



CHURCH *of the*  
**INCARNATION**

**The Eleventh Sunday after Pentecost**

August 8, 2021

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am and 5:00 pm services are spoken with no music.*

## Organ Voluntaries

*Air*

*Improvisation on 'Lobe den Herren'*

Gerre Hancock (1934–2012)

Gerre Hancock, transc. Todd Wilson

## THE ENTRANCE RITE

**Introit:** *Dum clamarem*

**W**HEN I called upon the LORD, he regarded my petition; yea, from the battle that was against me: and he hath brought them down, even he that is of old, and endureth for ever : O cast thy burden upon the LORD, and he shall nourish thee. *Ps.* Hear my prayer, O LORD and hide not thyself from my petition; take heed unto me, and hear me.

## Hymn 390

Praise to the Lord, the Almighty

*Lobe den Herren*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in excelsis

*Priest* Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,  
*People* we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the  
 Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

### The Collect

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**L**ET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson** [*The Epistle is read here at 9 am*]

Jeremiah 7:9–15

**T**HE word that came to Jeremiah from the LORD: “Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, says the LORD. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the LORD, and when I spoke to you persistently you did not listen, and when I called you, you did not answer, therefore I will do to the house which is called by my name, and in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh. And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.”

The Word of the Lord.

*People*

Thanks be to God.

**Psalm 17:1–8**

*Anglican Chant* by Herbert Howells (1892–1983)

**H**EAR the right, O LORD, consider my complaint, \*  
and hearken unto my prayer, that goeth not out of feigned lips.  
Let my sentence come forth from thy presence; \*  
and let thine eyes look upon the thing that is equal.  
Thou hast proved and visited mine heart in the night season;  
thou hast tried me, and shalt find no wickedness in me; \*  
for I am utterly purposed that my mouth shall not offend.  
As for the works of men, \*  
by the word of thy lips I have kept me from the ways of the destroyer.  
O hold thou up my goings in thy paths, \*  
that my footsteps slip not.  
I have called upon thee, O God, for thou shalt hear me: \*  
incline thine ear to me, and hearken unto my words.  
Show thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee, \*  
from such as resist thy right hand.  
Keep me as the apple of an eye; \*  
hide me under the shadow of thy wings.

## The Epistle

1 Corinthians 12:1–11

**N**OW concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

The Word of the Lord.

*People* Thanks be to God.

## Hymn 596

Judge eternal, throned in splendor

*Komm, o komm, du Geist des Lebens*

## The Gospel

Luke 19:41–47a

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**W**HEN Jesus drew near and saw Jerusalem he wept over it, saying, “Would that even today you knew the things that make for peace! But now they are hid from your eyes. For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.” And he entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer’; but you have made it a den of robbers.” And he was teaching daily in the temple.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

Samuel Cripps, Seminarian

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

Motet

Thomas Tallis (1505–1585)

**H**EAR the voice and prayer of thy servants,  
That they make before thee this day.  
That thine eyes may be open toward this house night and day,  
Ever toward this place, of which thou hast said:  
‘My Name shall be there.’  
And when thou hearest have mercy on them.

*2 Chronicles 6:19–21*

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, respectively. The third and fourth staves are for the Celebrant and the People, respectively. The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

*Celebrant*                      *People*  
The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them up un - to the Lord.

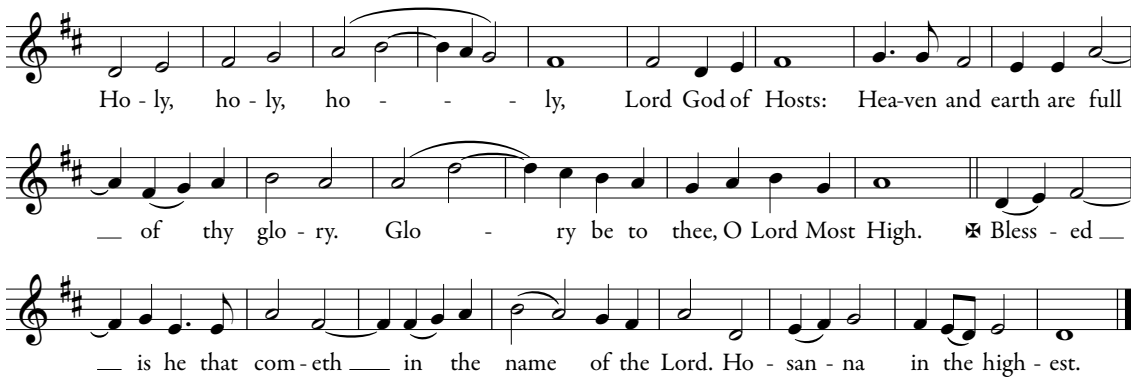
*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.



## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

### Motet

Thomas Tallis

**V**ERILY, verily I say unto you: except ye eat the flesh of the Son of man,  
and drink his blood, ye have no life in you.

Whoso eateth my flesh and drinketh my blood, hath eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

*John 6:53-56*

### Hymn 363

Ancient of Days, who sittest throned in glory

*Coburn*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

### **Hymn 436**

Lift up your heads, ye mighty gates

*Truro*

### **Organ Voluntary**

*Praise the Lord with Drums and Cymbals*

Sigfrid Karg-Elert (1877–1933)

*Altar Arrangements*  
*Are given to the glory of God...*  
in loving memory of Rick Carl Hahn

# — INCARNATION 2021 — HOMECOMING

LET'S RECONNECT THIS AUGUST

## END OF SUMMER BASH

**SUNDAY, AUGUST 15 • 10:15 AM** CLOISTER GARDEN

Celebrate the end of summer between 9 & 11:15 am morning services in the cloister with water balloons and cool treats. During the services, there will be special backpack blessings for all the kids.



## SUNDAY DRAFT

**SUNDAY, AUGUST 22 • 10:15 AM** WELCOME CENTER & RITTENMEYER GALLERY

Welcome to the Sunday Draft! It's time to get out of the stands and onto the field. We are all one team, and it takes us all to fulfill our mission from God. Join us for a ministry fair to discover your place to serve in the church.



## FIELD DAY

**SUNDAY, AUGUST 22 • 5 PM** CLOISTER GARDEN

Experience ways to serve through the church to impact our community and the world. Join Mission & Outreach for burgers, snow cones, and games. Register at [incarnation.org/field-day](http://incarnation.org/field-day).



## RALLY DAY HOMECOMING

**SUNDAY, AUGUST 29 • 10:15 AM** WELCOME CENTER

Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.



*“I was glad when they said unto me,  
Let us go into the house of the Lord.” PSALM 122*

# ON THE CALENDAR

---

## **GAMERS**

MONDAYS • 1 PM

**EDUCATION BLDG LOBBY, NEAR ROOM 205**

Calling all Gamers! Supervised play with Instructor for Bridge.

## **STITCHERY GROUP**

TUESDAYS • 1 PM **EDUCATION BLDG, ROOM 116**

Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

## **WEEKLY NOON BIBLE STUDY**

BEGINS TUESDAY, SEPTEMBER 7 • NOON

**MARMION CONFERENCE ROOM**

Join this study through the book of Acts.

## **WOMEN'S BIBLE STUDY**

BEGINS WEDNESDAY, SEPTEMBER 8 • 9:30 AM

**EDUCATION BLDG, ROOM 205**

Journey through the life and times of the prophet Elijah and develop your own fiery faith through this video study by Priscilla Shirer.

## **CENTERING PRAYER**

BEGINS THURSDAY, SEPTEMBER 9 • 8:45 AM & NOON

**EDUCATION BLDG, ROOM 205 & ONLINE VIA ZOOM**

Join us for an ancient and contemplative method of prayer to help center our souls. Zoom and in-person at 8:45 am and online only at noon. Contact Nedah Rose at [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com)

## **SUNDAY SCHOOL LAUNCH**

SUNDAY, SEPTEMBER 12 • 10:20 AM **WELCOME CENTER**

Meet teachers and register for Sunday School classes for adults and kids this fall! View current and upcoming classes at [incarnation.org/classes](http://incarnation.org/classes).

## **FINANCIAL PEACE UNIVERSITY**

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

**WELCOME CENTER**

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

## **ADULT SUNDAY SCHOOL CLASS**

BEGINS SUNDAY, SEPTEMBER 19 • 10:20 AM

**EDUCATION BLDG, ROOMS 115-116**

Fr. Joe Dewey leads a study on Esua McCaulley's book *Reading While Black* to discuss the implications of reading Scripture from the perspective of the Black Church tradition to counteract racism in our cultural moment.

---

EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 978, Proper 14.

---

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101