

CHURCH *of the* INCARNATION



*But they who wait for the Lord
shall renew their strength.*

*They shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.*

**The Twentieth
Sunday after Pentecost**

October 10, 2021

Traditional Service

ISAIAH 40:31

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary
Canzona in d, BWV 588

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Salus populi*

IAM the saving health of my people, said the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. *Ps.* Hear my law, O my people: incline your ears unto the words of my mouth.

Hymn 429

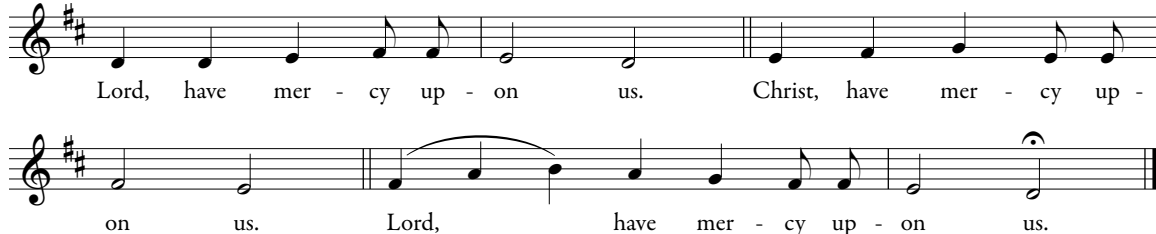
I'll praise my Maker while I've breath

Old 113th

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Genesis 18:23–32

ABRAMHAM said to the LORD, “Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” Abraham answered, “Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

The Word of the Lord.

People

Thanks be to God.

Psalm 141:1–9

Anglican Chant by John Bertalot (b. 1931)

LORD, I call upon thee; haste thee unto me, *
and consider my voice, when I cry unto thee.
Let my prayer be set forth in thy sight as the incense; *
and let the lifting up of my hands be an evening sacrifice.
Set a watch, O LORD, before my mouth, *
and keep the door of my lips.
O let not mine heart be inclined to any evil thing; *
let me not be occupied in ungodly works with the men that work wickedness,
neither let me eat of such things as please them.
Let the righteous rather smite me friendly, and reprove me; *
yea, let not my head refuse their precious balms.
As for the ungodly, *
I will pray yet against their wickedness.
Let their judges be overthrown in stony places, *
that they may hear my words; for they are sweet.
Our bones lie scattered before the pit, *
like as when one breaketh and heweth wood upon the earth.
But mine eyes look unto thee, O LORD God; *
in thee is my trust; O cast not out my soul.

The Epistle *[not read at 9 am]*

Ephesians 4:17–32

NOW this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness. You did not so learn Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness. Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another. Be angry but do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need. Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear. And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

The Word of the Lord.

People

Thanks be to God.

Hymn 551

Rise up, ye saints of God!

Festal Song

The Gospel

Matthew 9:1–8

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.

GETTING into a boat, Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, “Take heart, my son; your sins are forgiven.” And behold, some of the scribes said to themselves, “This man is blaspheming.” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? But that you may know that the Son of man has authority on earth to forgive sins”—he then said to the paralytic—“Rise, take up your bed and go home.” And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem *[at 9 am]*

Litany to the Holy Spirit

Peter Hurford (1930–2019)

IN the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
And the world is drowned in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

Robert Herrick (1591–1634)

Anthem *[at 11:15 am]*

T. Tertius Noble (1867–1953)

GRIEVE not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.
Let all bitterness, and wrath, and anger, and clamour, and evil speaking,
be put away from you, with all malice:
And be ye kind one to another, tenderhearted, forgiving one another,
even as God for Christ's sake hath forgiven you. Amen.

Ephesians 4:30–32

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for Agnus Dei is written in G major (one sharp) and 4/4 time. It features three parts: Men, Women, and All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant _____ us thy peace." The score includes a key signature change to D major (two sharps) for the final phrase.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

O SALUTARIS Hostia, quæ cæli pandis ostium:
Bella premunt hostilia, da robur, fer auxilium.
Uni trinoque Domino sit sempiterna gloria,

Qui vitam sine termino nobis donet in patria.
Amen.

