ex ipso manducaverit, non morietur.
Ego sum panis vivus, qui de cœlo descendi.
Si quis manducaverit ex hoc pane,
vivet in æternum:
et panis quem ego dabo, caro mea est pro mundi
vita. Alleluia.

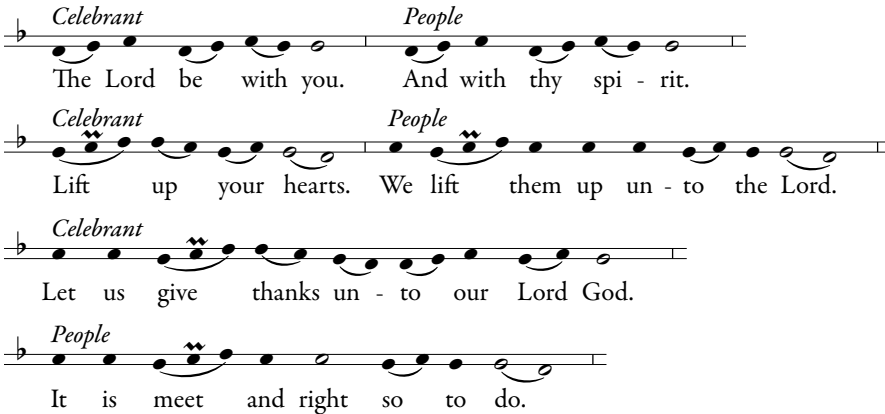
*I am that bread of life.
Your fathers did eat manna in the wilderness,
and are dead.
This is the bread which cometh down from heaven,
that a man may eat thereof, and not die.
I am the living bread which came down from heaven:
if any man eat of this bread,
he shall live for ever:
and the bread that I will give is my flesh, which I will
give for the life of the world. Alleluia.*

Antiphon for Lauds of Corpus Christi

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING



Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

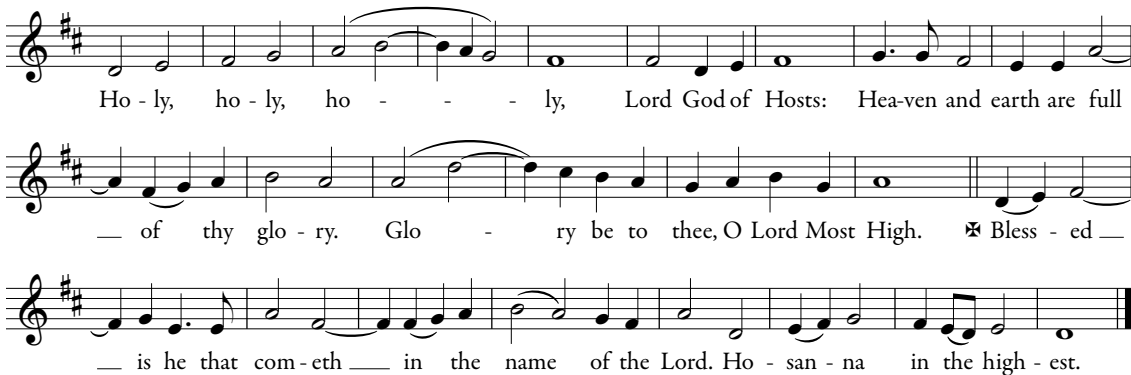
Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

O SACRUM convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futuræ gloriæ nobis pignus datur. Alleluia.

Andrea Gabrieli (c. 1532–1585)

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us. Alleluia.*

Antiphon for Vespers of Corpus Christi

Hymn 531

O Spirit of the living God

Melcombe

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 460

Alleluia! sing to Jesus!

Hyfrydol

Organ Voluntary

Praeludium in E minor ('Kleine')

Nicolaus Bruhns (1665–1697)

Altar Arrangements

Are given to the glory of God...

in joyful celebration of the wedding of
Taylor Dilbeck & Vitaliy Dolbilov

NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM
EDUCATION BUILDING LOBBY, NEAR ROOM 205
Calling all Gamers! Supervised play with Instructor for Bridge.

STITCHERY GROUP

TUESDAYS • 1 PM **EDUCATION BUILDING, ROOM 116**
Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

END OF SUMMER BASH

SUNDAY, AUGUST 15 • 10:20 AM **CLOISTER LAWN**
Come celebrate the end of summer between morning services in the cloister with water balloons and cool treats.

SUNDAY DRAFT

SUNDAY, AUGUST 22 • 10:15 AM **WELCOME CENTER**
Welcome to the Sunday Draft! It's time to get out of the stands and onto the field. We are all one team, and it takes us all to fulfill our mission from God. Join us for a ministry fair to discover your place to serve in the church.

FIELD DAY

SUNDAY, AUGUST 22 • 5 PM **CLOISTER LAWN**
Experience ways to serve through the church to impact our community and the world. Join Mission & Outreach Ministry for a light meal and fun outdoor games and demonstrations.

RALLY DAY HOMECOMING

SUNDAY, AUGUST 29 • 10:15 AM **WELCOME CENTER**
Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.

HEART OF UPTOWN 5K AND BLOCK PARTY

SATURDAY, SEPTEMBER 18 • 1 PM **COLE PARK**
Save the date for the Heart of Uptown - Cole Park 5K and Block Party to benefit Incarnation House. T-Shirts are included with the 5k and 5k relay. Children 12 and under are FREE when accompanied by a registered adult for the Fun Run/Walk only. This year, you can add your dog to the 5k or 1 Mile Fun Run, which includes a doggie bandana. Prefer a couch potato option? Help support by making a donation or purchase a race t-shirt. The post-race Block Party will include live music, food, beer, and bounce house for the kids. For sponsorship opportunities, contact Eric Fredericks at efredericks@incarnation.org. For all details and registration, visit heartofuptown.com.

EVENT DETAILS & REGISTRATION
INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 976, Proper 11.

CHURCH *of the* **INCARNATION**
*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

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