Nicholas White (b. 1967)

*O redeeming sacrifice, which opens the gate of heaven:
Enemies threaten wars; give is strength, send aid.
To the One and Triune Lord, may there be everlasting
glory;
Who life without end gives us in our native land.
Amen.*

St. Thomas Aquinas (1225–1274)

Hymn 318

Here, O my Lord, I see thee face to face

Nyack

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 432

O praise ye the Lord! Praise him in the height

Laudate Dominum

Organ Voluntary

Allabreve in D, BWV 589

J.S. Bach

*Altar Arrangements
Are given to the glory of God...*

in loving memory of
Jimmie Wunsch and Bill Harris

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Chorale, William Mathias*

Responses: *Rose*

Psalms 111, 112, 113: *R. Woodward, J. Randall, S. Vann*

Canticles: *Jesus College Service, William Mathias*

Anthem: *Drop, drop, slow tears, William Walton*

[illegible]

[illegible]



CYNTHIA *and* DAVID

Krause



Pictured in photo:
Cynthia and David Krause



*One of the best gifts we received
from God were parents who modeled
His immense love for us ...*

One of the best gifts we received from God were parents who modeled His immense love for us and how we should respond to that love.

We learned early through conversations that our response was to reflect God's love to others, including through how we spend our money.

We believe the power and impact of tithing on us and our parish cannot be exaggerated. Through our gifts, we grow disciples, train children, care for the poor, the sick, and the hurting within our parish, our city, and the world; we employ Christian servants to lead us and provide space and amenities for Christian

community. Perhaps most importantly though, may be how tithing changes us, reminding us that everything is not about what we want, but what God desires and that all we have comes from Him.

David says a favorite part of Sunday morning worship is when he sees our offerings mingled with others and brought to the altar to be blessed for service. As our parents did, may we always give, teach, and model for future generations how critical this discipline is, for the building up of us as Christ's disciples and the future of the one holy catholic and apostolic Church.



ON THE CALENDAR

ADULT SUNDAY SCHOOL CLASSES

SUNDAYS • 10:20 AM INCARNATION.ORG/CLASSES

BACH'S LUNCH

TUESDAY, OCTOBER 12 • 12:15 PM **CHURCH**

Join us for Bach's Lunch, our new free monthly concert series focused on the music of J.S. Bach and his circle.

MOMS GET FED

THURSDAY, OCTOBER 14 • 7 PM **ED BLDG, THEATRE**

"Mom guilt" is not just a cliché; it's real, and so is the "struggle to juggle." Join Dr. Jodie Elder for a talk on *Authentic Self: Strategies for Tapping into your God-Given Worthiness*. Bring a friend and come along- dinner and drinks included! RSVP to <http://evite.me/JDjNET-nMPb>.

YOUNG ADULT GAME NIGHT

SATURDAY, OCTOBER 16 • 7 PM

Come play board games and have a blast with other young adults. Meeting at Ben and Annie Hodges' home. Contact Drew Crowson at dcrowson@incarnation.org for directions and details.

STUDENT MINISTRY PUMPKIN CHASE

SUNDAY, OCTOBER 17 • 4:30 PM **GREAT HALL**

This treasure-hunting race takes place with small teams - a great event to bring students together who are in Grades 6-12. Friends are welcome to join in. Get together for lots of fun, food, prizes, and adventure while searching for treasures around the neighborhood. Parents: We need drivers for this event! It is an incredibly fun way to serve the students. Email Donna Stack dstack@incarnation.org.

FALL THEOLOGY LECTURE

SUNDAY, OCTOBER 17 • 5 PM **ASCENSION CHAPEL**

BORDERS: The Necessary and Yet Tragic Matter of Drawing Lines.

The Rev. Canon Victor Lee Austin, Ph.D. presents scriptural illumination on the matter of making distinctions (of which, borders are one particular instance). Why are we called to make distinctions? What is the tragic element in all line-drawing? Bishop George Sumner to provide a response, then join us for a wine and cheese reception in Rittenmeyer Gallery.

GOOD BOOKS GOOD TALK

SUNDAY, OCTOBER 24 • 7 PM **ED BLDG, ROOM 205**

Our Town by Thornton Wilder is an American play from the last century, about ordinary small-town life: boy, girl, chores, responsibility, growing up...and then that haunting final scene in the town graveyard. Can Jesus visit these dead? Read the play and join The Rev. Canon Victor Lee Austin, Ph.D. for the discussion this month.

TRUNK OR TREAT

SATURDAY, OCTOBER 30 • 3-5 PM **NORTH PARKING LOT**

Bring your kids to partake in the treats or help us by serving as trunk greeters, help pass out candy, or donate candy and have it shipped straight to the church! Costumes encouraged! Music, fellowship, and food round out the festivities.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 988, Proper 23.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

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